

**Walker County Fair Association  
Non-Livestock Entry Form**

Check #	
Cash	\$ _____
Total	\$ _____

**Agricultural Engineering & Mechanical Project Show**

Please print clearly:

<b>First Name</b>	<b>Last Name</b>	<b>Age</b>	<b>Date of Birth (mm/dd/year)</b>
<b>Address</b>		<b>City</b>	<b>State</b>
			<b>Zip Code</b>
<b>Organization (circle one)</b>			
Walker Co. 4H    New Waverly 4H    New Waverly FFA    Huntsville FFA			
<b>School</b>		<b>Grade (circle one)</b>	
		3   4   5   6   7   8   9   10   11   12	
<b>Parent/Guardian's First Name</b>		<b>Parent/Guardian's Last Name</b>	
<b>Home Phone</b>	<b>Work Phone</b>	<b>Cell Phone</b>	
<b>Parent/Guardian's Email</b>		<b>Exhibitor's Social Security Number</b>	
<b>Please mark (X) the division you plan to enter this project at for the WCFA:</b>			
<b>Division I – Outdoor Metal Projects</b>		<b>Division V – Livestock Equipment</b>	
<b>Division II – Woodworking</b>		<b>Division VI – Agricultural Equipment</b>	
<b>Division III – Shop Equipment</b>		<b>Division VII - Trailers</b>	
<b>Division IV – Electrical &amp; Energy Sys</b>		<b>Division VIII - Wildlife</b>	
<b>Project Description:</b>			
<b>Group Member(s) Names:</b>	1. 2. 3. 4. 5. 6.		

## Minor's Release

If a minor, this release must be signed by a parent or guardian.

I consent and agree that it is satisfactory for my son or daughter to participate in the Walker County Fair. I will not hold the Walker County Fair Association, its officers, directors, or any other person connected therewith, either individually or collectively, responsible for bodily injury or any other damage or loss suffered while a participate in the Fair.

**THIS ENTRY IS SUBJECT TO THE GENERAL RULES AND REGULATIONS OF THE WALKER COUNTY FAIR ASSOCIATION AND CONFORMS TO STATE REGULATIONS CONCERNING ACADEMIC REQUIREMENTS FOR ENTRANTS.**

\_\_\_\_\_  
Signature of Parent/Guardian

Date \_\_\_\_\_  
Month/ Date / Year

\_\_\_\_\_  
Career and Technology Teacher or County Extension Agent

**All non-livestock entry fees will be due at the non-livestock sign-up to be held at the Walker County Fairgrounds between the hours of 5:00 pm and 7:00 pm on the 3rd Thursday of February preceding the published fair dates and will be the ONLY date on which Agricultural Engineering and Mechanical Project Show entries will be accepted.**

**\*\*\* Agricultural Engineering & Mechanical Project Show Entry Fees:**

**\$20 per project and plus \$5 per additional exhibitor \*\*\***