

**ENTRY
DEADLINE
AUGUST 5TH**

**DEPT 6 - 4-H | GRANGE | FFA
HORSE ENTRY FORM**

**WALLA WALLA
FAIR OFFICE #
509.527.3257**

FORMS MAY ONLY BE TURNED INTO EXHIBITORS OFFICE

Superintendent | Heidi Thomas 509.386.4011

You MUST use a separate entry form for each horse/rider combo.

Full entry information & AWARDS listed in the Exhibitor's Hand Book

Exhibitor's Name _____ **Email** _____

Parent Name _____ **Phone** _____

Address /City/Zip _____

CLUB/CHAPTER _____ **Leader/Advisor** _____

DIVISION (CHOOSE ONE):

- A** 4-H | Grange - Sr A (age 14-19 & 2+ years in project)
- B** 4-H | Grange - Sr B (age 14-19 & 1-2 years in project)
- C** 4-H | Grange - Int A (age 11-13 & 2+ years in project)
- D** 4-H | Grange - Int B (age 11-13 & 1-2 years in project)
- E** 4-H | Grange - Jr A (age 8-10 & 2+ years in project)
- F** 4-H | Grange - Jr B (age 8-10 & 2+ years in project)
- G** FFA Novice
- H** FFA Advanced

Horse's Name _____ **Horse's Age** _____ **Breed** _____

"X" the classes you are entering

1 <input type="checkbox"/>	PF SHOW	7 <input type="checkbox"/>	FIT/SHOW	13 <input type="checkbox"/>	MINI REINS	19 <input type="checkbox"/>	WEST MDLS
2 <input type="checkbox"/>	FLAG RACE	8 <input type="checkbox"/>	WEST EQ	14 <input type="checkbox"/>	MINI PL	20 <input type="checkbox"/>	MINI MDLS
3 <input type="checkbox"/>	POLES	9 <input type="checkbox"/>	WEST PL	15 <input type="checkbox"/>	MINI TRAIL	21 <input type="checkbox"/>	W RNCH H
4 <input type="checkbox"/>	FIG 8	10 <input type="checkbox"/>	BAREBACK	16 <input type="checkbox"/>	TRAIL	22 <input type="checkbox"/>	RANCH SKILLS
5 <input type="checkbox"/>	KEYHOLE	11 <input type="checkbox"/>	ENG EQ	17 <input type="checkbox"/>	HH EQ		
6 <input type="checkbox"/>	BARRELS	12 <input type="checkbox"/>	ENG PL	18 <input type="checkbox"/>	ENG MDLS		

BREED HIGHPOINTS CHOOSE ONE: REGISTERED Horse (Must include copy of papers) GRADE HORSE (non registered & non sponsored breeds will be eligible here.)

ALL 4-H ENTRIES MUST INCLUDE: HORSE CERTIFICATE FILED BY JUNE 1ST WSU STEP TESTS WESTERN GAMES 2A (For classes 2-6) Jr A and all B: Steps 1& 2 Int A: Steps 1-4 Sr A: Steps 1-5

REMOVING BARN DECORATIONS, ANIMALS, and/or PURGING STALLS, PRIOR TO MONDAY SEPTEMBER 1ST 7AM-NOON, and/or LEAVING REFUSE IN STALL / BARN, WILL RESULT IN PREMIUMS BEING WITHHELD .

WAIVER, RELEASE, AND HOLD HARMLESS AGREEMENT

Please refer to Walla Walla Fair & Frontier Days Exhibitor's Handbook for Rules & Regulations. I have read the information in the Walla Walla Fair & Frontier Days Exhibitor's Handbook and agree to abide by all rules. The owner of exhibit(s) releases the Walla Walla Fair & Frontier Days from any liability from loss, damage, or injury to livestock or other property while such is on the Walla Walla County Fairgrounds. I have read the foregoing and agree to the terms said therein.

In consideration of the county accepting this entry, I, the undersigned, intending for myself, my heirs, executors, administrators, and or assigns, to be legally bound, assume all risks of any injury to my person or property and waive and release any and all rights and claims for damages I may have against Walla Walla County, its agencies, agents, officers, employees, and sponsors for any and all injuries and damages suffered to me or my property in, or arising out of, this event or during any transit to/from this event. Further, I hereby agree to hold harmless, indemnify and defend Walla Walla County, its agencies, agents, officers, employees, and sponsors from any claims of third parties arising out of my participation in this event or during transit to/from this event. Further state that I have read the foregoing agreement, I understand it, and have signed the same of my own free act. If the participant is under age 18, the participant's parent/legal guardian must initial and sign. I am the parent or guardian of the above child. I consent to his/her participation in the attached event. I understand that due to governmental directives, public health regulations or capacity restrictions, that my ability to participate in the 2023 Fair & Frontier Days may be subject to additional restrictions or canceled. I further consent, ratify and join the above release.

Exhibitor Signature _____ **DATE** _____

Parent/Guardian Signature _____ **DATE** _____