

(Office Use Only)  
EXHIBITOR #

# 4-H/Grange/ FFA HORSE ENTRY FORM

(Please See "How to Enter" in the Exhibitor's Handbook)

August 31 – September 4, 2022

## Entry Deadline: August 5th

Walla Walla Fair & Frontier Days  
PO Box G  
Walla Walla, WA 99362  
(509) 527-3251 or (509) 527-Fair  
www.wallawallafairgrounds.com

Heidi Thomas, Superintendent (509)-386-4011

**\*\*Entry form may only be turned in at the Exhibitors Office**

(Please print)

Exhibitor's Name \_\_\_\_\_ Contestant # \_\_\_\_\_

\* \_\_\_ Check if New Address

Office Use

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_\_

Age Division (Circle one): A. Jr. A B. Jr. B C. Int. A D. Int. B E. Sr. A F. Sr. B G. FFA

Club \_\_\_\_\_ Leader/Advisor: \_\_\_\_\_

Parents Email: \_\_\_\_\_

Please refer to Walla Walla Fair & Frontier Days Exhibitor's Handbook for Rules & Regulations. I have read the information in the Walla Walla Fair & Frontier Days Exhibitor's Handbook and agree to abide by all rules. The owner of exhibit(s) releases the Walla Walla Fair & Frontier Days from any liability from loss, damage, or injury to livestock or other property while such is on the Walla Walla County Fairgrounds. I have read the foregoing and agree to the terms said therein. **MONDAY SEPTEMBER 5th- BARN DECORATIONS MAY NOT BE TAKEN DOWN UNTIL MONDAY 6:30AM-NOON PURGING OF STALLS before MONDAY, FAILURE TO REMOVE ALL REFUSE FROM BARNS/PENS AND REMOVING ANIMALS PRIOR TO MONDAY SEPTEMBER 5th 6:30AM TO NOON, EXHIBIT RELEASE TIME, WILL RESULT IN LOSS OF PREMIUMS.**

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent/Guardian signature for all minors

**\*\*\* Please use a separate entry form for each project animal \*\*\***

Horse's Name \_\_\_\_\_

Age \_\_\_\_\_ Color \_\_\_\_\_ Breed \_\_\_\_\_

**Checklist of items to include with this entry form:** (Original Documents will not be accepted)

Copy of Horse's Registration Papers (for breed highpoint), no papers or specific breed = Grade

**(Certificate & step tests apply to 4-H only)**

Copy of Horse Certificate(s), filed with extension office prior to June 1<sup>st</sup> **(COPY MUST ACCOMPANY ENTRY)**

Copies of completed Step Tests, **(4-H Members only, does not apply to FFA)**

**\*\*\* NEW REQUIREMENTS\*\*\* PLEASE REFER TO EXHIBITOR'S HANDBOOK**

Copy of WESTERN GAMES Step Tests 2A

All Division competing in Classes 102-106

### Quick Reference

Junior A \_\_\_\_\_ Age 8 to 10  
Junior B \_\_\_\_\_ Age 8 to 10 Novice  
(2 years or less in 4-H horse project)

Senior A \_\_\_\_\_ Age 14-19  
Senior B \_\_\_\_\_ Age 14-19 Novice  
(2 years or less in 4-H horse project)

Intermediate A \_\_\_\_\_ Age 11-13  
Intermediate B \_\_\_\_\_ Age 11-13 Novice  
(2 years or less in 4-H horse project)

**4-H Age as of October 1, 2021**

FFA \_\_\_\_\_ All currently enrolled in FFA Horse

Horse's Name: \_\_\_\_\_

Contestant # \_\_\_\_\_

# 4-H/Grange/ FFA HORSE ENTRY FORM

(Please See "How to Enter" in the Exhibitor's Handbook)

August 31 – September 4, 2022

Please **CIRCLE THE CLASS NUMBERS** you are entering. Times are subject to change.

## Department 28- Educational Exhibits

\*Division 28101 Individual Posters (18"x24"-22"x28")

Class No. 114. Poster, Horse

Division 28102 Individual Display

Class No. 138. Display, Horse

Division 28103 Club Poster (Enter under club name)

Class No. 162. Poster, Horse

Division 28104 Club Display (Enter under club name)

Class No. 186. Display, Horse

\*Mandatory for High Point Awards

## Department 11- 4-H/FFA Contests

\*Division 11101 Herdsmanship (mandatory)

Class No. 105. Horse

\*Division 11105 FFA Judging Contests

Class No. 121. Horse Judging

\*Division 11107 4-H Horse Judging

Class No. 126. Horse Judging

\*Mandatory for High Point Awards

## Department 5- 4-H & FFA Horses PRE-FAIR Western Games/Colt Training

Thursday, August 25<sup>th</sup>, 5:00 p.m. (Rodeo Arena)

Division 5101

Class No.

101. Showmanship (no cross entry with 109, with the same project animal)

Thursday, August 25<sup>th</sup>, 6:30 p.m. (Rodeo Arena)

Division 5101

Class No.

102. Two Barrel Flag Race

103. Pole Bending

104. Idaho Figure 8 Stake Race

105. Key Hole Race

106. Texas Barrels

Friday, August 26<sup>th</sup>, 5:00 p.m. (4-H Arena)

Division 5102

Class No.

107. Colt Training Showmanship  
(FFA & 4-H Int/Sr A divisions only)

108. Colt Training Demonstrations  
(FFA & 4-H Int/Sr A divisions only)

### SPECIAL AWARDS/MEMORIALS

Entry information and forms for the Ival & Ruth Sutherland Memorial and the Shalwyn Arabians Specialty Award are available in the Exhibitors Office or online.

## Department 5- 4-H & FFA Horses During Fair

Division 5103

Class No.

- 109. Showmanship, 8:00 A.M.  
(No cross entry with class 101- with the same project animal)
- 110. Western Equitation
- 111. Western Pleasure
- 112. Bareback
- 113. English Equitation
- 114. English Pleasure
- 115. Miniature Horse Driving, Reinsmanship
- 116. Miniature Horse Driving, Pleasure Class
- 117. Miniature Horse, Trail in Hand
- 118. Trail
- 119. Hunter Hack, Equitation Class  
(FFA & 4-H Int/Sr A divisions only)
- 120. English Equitation Medals Class  
(FFA & 4-H Int/Sr A divisions only)
- 121. Western Equitation Medals Class  
(FFA & 4-H Int/Sr A divisions only)
- 122. Mini Driving, Reinsmanship Medals Class  
(FFA & 4-H Int/Sr A divisions only)

**Groom Squad (Exhibition Only) Sign up during Fair.**

See Exhibitor's Handbook

Department 11- Contests, for more information.

**WAIVER MUST BE SIGNED & INITIALED**

### WAIVER, RELEASE, AND HOLD HARMLESS AGREEMENT

Please initial in the boxes on the left and sign below.

( ) In consideration of the county accepting this entry, I, \_\_\_\_\_, the undersigned, intending for myself, my heirs, executors, administrators, and or assigns, to be legally bound, assume all risks of any injury to my person or property and waive and release any and all rights and claims for damages I may have against Walla Walla County, its agencies, agent, officers, employees, and sponsors for any and all injuries and damages suffered to me or my property in, or arising out of, this event or during any transit to/from this event.

( ) Further, I hereby agree to hold harmless, indemnify and defend Walla Walla County, its agencies, agents, officers, employees, and sponsors from any claims of third parties arising out of my participation in this event or during transit to/from this event.

( ) Further state that I have read the foregoing agreement, I understand it, and have signed the same of my own free act.

\* If the participant is under age 18, the participant's parent/legal guardian must initial and sign.

( ) I am the parent or guardian of the above child. I consent to his/her participation in the attached event.

I understand that due to governmental directives, public health regulations or capacity restrictions, that my ability to participate in the 2022 Fair & Frontier Days may be subject to additional restrictions or canceled. I further consent, ratify and join the above release.

DATE: \_\_\_\_\_

PRINT PARTICIPANT'S NAME : \_\_\_\_\_

PARTICIPANT SIGNATURE: \_\_\_\_\_

PRINT PARENT/GUARDIAN NAME: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

