DEPARTMENT 28 EDUCATIONAL EXHIBITS

SUPERINTENDENT: KYLEE LUND 509.200.3845

- 4-H, Grange, FFA, Girl & Boy Scouts, Open Class Adult, and Open Class Youth
- ALL EXHIBITS MUST HAVE NAME/CLUB WRITTEN ON BACK OF DISPLAY
- All barn posters and/or displays MUST be picked up from the South end of the Community Center by August 26 (Southwest back door of building will be open), and be in place in respective areas by Wednesday, opening day of Fair.
- Exhibits should not promote club and/or chapter activities.
- Exhibitors are limited to one educational display or poster in each project area.
- Materials used will be flame retardant or flame-resistant type. No metal or sharp materials. All parts of poster/display must be securely attached. Poster and/or foam board is allowed.
- All possible care will be exercised to maintain the integrity of the exhibit, but the Fair will assume no responsibility for damage or loss.

Educational Exhibits will be judged on the following:

Design and Education Value

- Does it attract attention and hold viewer's interest?
- Is there one main idea?
- Does it have one center of interest, which each part supports?
- Is the information accurate?
- Is color used effectively?
- Is the message brief & clear? Is lettering easy to read?
- Is it age appropriate? (If there is no age on entry tag you will be marked down)

Originality & Creativity

- Is the display appropriate for the intended audience?
- Does the exhibit show imagination, creative thought, and originality?
- Does it include Fair theme? (5 Points)

DIVISION

A - Individual Posters

Poster, foam core, or other board that can hang on a wall. Size 18"x24" to 22"x28" only

B – Individual Displays

Three-sided poster, foam core or other board that will stand alone on a table.

C - Club Poster

Poster, foam core, or other board that can hang on a wall. Size 18"x24" to 22"x28" only.

***MUST ENTER AS A CLUB ENTRY, CLUB ENTRIES MUST BE ENTERED UNDER
CLUB NAME – NOT UNDER AN INDIVIDUAL EXHIBITORS NAME***

D – Club Displays

Three-sided poster, foam core or other board that will stand alone on a table. ***MUST ENTER AS A CLUB ENTRY, CLUB ENTRIES MUST BE ENTERED UNDER CLUB NAME- NOT UNDER AN INDIVIDUAL EXHIBITORS NAME***.

CLASS

- 1. Beef
- 2. Cat
- 3. Cavy
- 4. Clothing
- 5. Community Service
- 6. Creative Arts
- 7. Dairy
- 8. Dog
- 9. Drug Abuse Prevention
- 10. Food & Nutrition
- 11. Garden
- 12. Gems & Minerals
- 13. Goat
- 14. Horse
- 15. Leadership
- 16. Performing Arts
- 17. Poultry
- 18. Products of the NW
- 19. Rabbit
- 20. Sheep
- 21. Swine
- 22. Veterinary Services
- 23. 4-H Promotion or "What 4-H Means to Me."
- 24. Shooting Spots
- 25. Other (specify)

