GENERAL RULES & REGULATIONS

GENERAL EXHIBITS DIRECTOR: CHRIS FORBES OR JIM PETERSON

ELIGIBLE TO ENTER:

- OPEN CLASS: Everyone is eligible to enter an exhibit.
- Open Class Youth: 5-17 years of age
- Open Class Adult: 18 & Over

** There are many classes for 5 & under (check department rules.)

• 4-H, FFA, and Grange: Members enrolled in 4-H, FFA, and /or Grange who live in the following counties: Asotin, Garfield, Columbia, Walla Walla, Franklin, Benton, Adams and Umatilla (south to Athena) in Oregon are eligible to compete.

GATE PASSES:

Each non-livestock exhibitor (including Cat) is entitled to **ONE** 1-day pass free or **ONE** season pass for \$24.00. Livestock exhibitors (also Dog, Rabbit, Poultry & Reptiles) are entitled to purchase **THREE** season passes at \$12 each before July 31, after July 31, they are \$24 each. *Livestock exhibitors who also enter Non-Livestock exhibits may choose either Non-Livestock or Livestock passes, but may not receive both. Livestock Exhibitor Gate Passes only may be pre-purchased through early registration.*

All other gate passes may be picked up in the Community Building on August 22 (Still Life Entry Day) and in the Exhibitors Office at the fairgrounds starting **August 23**. Exhibitor passes will be available at the <u>Exhibitors Office only</u>, through the end of fair-BUT MUST BE PICKED UP BEFORE OPENING DAY OF FAIR, OR YOU WILL HAVE TO PAY TO ACCESS GROUNDS TO GET TO THE EXHIBITORS OFFICE.

CAMPING/PARKING:

Season parking passes and camping spots will be sold to livestock exhibitors only. The camper lot rules will be mailed with a haul-in letter. Application must be filled out along with the agreement, and check or cash in the correct amount to reserve a camper space and for parking (cars & pickups only) pass. All spaces will be sold on a first come, first served basis, and spots are assigned by camper size. Only campers and/or travel trailers will be allowed. We will also take reservations for remaining camper parking on Monday, May 6th at 8:00 a.m. in the Main Office. <u>ONE PER FAMILY</u>. (<u>NO PHONE reservations accepted</u>). If you are in line trying to process two or more camping forms (for different families) we will process only one & the others will be numbered and processed at the end of the day.

All trailers will be in place by Monday night August 26. <u>Late arrivals will lose space and forfeit money.</u> Note: Entering and leaving restrictions on Lot 5 - 11:00 P.M. - 6:00 A.M. Gate in lot 5 will be shut. For emergency go out lot 6.

- Sheep, Goat, Swine, Beef, Dairy Cattle, Horse, Chicken & Rabbit Exhibitors qualify for Exhibitor Livestock Camping
- Dog & Cat Exhibitors do not qualify for Livestock Camping.

Campers MAY NOT be removed until release time, Monday @ 12am.

Campers removed prior to that time will be fined \$80.

Lot 5 Camper Parking / \$190

Lot 5 Season Parking Pass / \$25 (Cars or Pick-Ups Only-ONE PASS PER FAMILY)

Dry Camping Lot 6 / \$155

Septic Pump Passes – \$40/pump pass

Open Livestock Exhibitors with 5 or more animals will receive (1) free Lot 6 Parking Pass. (One per Family) *No passes will be sold for Parking Lot 6 - No Exceptions!*

Questions concerning parking lot policies are to be directed to the Exhibitor Coordinator. All vehicles must show the appropriate parking permit in the front window of their vehicle, or they will be towed at the owner's expense.

NO REFUNDS AFTER JULY 31! All vehicles must be off the grounds by 9:30A.M. Wednesday, of Fair.

EXHIBITS:

AUGUST 5TH IS THE LAST DAY TO SUBMIT ENTRY FORMS TO THE EXHIBITOR'S OFFICE HOURS 8:00 A.M. - 7:00 P.M. LATE ENTRIES WILL NOT BE ACCEPTED.

1. Closing pre-entry date is August 5th. Earlier pre-entry is encouraged. Entries should be made on regular entry forms or submitted online as early as possible so that space may be allotted. All livestock sub-classes, departments, (4-H, Grange, Open Class, FFA), for one exhibitor, should be listed on the livestock entry form and non-livestock divisions, departments, etc. on the non-livestock form. Horse entries use horse show entry forms. All livestock entry forms must be turned in at the Exhibitors office.

2024 WALLA WALLA FAIR & FRONTIER DAYS EXHIBITOR HANDBOOK

2. Exhibits must be brought to the grounds, placed for exhibit, and removed from the grounds following the fair by the owner or authorized agent. Exhibits will be accepted and released according to the printed schedule. Times will be strictly enforced. The security of exhibits left after checkout time cannot be guaranteed.

3. Exhibitors must take the name of the exhibits from the Exhibitors Handbook and enter under the name as they are given, using the exact language of the Exhibitors Handbook.

4. All non-livestock exhibits must have an Exhibitors tag attached. All livestock exhibits must be properly marked with stall cards appropriate to exhibit. These tags and cards are available in the Exhibitors Office.

5. All exhibits must be properly entered and in place by 10:00 A.M., Wednesday, opening day of fair.

6. Exhibitors having space assigned to them cannot change location without first obtaining permission from the superintendent of the department. The fair reserves the right to limit entries in all departments. The fair reserves the right to refuse any entry.

7. The fair will endeavor to display all exhibits. Display space will be contingent on space available. Oversize exhibits are accepted only by prior arrangement with Exhibitors Office.

8. All entries will include a Hold Harmless Clause to the Walla Walla Fair & Frontier Days Board, Walla Walla County, & Walla Walla County Commissioners. Before an entry can be accepted, each entry will require a signature by the exhibitor submitting the entry as well as a parent or guardian if the exhibitor is under age 18. Anyone entering any article in the fair must submit a completed entry form on or before August 5th.

9. An exhibitor may win no more than three cash prizes in any class. If there is no competition in a class, the exhibitor will be awarded prizes according to merit of exhibit.

10. Exhibitors will, at all times, give the necessary and personal attention to whatever they may have on exhibit and at the close of the fair, take charge of their exhibit. The officers of the fair will use every precaution in their power but will not be responsible for loss or damage. Neither will they be responsible for any damage, direct or consequential, arising from or occasioned by any show or exhibit, or by wind, rain, bursting of water pipes, fire, or other contingencies.

11. If any disrespect is shown to any award, judge, or superintendent, by any exhibitor or their agent, the exhibitor shall forfeit all awards made to them and the officers in charge shall report the matter to the Exhibitor Coordinator or Livestock Director.

12. Violation of any of these rules or regulations after an initial warning from the Fair Management will be cause for forfeiture of all fees, premiums and deposits paid and for expulsion from the fairgrounds for the duration of the fair, under the power of the Fair Management maintaining and managing the Walla Walla Fair & Frontier Days.

13. The Fair Management reserves the final and absolute right to interpret these rules and regulations as may become necessary; also, to arbitrarily settle and determine all matters, questions or differences in regard thereto or otherwise arising out of or connected with or incidental to the show.

14. Any accident or injury (including livestock) is to be immediately reported to the Exhibitors Office.

15.By order of the District 4 Fire Inspector, there will absolutely be no sleeping or smoking in any barn.

REMOVING EXHIBITS:

All items in the Pavilion and Floriculture buildings can be picked up on the Monday after Fair, between 7 A.M. and 1 P.M. Removing animals before Monday after Fair, without prior approval, will result in loss of premiums. The security of exhibits left after noon on Monday cannot be guaranteed.

PREMIUMS:

- All classes must be entered by August 5th to be eligible for premiums.
- NO Premiums paid to post entries for Open Horse Show. Post Entries are any classes added after August 5th.
- Award thank you notes MUST be turned into the EXHIBITORS OFFICE prior to receiving premium check. The Fairgrounds will mail ALL award Thank You's.

All premium checks will be mailed within 45 days of the closing of the Fair. Corrections must be submitted by November 29. In case of financial disaster due to weather, premiums will be paid off at no less than one-half price.

Should an exhibitor obtain a premium through any false evidence or misrepresentation, or violation of any of the above rules, the Fair Manager, upon ascertaining that such has been the case, will withhold premium money.

Premiums Paid to:

<u>General exhibits area:</u> 4-H, Grange, FFA & Open Youth (unless otherwise stated), Boy and Girl Scouts. <u>Livestock area:</u> 4-H, Grange, FFA, Open Youth & Open Adult.

POINTS & PRIZES

4-H | Grange | FFA

- 4-H, Grange, FFA livestock, Agriculture Mechanics, and Mechanical Sciences (Beef & Dairy Cattle, Cats, Dogs, Goats, Horses, Poultry, Rabbits/Cavies, Sheep & Swine)
 - o Points Blue | 50 Red | 40 White | 15
- 4-H, Grange & FFA Non-livestock (Cereals & Forage Crops, Clothing, Environmental Stewardship, Fashion Revue, Food & Nutrition, Horticulture, Knitting, Mechanical Sciences, Needle Work | Needlecraft, Plant Science, Social Studies, Dash for Cash, Scavenger Hunt & Tractor Driving)
 - o Points- Blue | 25 Red | 20 White | 5
- Quilting, Photography, and Expressive Arts
 - Points Blue | 30 Red | 25 White | 5
- 4-H, Grange, FFA & Open Class Educational Exhibits
 - o Points-Blue | 20 Red | 15 White | 5
- Open Class Breeding/Conformation, Beef Cattle & Dairy Cattle
 - \circ 1st | \$40 2nd | \$30 3rd | \$20

• Open Class Alpaca & Sheep

- \circ 1st | \$16 2nd | \$12 3rd | \$10
- Open Class Goats
 - \circ 1st | \$40 2nd | \$30 3rd | \$20

• Open Class Poultry

 $\circ \quad 1st \ | \ \$7 \quad 2nd | \ \$6 \quad 3rd \ | \ \$5$

• Open Class Eggs, Rabbits & Cats

- \circ 1st | \$7 2nd | \$6 3rd | \$5
- Open Class Wool Contest
 - $\circ \quad 1 st \; | \; \$10 \; \; 2 n d | \; \$7 \; \; 3 r d \; | \; \5
- Open Class Reptiles
 - o Points- Blue | 20 Red | 15 White | 5
- Open Class Baked Goods, Food Preservation | Beer & Wine & American Duct Tape Contest
 - Points- Blue | 20 Red | 15 White | 5
- Open Class Knitting | Clothing (Youth Open Fashion Revue) & Needle Craft
 - o Points Blue | 30 Red | 20 White | 5
- Open Class Crocheting & Hand Designer Crafts
 - o Points Blue | 30 Red | 25 White | 5
- Open Class Fine Arts
 - \circ Points- Blue | 25 Red | 20 White | 5
- Open Class Cereals and Forage Crops, Horticulture, Floriculture (Rock Painting | Creature Feature Contest) & Special Exhibitors
 - o Points- Blue | 20 Red | 15 White | 5
- Boy Scouts | Learning for Life & Girl Scouts
 - Points- Blue | 30 Red | 25 White | 5

2024 WALLA WALLA FAIR & FRONTIER DAYS EXHIBITOR HANDBOOK