

## TULELAKE-BUTTE VALLEY FAIR OFFICIAL MARKET ANIMAL ENTRY FORM

Use One Form Per Exhibitor (Additional Forms May Be Completed If Entry Count Exceeds Space Available).

All information below MUST be completed or entry will not be accepted. All Exhibitors MUST sign up for the appropriate Showmanship Class

Exhibitor Name:	Exhibitor Club/Chapter:
Exhibitor Physical Address including city, state and zip code	Exhibitor Mailing Address including city, state and zip code
Exhibitor Phone Number:	Parent/Guardian Phone Number:
Exhibitor Email Address:	Parent/Guardian Email Address:
Exhibitor Birthdate:	Exhibitor Age (As of January 1 <sup>st</sup> of Current Year):
Exhibitor Grade (As of January 1 <sup>st</sup> of Current Year):	Project Leader/Advisor Name:

### ENTRY 1

Department:	Division:	Class:	
Sex:	Birthdate:	Scrapies/Ear ID: (Sheep & Goats)	Breed:
Showmanship: <input type="checkbox"/> Junior (Ages 9-12) <input type="checkbox"/> Intermediate (Ages 13-15) <input type="checkbox"/> Senior (Ages 16-19) *4-H, Independent & FFA Show Together			

### ENTRY 2

Department:	Division:	Class:	
Sex:	Birthdate:	Scrapies/Ear ID: (Sheep & Goats)	Breed:
Showmanship: <input type="checkbox"/> Junior (Ages 9-12) <input type="checkbox"/> Intermediate (Ages 13-15) <input type="checkbox"/> Senior (Ages 16-19) *4-H, Independent & FFA Show Together			

### PEN/STALL REQUEST

Number of Pens:	Please Pen With:
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### TOTAL MARKET ENTRY FEES

### FOR OFFICE USE

Number of Market Entries:	X \$25 Each	Total Due:	Receipt #: _____
Number of Replacement Heifer Entries:	X \$35 Each	Total Due:	Receipt #: _____

**Exhibitor and Parent/Guardian signature due at time of Entry**

**Leader/Advisor Signature due prior to fair weigh in**

**BEEF ONLY:** Copies of Brand inspection and/or bill of sale papers are due prior to official fair weigh-in

### EXHIBITOR SIGNATURE

I attest to be the exhibitor and owner of the project(s) listed above. I agree to listen to and respect my Parent/Guardian and Leader/Advisor as they oversee my accountability for my project, my conduct and provide guidance & assistance as necessary. I agree to act with courtesy and respect to all Tulelake-Butte Valley Fair Staff, Board Members and Representatives (judges, volunteers, vendors, etc.) at all events leading up to and occurring during the annual fair. I agree to treat my project(s) in a safe and humane manner at all times, provide the proper food, water and care required and keep my pen(s) clean and free of hazards at all times leading up to and during the annual fair. I agree to abide by the **Drug Residue Policy, Junior Livestock Show Ring Etiquette, Junior Livestock Exhibitor Code of Conduct** required by the Tulelake-Butte Valley Fair. **Indemnification:** I agree to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Exhibitor Name:	Exhibitor Signature:	Today's Date:
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### PARENT/GUARDIAN SIGNATURE

I attest to be the recognized parent/guardian of the exhibitor listed above. I will hold the exhibitor listed above accountable for their project, their conduct and will provide guidance & assistance as necessary.

Parent/Guardian Name:	Parent/Guardian Signature:	Today's Date:
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### LEADER/ADVISOR SIGNATURE

I attest to be the recognized supervisor of the exhibitor and project(s) listed above. I attest that, as of today's date, the exhibitor listed above is an eligible member in good standing of the club/chapter which I represent. I will hold the exhibitor listed above accountable for their project, their conduct and will provide guidance & assistance as necessary.

Leader/Advisor Name:	Leader/Advisor Signature:	Today's Date:
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