

READ & WIN

READING CHALLENGE

Read 10 books, send in the form on or before the deadline on Friday, July 10, 2020 and you automatically win!

Guidelines

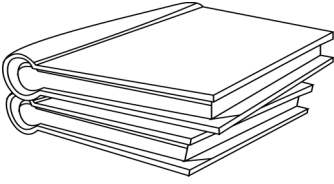
- Open to children in 1st—6th grade in 2020.
- Only one entry per child. Multiple or falsified entries will be immediately disqualified.
- Children must read ten (10) books of any length and of appropriate age/ability.
- Books counted **must be read by child**– not teacher, parent, guardian, librarian, etc. All ten books must be listed.
- Books counted may be read from April 1, 2020– July 10, 2020 and may be from any source– home, public library, school, etc.
- Each book title must be initialed by a parent, guardian or librarian. Incomplete entries cannot be accepted. The form must be completely filled out to receive prizes. The Utah State Fair will not share your information with outside sources.
- Children must mail their completed forms to the Fair. Multiple family entries can be mailed in one envelope.
- Entries must be postmarked or hand delivered by July 10, 2020. Sorry, but no late entries can be accepted.
- Awards will be mailed out on or before August 28, 2020.
- The Utah State Fair is not responsible for late or misdirected entries, incomplete, or illegible entries.

All qualifying kids who return their completed form will receive:

- ⇒ **One gate entry pass** to the 2020 Utah State Fair which can be used any one day of the Utah State Fair (September 10-20).
- ⇒ **Coupon for one free midway ride** redeemable at the Utah State Fair Midway courtesy of Thomas Carnival.*
- ⇒ **NEW Coupon for one free ride on the Giant Yellow Slide.** Redeemable at the Giant Yellow Slide booth.
- ⇒ **Coupon for a free drink**, redeemable at the Utah State Fair Store.
- ⇒ **Ribbon bookmark** from the International Association of Fairs & Expositions (IAFE) and the National Independent Concessionaires Association (NICCA) .

**Limited number available, will be sent on a first come, first serve basis.*

2020 READ & WIN FORM



DEADLINE: Entries must be postmarked or hand delivered by **Friday, July 10, 2020** to:
Utah State Fair Administration Building
155 North 1000 West
Salt Lake City, Utah 84116

Name _____ Grade _____

School _____ Teacher _____

Address _____

City _____ Zip: _____

Parent Name* _____ Phone* _____

Parent Email* _____

**in case we have questions about the entry*

Book title #1 _____ Initial _____

Book title #2 _____ Initial _____

Book title #3 _____ Initial _____

Book title #4 _____ Initial _____

Book title #5 _____ Initial _____

Book title #6 _____ Initial _____

Book title #7 _____ Initial _____

Book title #8 _____ Initial _____

Book title #9 _____ Initial _____

Book title #10 _____ Initial _____