

Walker County Fair Association

BAR-B-Q Cook-off
April 4 & 5, 2025
Huntsville, Texas
ENTRY FORM

***FOR OFFICIAL USE ONLY**

_____ Lrg. Containers
_____ Small Containers
_____ Cup/Lid
_____ Armbands
_____ Parking Pass

TEAM NAME: _____

CHIEF COOK: _____

ADDRESS: _____

PHONE #: _____ EMAIL: _____

PREFERRED SPACE CHOICE: 1st _____ 2nd _____

NAMES OF TEAM MEMBERS: _____

- | | |
|---|-----------------|
| <input type="checkbox"/> BRISKET (Or 1 st Entry) | <u>\$150.00</u> |
| <input type="checkbox"/> CHICKEN | <u>\$20.00</u> |
| <input type="checkbox"/> RIBS (Spare Pork) | <u>\$20.00</u> |
| <input type="checkbox"/> PULLED PORK | <u>\$20.00</u> |
| <input type="checkbox"/> BEANS | <u>\$20.00</u> |
| <input type="checkbox"/> CHILI | <u>\$20.00</u> |
| <input type="checkbox"/> DESSERT | <u>\$20.00</u> |
| <input type="checkbox"/> BLOODY MARY'S | <u>\$20.00</u> |
| <input type="checkbox"/> KIDS CATEGORY | <u>\$10.00</u> |
| <input type="checkbox"/> ADDITIONAL SPACES | <u>\$150.00</u> |

Standard Port-a-can \$150.00 x _____ = _____

Handicap Port-a-can \$200.00 x _____ = _____

***ALL PRIVATE PORT-A-CANS MUST BE**

PURCHASED THRU THE WCFA

BBQ COOK-OFF*

(PRICE INCLUDES THE ENTIRE WEEKEND

AND DAILY CLEANING)

**Price on Port-A-Can may change if WCFA's
annual contract changes**

OFFICIAL USE ONLY:

TOTAL AMOUNT PAID: _____ CASH: _____ CHECK: _____ CREDIT CARD: _____

Approved Space #: _____

NO DRIVEABLE RV/MOTORHOMES UNLESS PRIOR APPROVAL BY COMMITTEE CHAIR/CO-CHAIR & KEYS WILL BE TAKEN FRIDAY NIGHT BEFORE CHIEF'S COOK MEETING

FOR QUESTIONS CALL: Donnie Smith @ (936) 661-9123 or Rhonda Owens @ (936) 661-2017

EMAIL: walkercountybbq@yahoo.com

JOIN OUR FACEBOOK PAGE FOR UPDATES: Walker County BBQ Chili Cook-off

MAKE CHECK PAYABLE TO: **WALKER COUNTY FAIR ASSOCIATION**

MAILCHECK TO: WCFA – Attn: **Rhonda Owens, 9720 FM 2548, Midway, TX 75852**

***ENTRY FEE MUST ACCOMPANY THIS FORM FOR SPACE TO BE RESERVED FOR YOUR TEAM**

WALKER COUNTY FAIR ASSOCIATION

Bar-B-Q Cook-off

April 4 & 5, 2025

Huntsville, Texas

SCHEDULE OF EVENTS

ACTIVITIES: ***Friday night**

6:00 p.m. Chief Cooks' Meeting (all vehicles must be move from cook-off area 1st)

7:00 p.m. **Calcutta** (immediately following the cook's meeting)

8:00 p.m. Live Band – Pushwater (Mainstage)

TURN-IN WILL START AT:

9:45 am – 9:55 am.....Desserts & Kids Category

10:25 am – 10:35 am.....Bloody Mary's

11:05 am – 11:15 am.....Beans (Jackpot)

11:45 am – 11:55 am.....Chili

12:25 pm – 12:35pm..... Chicken

1:05 pm – 1:15 pm.....Ribs

1:45 pm – 1:55 pm.....Pulled Pork

2:25 pm – 2:35 pm.....Brisket

JUDGING WILL BEGIN AT:

10:00 am.....Desserts & Kids

10:40 am.....Bloody Mary's

11:20 am.....Beans (Jackpot)

12:00 pm.....Chili

12:40 pm.....Chicken

1:20 pm.....Ribs

2:00 pm.....Pulled Pork

2:40 pm.....Brisket

ALL ENTRIES WILL BE BROUGHT TO THE JUDGING AREA BY ONE OF YOUR TEAM MEMBERS AT THE TIMES SPECIFIED ABOVE. **IF YOUR ENTRY IS NOT IN THE JUDGING AREA IN DESIGNATED TIME, IT WILL NOT BE JUDGED.**

AWARDS AND ANNOUNCEMENTS OF WINNERS TO BEGIN AROUND 5:00 P.M.

*****NO GATES WILL BE UNLOCKED UNTIL AFTER THE AWARDS CEREMONY*****