

Contract for

2020 Walker County Fair Photography

April 9 – April 18, 2020

<i>Event</i>	<i>Number and description of photos</i>
A. Premium Sale	Qty 2 – 5x7 print (8 categories x 13 participants/category 3 rd place – 15 th place
B. Saturday Sale	Qty varies – 5x7 print (2 each) of the following youth contestants and buyers: Baked & Canned Goods (25), Horticulture (15), Fine Arts (4), and Supervised Projects (16 possible)
C. Queens Contest	Photo Session and Qty 1 - 8x10 print of each Queen contestant for display during current fair
D. Queens Photo	Photo session for queen Qty 1 – 11 x 14 printed and framed for WCFA Qty 1 – 11 x 14 print for queen
E. President	Photo session and Qty 1 - 11 x 14 printed and framed Qty 1 - 8 x 10 printed and framed (both for WCFA)
F. Grand and Reserve	Qty 2 - 8 x 10 print Champions of <u>all</u> Youth categories: goats (2), swine (2), lambs (2), steers (2), rabbits (2), broilers (2), turkeys (2), commercial heifers (2), supervised projects-Grand/Reserve (2), horticulture Best of Show (1), Art-Grand/Reserve (2), baked and canned goods-Best of Show(2)

- G. Prince & Princess Contest
- H. Opening Ceremony
- I. Clothing Show and Kids on Parade
- J. Special Kids Rodeo
- K. Musical Events
- L. Barbecue Cook Off/Winners
- M. Carnival/Midway
- N. Parade
- O. Petting Zoo
- P. Kindergarten/Pre K Day
- Q. Pro Rodeo
- R. Little Tykes Rodeo
- S. Quilts/JR Quilts
- T. Sales
- U. Senior Citizen Day
- V. Academic Rodeo
- W. Mutton Bustin
- X. Junior Queens Contest

Total Bid Price

\$

1. Flash drive or other acceptable electronic storage device is to be provided to WCFA by photographer containing one photograph from each item listed A through F. Additionally, a minimum of ten (10) photos each from items G through X is to be included on the disc and flash drive. These media will be used only for Walker County Fair Association catalog and public relations material, including the website. Images are not to be reproduced or sold by WCFA.
2. A backdrop will be provided for both Premium and Saturday Sale photos and photos to be taken of each participant in the Prince and Princess Contest.
3. Candid photos of fair events to include but not limited to Grand and Reserve Champion of all youth categories (photos taken during livestock shows and other events during the fair.
4. Two photographers will be required at Premium Sale.
5. All deliverables (photos, CD-ROM, and Flash drive) are to be delivered to the Walker County Fairgrounds Office **on or before the first Monday in May (exception: Items C and E above).**

The Walker County Fair Association will allow booth space at the fairgrounds for selling of photos by successful bidder at commercial booth rates.

Submitted bids must be accompanied by samples of prior work. Prints will not be returned. All bids must be originals and received via U.S. Post Office, UPS, FedEx, or other suitable carrier, or hand-delivered. No bids via fax will be accepted.

Note: A draft schedule of fair events is available. A final schedule of fair events and shows will be provided two weeks prior to the Fair.

Contract Period for photography

One year; however, a second year may be approved without rebids by the executive board provided performance meets acceptable standards.

Bid must be received on or before Friday, January 3, 2020 by 1:00 p.m.

Mail to:

Photography-ATTN: Tammy
c/o Walker County Fair Assn.
P.O. Box 1817
Huntsville, Texas 77342

or

Hand Deliver to:

Walker County Fairgrounds Office
Hwy 30 (4 miles west of I-45)
Between 8:00 a.m. and 5:00 p.m. week days

All questions must be submitted in writing to the address above or e-mailed to tammyw@shsu.edu by 1:00 p.m. Friday, January 3, 2020

The undersigned hereby agrees to all of the foregoing terms and provisions.

Vendor Name

Printed Name of Authorized Agent

Address

Signature

City, State, Zip

Title