## 10-A DISTRICT AGRICULTURAL ASSOCIATION

800 SOUTH MAIN STREET TULELAKE, CA96134 (530) 667-5312 • Fax (530) 667-3944 Website: <a href="https://www.tbvfair.com">www.tbvfair.com</a>
Notice given on 3/20/23

## **Fundraiser Committee Meeting Notice**

The 10-A DAA Board of Directors will be holding a meeting of the Fundraiser Committee

Thursday, March 30 at 12:00noon
Tulelake Butte Valley Fairgrounds Conference Room
800 South Main St, Tulelake CA 96134

## **BOARD OF DIRECTORS**

Angela Sutton (President), Laura Schaad (Vice President), Crystal Fine Venancio Hernandez, Kathleen Luscombe, Tracey Struble

## Junior Fair Board Committee Members

Angela Sutton, Crystal Fine

#### **STAFF**

Nancy Sites, CEO; Megan Halousek, Office Manager; Dave Kandra, Sr. Maintenance Supervisor

## **PUBLIC PARTICIPATION**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 10-A District Agricultural Association Board or Committee meetings, or in connection with other Tulelake-Butte Valley Fair activities, may request assistance at the Tulelake-Butte Valley Fair Office, 800 South Main St., or by calling 530.667.5312, during normal business hours of 9:00 a.m. to 4:00p.m. Monday through Friday.

The mission of the 10A District Agricultural Association is to provide a safe place for families to create lasting memories and new traditions. We preserve and showcase the rich history, heritage and innovations upon which our communities were built.

# 10A DAA Fundraiser Committee Meeting Agenda

Thursday, March 30, 2023 at 12:00noon

1. <u>CALL TO ORDER</u>: Committee Chair

All members of the community and the Tulelake Butte Valley Fair Board are invited to attend this. We will have a re-cap of the most current fundraiser and updates about future fundraisers

## 2. <u>INTRODUCTIONS</u>

- 3. NEW BUSINESS:
  - a. Casino Night Financials
  - b. Casino Night Things that went well
  - c. Casino Night Things that we could improve
  - d. Potential date for 2024
  - e. June Golf Scramble
  - f. Any other business pertaining to the Fundraiser Committee

## 4. **Adjourn**

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