



# Camper, RV and Storage Trailer Application

## For Commercial and Concession Vendors

Due to the large number of applicants for spaces in our grass area, it is necessary for all applicants to complete and return this application along with payment.

Please ensure form is complete. Information provided will be used to determine assigned spot. Failure to provide complete information will result in spot not meeting your needs.

Booth Name: \_\_\_\_\_ Booth Space #: \_\_\_\_\_

Vendor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

### TYPE OF SPOT REQUESTED:

- Regular Camper Space \$150.00   
  Tent—No Water/No Power \$50.00

#### CAMPER INFO

- Motor home     Trailer  
 Camper (left on truck)     Camper (off of truck)

**Total Unit Length:** \_\_\_\_\_

(please include full length including tongue and back bumper or anything else that protrudes out the back)

**Total Unit Width:** \_\_\_\_\_

(include width with tip-outs extended)

#### Tip Outs:

Right side: Length: \_\_\_\_\_ Width: \_\_\_\_\_

Left side: Length: \_\_\_\_\_ Width: \_\_\_\_\_  
 (looking from front of camper toward the back)

#### ADDITIONAL FEES

- Doug's Pump Service (\$25 per pump)  
 Days needed:     Wed     Thurs     Fri     Sat     Sun  
 Refrigerated Storage Unit \$150.00  
 Pet Fee \$15.00

**Mail completed form with contract and check/money order payable to Walla Walla Fair & Frontier Days to:**

Walla Walla Fair & Frontier Days  
 P.O. Box G  
 Walla Walla, WA 99362

**Total Enclosed :** \_\_\_\_\_

I, \_\_\_\_\_ agree to observe and follow the rules and regulations as stated in the Vendor Handbook pertaining to camping/parking. If I am asked to leave, I will do so with no questions asked. The owner of camper and/or vendor borrowing camper agrees to hold harmless, indemnify and defend Walla Walla Fair & Frontier Days from any liability due to loss, damage, or injury to self or other property while such is on the Walla Walla County Fairgrounds. **I have read the foregoing and agree to the terms therein.**

\_\_\_\_\_  
 Signature of Vendor

\_\_\_\_\_  
 Date

**Receipt #**