



**2025-26 PREMIUM BOOK  
 and EXHIBITOR GUIDE  
 WALWORTH COUNTY FAIR  
 Elkhorn, Wisconsin  
 AUGUST 27 - SEPTEMBER 1, 2025 Edition  
[walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)**

Update: 5/7/2025

# WALWORTH COUNTY FAIR

ELKHORN, WISCONSIN

FAIR DATES:  
AUGUST 27 – SEPTEMBER 1, 2025  
SEPTEMBER 2-7, 2026

## 2025 - 2026 Premium Lists & Exhibitor Guide



**MAILING ADDRESS:** P.O. Box 286  
**STREET ADDRESS:** 411 E. Court Street  
Elkhorn WI 53121

**TELEPHONE:** (262) 723-3228

**EMAIL:** [officestaff@walworthcountyfair.com](mailto:officestaff@walworthcountyfair.com)

**OFFICE HOURS:** Monday – Friday, 8:00 AM – 4:00 PM

***Current Fair Premium Book and entry instructions online at***  
**[www.walworthcountyfairgrounds.com](http://www.walworthcountyfairgrounds.com)**

# 2025-26 WALWORTH COUNTY FAIR PREMIUM BOOK

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# WELCOME, WALWORTH COUNTY FAIR EXHIBITORS!

IMPORTANT NOTICES TO ALL WALWORTH COUNTY FAIR OPEN CLASS AND JUNIOR CLASS EXHIBITORS:

FOR THE CURRENT WALWORTH COUNTY FAIR PREMIUM BOOK LISTING AND WALWORTH COUNTY FAIR EXHIBITOR INFORMATION, PLEASE VISIT: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

SEVERAL CHANGES have been made to the Walworth County Fair Premium Book Rules and Regulations, Codes of Ethics, ATP 160, Animal Health Requirements, as well as individual Departments. By registering as a Walworth County Fair exhibitor, you agree that you understand and shall abide by all of the aforementioned.

## EXHIBITOR REGISTRATION FOR FAIR ENTRY

### **2025 DEADLINES:**

ALL JUNIOR CLASS AND OPEN CLASS EXHIBITOR REGISTRATION MUST BE COMPLETED ONLINE. GO TO: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com). IF YOU REQUIRE ASSISTANCE WITH ONLINE REGISTRATION, PLEASE CONTACT THE FAIR OFFICE AT 262-723-3228, M-F, 8A-4P, PRIOR TO THE DEADLINE DATE.

### **JUNIOR CLASS:**

**2025 JUNIOR CLASS EXHIBITOR REGISTRATION DEADLINE - FRIDAY, JUNE 20, 2025, AT 11:59 PM CST. THEREAFTER, SEE LATE REGISTRATION INFORMATION. NO EXCEPTIONS.**

JUNIOR CLASS CORRECTIONS (NO ADDITIONS) AND LATE ENTRY DEADLINE: MONDAY, JUNE 30, 2025, BY 4:00 PM CST, IN PERSON, AT THE FAIR OFFICE.

LATE EXHIBITOR REGISTRATION INFORMATION: ALL JUNIOR CLASS LATE EXHIBITOR REGISTRATION REQUIRES A \$100/EXHIBITOR LATE FEE. LATE FEE MUST BE PAID BY CASH OR CREDIT CARD.

NOTE: JUNIOR CLASS CORRECTIONS AND/OR LATE EXHIBITOR REGISTRATION AND FEE SHALL NOT BE ACCEPTED IN THE FAIR OFFICE AFTER JUNE 30, 2025, 4:00 PM CST. NO EXCEPTIONS.

### **OPEN CLASS:**

**2025 OPEN CLASS EXHIBITOR REGISTRATION DEADLINE - FRIDAY, AUGUST 1, 2025, AT 11:59 PM CST. NOTE - OPEN CLASS CORRECTIONS (NO ADDITIONS) AND LATE ENTRY DEADLINE: FRIDAY, AUGUST 8, 2025, BY 4:00 PM CST, IN PERSON, AT THE FAIR OFFICE.**

LATE EXHIBITOR REGISTRATION INFORMATION: ALL OPEN CLASS LATE EXHIBITOR REGISTRATION REQUIRES A \$100/EXHIBITOR LATE FEE. LATE FEE MUST BE PAID BY CASH OR CREDIT CARD.

NOTE: OPEN CLASS CORRECTIONS AND/OR LATE EXHIBITOR REGISTRATION AND FEE SHALL NOT BE ACCEPTED IN THE FAIR OFFICE AFTER FRIDAY, AUGUST 8, 2025, AT 4:00 PM CST. NO EXCEPTIONS.

# WALWORTH COUNTY FAIR RULES FOR ALL EXHIBITORS

## WALWORTH COUNTY FAIR BOARD STATEMENT:

1. The Walworth County Agricultural Society, Inc., (WCAS), a 501(c)(3), owns and operates the Walworth County Fair and Fairgrounds.
2. The mission of the Walworth County Agricultural Society is to enrich the area's quality of life by providing educational, entertainment, recreational, agricultural, commercial, and social activities for the benefit of the businesses, residents, and guests of Walworth County.
3. Wisconsin Agriculture, Trade & Consumer Protection Chapter ATPC 160 governs all Wisconsin county fairs.
4. The Walworth County Fair is a member of the Wisconsin Association of Fairs and the International Association of Fairs & Expositions (IAFE).
5. It is a privilege to participate in the Walworth County Fair. This privilege can be revoked by the Walworth County Fair Board at any time for conduct unbecoming an exhibitor, parent, guardian, relative, leader, volunteer, spectator, superintendent, judge or fair official. Exhibitors, family members or spectators not obeying the rules may result in sanctions listed below in General Rule #19. Conduct in a competitive environment shall always reflect the highest standards of honor, dignity, and integrity.
6. The Walworth County Fair Board shall reserve the final and absolute right to interpret all Walworth County Fair rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto and otherwise arising out of, connected with, or incident to Fair participation. The Board may amend and/or add rules at any time. The Board reserves the right to reject exhibitors and/or entries at any time.
7. The Walworth County Fair is not responsible for any changes made to this book after publication. Please check the current online version of the Fair *Premium Book* for any updates.

## GENERAL INFORMATION:

1. Fees. The WCAS/Walworth County Fair has an All-Pay policy. All persons entering the grounds must pay an admission fee; no exceptions. This applies to all exhibitors, vendors, concessionaires, and Fair guests. Specific admission prices are, as follows:
  - a) Junior Class and Open Class Exhibitors:
    1. Exhibitor Season Pass Fees – visit [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)
    2. Open Class Livestock Fees will apply; see individual Departments
    3. Preferred Livestock Parking, see below, 1(c)(III).
  - b) General Admission Ticket Fees – visit [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)
  - c) Parking
    - I. General Parking ... FREE
    - II. VIP Parking 6-Day Pass ... \$60.00
    - III. Preferred Livestock Parking (Junior Class and Open Class Departments 1-5 only), First Come, First Serve **in designated area**; limited spaces available. **No parking spots guaranteed**. Livestock Parking Passes will be distributed at the Walworth County Fairgrounds on date/time/location specified on notice contained in exhibitor packets. Passes are per family/farm; three passes per family/farm maximum.
      - a. 1st Livestock Parking Pass - \$10 each
      - b. 2nd Livestock Parking Pass - \$20 each
      - c. 3rd Livestock Parking Pass - \$30 each
2. Transfer or loan of WCAS lifetime passes, admission season passes, tickets, or badges is prohibited and will be considered fraud upon the WCAS and the same will be considered forfeited.
3. Keep your passes and tickets safe at all times. Lost and/or stolen admission tickets and passes are non-refundable and Exhibitor/members losing their passes and/or tickets will NOT be replaced free of charge. Replacement passes and tickets must be purchased.
4. All communications in reference to the Walworth County Fair must be addressed by email at [officestaff@walworthcountyfair.com](mailto:officestaff@walworthcountyfair.com) and/or by mail at PO Box 286, Elkhorn, Wisconsin 53121-0286.



## GENERAL RULES:

1. All rules, regulations, codes and policies, as well as individual Department rules apply to all Walworth County Fair Junior Class and Open Class exhibitors.
2. Exhibitors are expected to read and understand all of the rules and guidelines contained in the Walworth County Fair *Premium Book* prior to submitting an entry for the Walworth County Fair.
3. The Walworth County Fair Board reserves the right to reject exhibitors and/or entries at any time.
4. Exhibitor Fees.
  - a) Exhibitor fees are outlined on the Walworth County Fair website, walworthcountyfairgrounds.com.
  - b) All exhibitor fees shall be paid prior to exhibitor's exhibit(s) being put in place at the Fair.
  - c) Payment returned to the Walworth County Fair for any reason by a financial institution will be charged a \$30 service fee.
  - d) No refunds.
5. **JUNIOR Class Exhibitors:**
  - a) A Junior Class exhibitor must be Ages 8 to 19 years of age on January 1 of the current Fair year and in good standing with **ALL** youth organizations they currently represent and/or have represented in the last 12 months in order to participate in the Walworth County Fair. The Walworth County Fair Junior Class entries are open to Walworth County youth organization members registered with, for example, the Walworth County Agricultural Society Junior Class Projects, 4-H, FFA, FCCLA, Scouts, and/or any other recognized Walworth County youth organization under adult leadership that has educational programming and is approved by the Walworth County Fair Board prior to May 1 of the current Fair year.
  - b) Youth organization leaders must supply a complete membership roll by June 1 to the Fair Office. Premiums will not be paid to a Junior Class exhibitor unless reported as a member of the approved youth organization by June 1 of the current Fair year.
  - c) Each Junior Class exhibitor must purchase a Junior Class exhibitor six-day Walworth County Fair Season Pass at the time entry tags are secured from the Fair Office.
  - d) All Junior Class Non-Livestock exhibitors must also follow the Junior Class Non-Livestock Rules & Regulations (see Index).
  - e) Junior Class exhibitors must be present for pre-Fair judging, unless prior arrangements are made and the appropriate form is completed in advance by contacting the Fair Office.
  - f) All Junior Class entries shall be judged by one of the following methods:
    1. Face-to-Face
    2. Conference
    3. Danish
  - g) Any Junior Class exhibit entry that does not meet the entry requirements and/or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, however, will be ineligible for moneys, premium or otherwise, and special awards.
  - h) **PLEASE NOTE: Junior Class exhibitors entering regular Open Class must pay the full registration fees for both Junior Class and Open Class; however, only one Junior Class season pass will be issued.**
6. **OPEN Class Exhibitors:**
  - a) Open Class is open for entry by anyone, of any age (unless otherwise noted), who has created an item or has an animal that meets the criteria of each Department, Division, and Class description. It must be the exhibitor's own work. An Open Class exhibitor may reside anywhere in the United States.
  - b) Exhibit entries must be entered into their correct Department/Division/Class at the time of registration and shall not be moved. Errors will not be corrected after the Open Class correction/late entry deadline.
  - c) The Walworth County Fair has Open Class Youth Divisions for children Age 8-17 in specified Open Class Departments/Divisions and/or Classes listed below. Youth entering specific Open Class Youth Only classes are permitted to pay the Junior Class Exhibitor Season Pass fee. The specific Open Class Youth Departments/Divisions and/or Classes can be found in these Open Class Departments:
    1. Flowers
    2. Arts & Crafts
    3. Photography
    4. Woodworking
    5. Foods
    6. Knitting & Crocheting
    7. Foods
    8. Clothing
    9. Home Furnishings
  - d) Youth who wish to exhibit animals in Open Class must be at least 8 years of age as of January 1 of the current Fair year, unless Department rules state otherwise.
7. **OPEN Class and JUNIOR Class Exhibits:**
  - a) No exhibit article or animal shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium, except to make up collections, or otherwise listed in the Premium Book.
  - b) When an entry is made, the Fair Office will give the party an exhibit entry tag containing the Department number and the Class number; which entry tag will be attached to the exhibit article. If an animal exhibit, the entry tag must be kept available onsite for inspection, be shown upon entry of class in the show ring and remain onsite until the close of the Fair.
  - c) All exhibits must be accompanied by the party or agent making the entry. Walworth County Fair personnel will not accept

and/or be responsible for any shipped-in and/or dropped off exhibits.

- d) Any work not in harmony or good taste with the family-oriented Walworth County Fair will be disqualified.
  - e) All exhibit entries must be in place by 8:00 PM the Tuesday before the opening of the Walworth County Fair, unless otherwise noted by the applicable Department Superintendent.
8. A Superintendent has the authority to:
- a) Place exhibits in the manner deemed to be in the best interest of their department.
  - b) Make inspection of any exhibit in their department at any time the article or animal is on the Fairgrounds.
9. The Walworth County Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
10. Direct criticism or interference with the judge, Fair Board, superintendent and/or management, fair veterinarian, other exhibitors, or show officials before, during, or after the competitive event is prohibited. All judges, Fair Board, superintendents, and show management or other show officials shall be treated with courtesy, cooperation and respect. Walworth County Fair employees, Fair Board, superintendent and/or management, other exhibitors, or show official including but not limited to those involved in determining the eligibility for and the outcome of competitive events of the Walworth County Fair, are required to avoid situations and actions which could create doubt on the fairness of competitions. Participants in competitions and the public must have confidence that Walworth County Fair competitions remain above reproach. Judges have the final decision.
11. Only 1st Place winners are eligible for Champion/Reserve Champion consideration.
12. No person, except the Secretary and her/his assistants, will be allowed to examine the exhibit entry books.
13. All persons participating in the Walworth County Fair do so at their own risk and further agree to make no legal claim against the Walworth County Agricultural Society, Inc., or person acting for or through the Fair, for lost or stolen articles, damage, and/or injury to property, animal, or person during the progress of the Walworth County Fair. Owners/exhibitors assume full responsibility.
14. 1099s will be issued to exhibitors according to IRS Code.
15. Exhibitors must comply with any additional State-mandated requirement(s).
16. No advertising, including "For Sale" signs, may be posted on/in any building.
17. General supervision of the grounds and exhibition is vested in the Walworth County Agricultural Society. Security guards are on staff and will see that order is maintained.
18. The Walworth County Fair has the right to publish and copyright any exhibitors' image, including audio, moving image or photography, for educational programs, website, and promotion.
19. **VIOLATIONS.** Consequences for violating any Walworth County Fair rule, regulation, code, policy by an exhibitor and his/her family members (if applicable) are, in no particular order, as follows:
- Removal from the Walworth County Fairgrounds;*
- a) Suspension from the Walworth County Fair;
  - b) Reduction and/or loss of Walworth County Fair premiums, prizes, awards, sale proceeds;
  - c) Loss of eligibility to exhibit at the Walworth County Fair;
  - d) Permanent suspension from the Walworth County Fair.
- All violations will be addressed on a case-by-case basis, and consequences determined by the Walworth County Fair Board. All Walworth County Fair Board decisions are final.
- 20) **Formal Protest Process:**
- a. Formal protest forms are available at the Fair Office.
  - b. All protests must be made in writing, must be signed by the complaining party (including name of parent/guardian if under Age of 18), dated, include the complete contact information and accompanied by a deposit of \$100, which will be forfeited if protest is not sustained. Such protest must fully state the reason for the protest, the rules(s) violated, and the facts related
  - c. All written protests and accompanying \$100 deposit must be filed in person at the Walworth County Fair Office, Katzman Administration Building, within twenty-four (24) hours of the occurrence of the incident being protested
  - d. The written protest will be carefully reviewed and a decision made by the Walworth County Fair Board. The decision will be made within thirty (30) business days of receiving the written protest and will be communicated in writing to the remitting party at the contact information provided.
  - e. Verbal protests are considered unofficial and do not require action by Staff, Superintendent(s), and /or Fair Board.
  - f. All Walworth County Fair Board Decisions are final.

## **WALWORTH COUNTY FAIR EXHIBITOR CODE OF CONDUCT**

**All Walworth County Fair Junior Class and Open Class Exhibitors and their parents/guardians/relatives (if applicable) agree to:**

Follow all rules and regulations listed in the current Walworth County Fair *Premium Book*.

- 1) Follow all rules relating specifically to a department in which they are exhibiting.
- 2) Exhibit proper conduct according to the following guidelines:
  - a) Show respect for the rights of others and be courteous at all times.
  - b) Respect the property of others.
  - c) Demonstrate sportsmanship in the show ring, judging contests and meetings.
  - d) Be honest and not take unfair advantage of others.
  - e) Illegal substances are prohibited.
  - f) If under the Age of 21, no possession and/or consumption of any alcoholic beverages, no smoking, vaping, and/or possession and/or use of other tobacco products.
  - g) If over the Age of 21, no smoking in the exhibit barns and/or buildings, and any other areas, as indicated.
  - h) To help maintain a healthy environment for our animals and patrons, we ask that all exhibitors refrain from eating and/or drinking in the barns.
  - i) Refrain from loud, boisterous talk; foul language; inappropriate behavior; and/or horseplay.
  - j) Playing of loud or inappropriate music (all music must be played at a low volume and must be appropriate for all age levels).
  - k) Online fair activity, including social media. Be a positive role model. Remember that you are representing both yourself and the Walworth County Fair. Inappropriate or negative online postings, comments, actions at any time that impact the Walworth County Fair or disparage Fair Board and/or staff will not be tolerated; including, cyberbullying, hate speech, personal attacks, spreading false information, threats, and/or other forms of abusive and/or derogatory comments will be subject to review and action by the Walworth County Fair Board.
  - l) Obey all general Walworth County Fair rules and policies.
  - m) Obey all state laws, county and city ordinances.
- 3) Parents/guardians are responsible for the actions of their children.



**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)  
CODE OF SHOW RING ETHICS**

*Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.*

*All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.*

**The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.  
  
*If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.*
- At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.*
- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the

fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.

11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## WALWORTH COUNTY FAIR LIVESTOCK DEPARTMENT RULES AND REGULATIONS:

These rules apply to all Walworth County Fair Junior Class and Open Class livestock/animal exhibitors.

1. The Walworth County Fair adheres to a Code of Ethics and supports the International Association of Fairs & Expositions (IAFE) Show Ring Code of Ethics. Detailed rules and regulations are found in the current edition of the Walworth County Fair Premium Book.
2. All livestock must be entered under the correct entry number by breed and age of animal. Wrong entries will be disqualified. If an exhibitor makes an entry error for their project, that animal will not be shown or sold at the current Fair.
3. The Walworth County Fair supports the national certification program, "YQCA - Youth for the Quality Care of Animals," (YQCA), built around foundational pillars of animal agriculture, animal welfare, food safety and character education. All Walworth County Fair Junior Class youth exhibiting animals in the Beef, Swine, Sheep, and Goat Departments must be YQCA certified every two years.
  - a) If you were YQCA certified in 2023, you will need to YQCA recertify for the Walworth County Fair in 2025.
  - b) If you were YQCA certified in 2024, you will need to YQCA recertify for the Walworth County Fair in 2026.
  - c) NEW 2025 youth exhibitors in any of the above-mentioned livestock departments must certify (online or in person) and turn in the certificate to the Fair Office by JUNE 30, 2025, and will not have to YQCA recertify until 2027.
  - d) All currently valid YQCA certificates must be submitted to the Fair Office in person or emailed to [officestaff@walworthcountyfair.com](mailto:officestaff@walworthcountyfair.com). DO NOT USPS MAIL. YQCA certificates will not be accepted after the above-stated deadline.
  - e) Failure to submit YQCA certification guidelines will result in not being allowed to exhibit at the current Walworth County Fair as a Junior Class livestock exhibitor.
  - f) For additional information related to the YQCA Program, please contact the Fair Office.
4. All livestock will follow the same general health regulations. The Department Superintendent will be responsible for all health papers and are to be made available to the veterinarian upon request.
5. Livestock Premise ID numbers are mandatory and must be entered at the time of online Walworth County Fair exhibitor registration. Valid Premise ID numbers are required at time of Fair registration. Invalid Premise ID numbers will result in not showing at the Walworth County Fair.
6. All exhibitors must furnish their own feed and bedding. No bedding is furnished by the Walworth County Fair. Bales may be stacked only three bales high in the barns. Excess hay should be stored in stock trailers.
7. **Walworth County Fair exhibitors shall clean their pen(s), stall(s), cage(s) BEFORE leaving the Fairgrounds** to the satisfaction of the Superintendent. Manure pits are located in designated areas.
8. No exhibitors, Junior and/or Open, are allowed to sleep overnight in the barns.
9. Livestock parking pass information is found under "Fees."
10. All Junior Class exhibitors must house their animals in their district's assigned space. This rule does not include Junior Class exhibitors whose animals are part of their immediate family's Open Class show string. Steers must be kept in the Junior Beef Barn. Wethers will be kept in the Junior Sheep Barn.
11. All intact male animals of all species must be registered and papers presented prior to showing. No certification of eligibility will be accepted.
12. Record of care and management must be for a period of at least four months for junior calves, spring pigs, lambs, goats, and poultry, and six months for animals older. All steers, wethers, and barrows must be in the possession of the exhibitor by identification date.
13. Each animal must be led into the show ring by the exhibitor who is carrying that animal as his/her project, and appear promptly upon call for judging of the class. Another exhibitor may exhibit the animal if extreme hardship exists and prior approval is obtained from the Superintendent for that particular species. The exhibitor must inform when his/her stock will be judged. No adult is permitted to assist exhibitors in the show ring except for ring personnel.
14. All animal exhibits must be well cared for throughout the entire Fair.
15. All owners or persons in charge of property or livestock shall care for, guard, protect, and preserve same, as the Walworth County Fair does not undertake to do so, and it shall not be held responsible for any loss, shrinkage, or damage to said property or livestock or the owners or exhibitors thereof. The Walworth County Fair is not responsible for the acts of third parties.
16. All market animals (beef, sheep, and swine) entering the Fair must have an RFID tag. All other tags must be removed.
17. All market animals (beef, sheep, and swine) entering the Fair must have submitted DNA samples for each to be eligible to show at the Walworth County Fair.
18. If any market animal is missing its RFID tag at the official Fair weigh-in scale, the market animal will be subject to retagging and a mandatory DNA test at the exhibitor's expense.
19. No livestock will be allowed to leave the Fairgrounds until after 4:00 PM Labor Day Monday, except barrows and wethers sold in the livestock sale, Junior market steers exclusively hauled by the Fair-approved contracted livestock hauler (3p), and carcass steers, barrows, and wethers. Barrows and wethers may not be released before Labor Day Monday morning. Any other exceptions shall be made with full Fair Board approval.
20. Showmanship must be pre-entered.
21. No exhibitor shall wear clothing and/or hats/headwear that bear farm or firm commercial advertising when competing before the judge in any event.

## 22. JUNIOR EXHIBITOR MEAT ANIMAL SALE

- a) All animals must be properly identified to be eligible for the Meat Animal Sale. Weights at the official Fair weigh in must be:
    - I. Steers, minimum 1050 lbs., with the exception of Belted Galloways, Murray Grays, and Highlands at 950 lbs.
    - II. Dairy Steers and Dairy Cross (must be at least 50% Dairy breeding), minimum 1150 lbs.
    - III. Barrows, minimum 230 lbs., maximum 300 lbs.
    - IV. Wethers, (Small Breeds, 90 lbs. minimum) (Large Breeds, 120 lbs. minimum)
    - V. **An animal may only be weighed once.** No lightweights (beef) or females of any species may be in the Meat Animal Sale.
    - VI. No shrinkage will be deducted from sale weight, but a percentage per head will be charged for selling your animal in the sale. The commission fees are used for supplies, promotion, and the buyer recognition banquet.
  - b) An exhibitor has the privilege of withdrawing entry prior to sale; except Champions and Reserves must be sold at the Meat Animal Sale.
  - c) Neither the Fair nor the Meat Animal Sale Committee will make a guarantee as to sale price. It is the responsibility of the exhibitor to help bring in prospective buyers.
  - d) All exhibitors must present their animal in a clean, presentable fashion for the Meat Animal Sale. Exhibitors not adhering to this rule will not be permitted to sell at the Meat Animal Sale.
  - e) Beef must remain in place until 4:00 PM on Labor Day Monday (see Rule 19).
  - f) All exhibitors are responsible to feed and care for animals until release time and must check with purchaser(s) for arrangements for caring and transportation of animal(s).
  - g) Beef exhibitors not furnishing a rope halter will be charged \$10.00. Sale check will be withheld until payment has been made.
  - h) If youth exhibit four market animals, the two heaviest **will sell** unless the Department Superintendent is notified by 4:00 PM Thursday. Superintendents must notify the designated Meat Animal Sale representative by 4:30 PM Thursday. No substitution of animals is permitted after that time.
  - i) An exhibitor can sell no more than a maximum of two (2) animals.
  - j) If an exhibitor is selling two (2) barrows or two (2) wethers, they must be sold in pairs, with the exception of the champions. Steers will be sold individually.
  - k) STEERS, in order to qualify for the Meat Animal Sale, must exhibit sufficient finish to qualify for a minimum, low Choice grade. Final determination is up to the Grader at the time of weigh in.
  - l) WETHERS, in order to qualify for the Meat Animal Sale, must exhibit sufficient finish and conformation to qualify for the Choice or Prime grade. Final determination of USDA grade is up to the Grader at the time of weigh in on Wednesday (must be grade Prime or Choice to sell.)
  - m) A committee comprised of a representative from the Vo-Ag instructors, Fair Board, Beef, Sheep, and Swine Committees, Buyers, Auctioneers, 4-H, Locker Plant, Member-at-Large, will be responsible for the organization of the Meat Animal Sale and the MAS Buyers' Appreciation Dinner.
  - n) Sale checks must be picked up in person. Checks will be available on the first Monday of October. Please see the Walworth County Meat Animal Sale-Official Facebook page for updated details.
  - o) Animals will not be sold in the Meat Animal Sale if exhibitors are not present to sell their animals, unless the exhibitor has made prior arrangements with the Meat Animal Sale Committee. All animals must be shown in class in order to sell.
  - p) At the time an animal is sold at the Meat Animal Sale, the exhibitor shall be held directly responsible for animals that are rejected at the processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchased price and may also be liable for attorney's fees and civil penalties. MAS officials may share acceptable intelligence and evidence information with FDA and USDA. If for any reason, any part of the meat animal carcass must be removed by the FDA or USDA inspectors, the market price will be discounted.
23. All Grand Champion and Reserve Grand Champion animals shall be terminated for slaughter.
24. Meat Animal Sale animals will be removed from the Fairgrounds on Labor Day Monday by the Fair-approved contracted trucking company, unless other arrangements are made.
25. Junior Class livestock exhibitors must show their own or immediate family's animals in the Showmanship contests.
26. Junior Class exhibitors must meet the mandatory requirements for their species.
27. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA.
28. The Walworth County Fair reserves the right to drug test and/or test for steroids and/or may also run random DNA comparison samples.
29. Exhibitors and their parent/guardian (if applicable) agree to accept all testing systems/procedures selected by the Walworth County Fair to verify rule compliance.
- 30. Violation of any rule is addressed in Walworth County Fair General Rule #19.**

## WALWORTH COUNTY FAIR LIVESTOCK EQUIPMENT RULES

1. **FANS.** The use of one (1) fan no larger than 24" in diameter is allowed per animal. No other air movement device is allowed. Fans must be hung from the front wall, on either side of the animal. All fans must conform to the manufacturer's recommendations and the Walworth County Fair safety regulations. *No butt fans allowed. All fans must be plugged directly into provided outlets; no extension cords on fans. All fans must blow air south to north.*
2. **GENERATORS.** The use of portable power sources is permitted during show hours only. Generators must be kept outside the barns. Generators may not be used to power fans.
3. **EXTENSION CORDS.** All cords must meet Walworth County Fair and manufacturer's recommendations for safety. Extension cords cannot be longer than 25' and must be a 12-gauge cord. One appliance per cord. No cords are permitted to be in the aisles or in public areas both above and on the surface without being properly secured. Walworth County Fair retains the authority to determine what is acceptable. Cords may not be used on fans.
4. **GROOMING CHUTES.** Exhibitors using grooming chutes must store them out of the public walkways, in tack areas, or in designated areas outside of the barn when not in use for fitting.
5. **STALLING EQUIPMENT.** The use of stall dividers for the purpose of separating cattle and designating tack areas is permitted. No equipment is approved for use behind the animals or in the aisles.
6. **TACK.** Show boxes, feed, bedding, and other show equipment which is used for the care of the livestock must be kept neatly in the exhibitor's designated area and out of the public aisles and exits. It is important to keep all livestock and livestock housing areas orderly and safe to demonstrate a positive image of animal agriculture to the public.

## 2025 – 2026 WALWORTH COUNTY FAIR MASTER SHOWMAN CONTEST RULES

Time & Location TBD (See printed fair schedule and the Walworth County Meat Animal Sale-Official Facebook page).

Co-Chairs: Megan Wieners (262) 210-2383  
Mindy Tracy (Compeer Financial) (608) 754-4273  
Committee: Katie Greidanus (262) 745-7316  
Samantha Piper (920) 723-9811

### General Rules:

1. Species to be included in the Master Showman Contest: **Dairy, Beef, Swine, Sheep, Dairy Goat and Meat Goat.**
2. The species representative will be the winner of their respective species Senior Showmanship Class (6 contestants' total).
3. If the original winner of the species showmanship wishes to not compete the option defaults to the 2nd place winner of the species. If the contestant becomes eligible in more than one species to participate in the Master Showman, they must choose which species they would like to represent. This **MUST** be done by 1 hour after winning the second contest. Both Superintendent's and Master Showman Committee must be informed of the decision.
4. The overall winner of the Master Showman Contest is no longer eligible to participate again in the Master Showman Contest. It is each species decision to allow the individual to still compete in that departments Showmanship Class. Those contestants who place 2<sup>nd</sup> thru 6<sup>th</sup> place is eligible to compete in the contest again.
5. Each contestant will show an animal from each of the five species included. This will NOT include a contestant's own animal.
6. Animals are chosen by the species superintendent not the Master Showman Committee.
7. Each species superintendent (or species representative) will be present in the show ring during the showing of that species. They will act as ring men and safety advocate for the animals.
8. Contestants will be judged out of 30 points per species. Judging will be based on showmanship, knowledge of the species, attitude & appearance.
9. Judges are selected by the Master Showman Committee. Recommendations for judges are always accepted and will be considered.
10. Any items needed to show a specific species will be supplied along with a show number that is to be worn for the duration of show. Items supplied may include but not limited to a show stick, comb/brush & halter.
11. All contestants will receive a cash prize at the conclusion of the show. Exact amounts are TBD.
12. Contestant information sheets are due to the Master Showman Committee by Noon on Saturday.
13. Contestants have till one hour prior to the show to learn everything they can about each of the species in the contest.
14. White show attire is not required for the contest. Each contestant will receive a show shirt courtesy of Compeer Financial.

***The WCMSC runs completely on donations. Any amount is accepted.  
Please contact Megan, Mindy, Katie or Samantha for details***





# Animal Health Regulations

## Fairs and Shows in Wisconsin: 2025 Season

*This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have their own additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.*

<p><b>General requirements for event organizers</b></p>	<p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)</li> <li>• For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily.</p> <p><b>Note:</b> Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p><b>These regulations apply</b> to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
<p><b>Diseases</b></p>	<p><b>Lactating Dairy Cattle:</b></p> <p>Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within 7 days of movement. For more information see: <a href="http://datcp.wi.gov">DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)</a></p> <p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>

## Cattle and bison

**Cattle and bison FROM WITHIN WISCONSIN:** Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test<sup>c</sup> on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

**Cattle and bison FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)<sup>b</sup>
- Meet all of Wisconsin's normal requirements for import (see below and [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

### Acceptable official IDs<sup>b</sup> for cattle and bison

- 15-digit "840" RFID tags
- Valid only if applied before November 5, 2024:
  - Visual only 15 digit "840" tags
  - USDA metal ear tag number that starts with the state 2 digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag – 8 to 12-digit number prefaced with "USA"

### Influenza A requirements<sup>c</sup> for lactating dairy cattle from outside Wisconsin

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

### Brucellosis requirements for cattle and bison from outside Wisconsin

No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

### Tuberculosis (TB) requirements<sup>c</sup> for cattle and bison from outside Wisconsin

All cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPanimalimports@wi.gov](mailto:DATCPanimalimports@wi.gov)
- Call (608) 224-4874

**Cattle and bison from Canada** must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See [aphis.usda.gov](https://aphis.usda.gov), choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## Swine

**Note:** These regulations apply to all swine, including pet pigs and racing pigs.

**Note:** *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

**Swine FROM WITHIN WISCONSIN** (Ref. s. ATPC 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition<sup>c</sup>. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.<sup>c</sup>

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine FROM OUTSIDE WISCONSIN** (Ref. s. ATPC 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup>
- Official individual identification (ID)<sup>b</sup>

Acceptable methods of ID for swine are<sup>b</sup>:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and goats

**Note:** *These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.*

### **Sheep and goats FROM WITHIN WISCONSIN need:**

- If sexually intact, need official individual identification (ID)<sup>b</sup> *at any age*.
- If not sexually intact, need official individual ID<sup>b</sup> if they are *12 months or older*.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

### **Sheep and goats FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

### **Official Identification<sup>b</sup> includes:**

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Implantable Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** *All sheep and goats that go through a market or to slaughter and require Official Identification **must be eartagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.*
- **NOTE:** *If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.*
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

### **Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties-** also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

<p><b>Equine</b></p>	<p><b>Equine animals FROM WITHIN WISCONSIN</b> need documentation of a negative EIA (Coggins) test<sup>c</sup> done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, or</li> <li>• USDA-approved electronic test form, or</li> <li>• Global Vet Link EIA electronic form, or</li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA (Coggins) test<sup>c</sup> done within previous 12 months that is reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p>
<p><b>Exotic Ruminants</b></p>	<p><b>Note:</b> <i>Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</i></p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry<sup>c</sup></li> <li>○ <i>Brucellosis</i> – negative test required within 30 days before entry<sup>c</sup></li> </ul> Please call 608-224-4874 beforehand to determine which TB test to use.</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>

<p><b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b></p>	<p><b>Poultry and waterfowl FROM WITHIN WISCONSIN</b> need ONE of the following:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock<sup>c</sup> <i>or</i></li> <li>• For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,<sup>c</sup> <i>or</i></li> <li>• For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Associate Flock<sup>c</sup>, <i>or</i></li> <li>• For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.</li> </ul> <p><b>Note:</b> Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p><b>Poultry and waterfowl FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent program<sup>c</sup>, <i>or</i></li> <li>• For sexually mature birds, they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>
<p><b>South American camelids: llamas, alpacas, guanacos, vicuñas</b></p>	<p><b>South American camelids FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>South American camelids FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>



<p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, hedgehogs, chinchillas, domestic mice and rats)</b></p>	<p><b>Note:</b> For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p><b>DOGS FROM WITHIN WISCONSIN</b> (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup></p> <p><b>CATS AND OTHER HOUSEHOLD PETS FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>DOGS AND CATS FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p><b>OTHER HOUSEHOLD PETS FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.</p> <p><b>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</b></p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>
<p><b>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</b></p>	<p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals FROM WITHIN WISCONSIN</b> do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup></p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Import permit number<sup>e</sup></li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.<sup>f</sup></b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>

**Circus,  
rodeo, racing  
and  
menagerie  
animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals FROM WITHIN WISCONSIN** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals FROM OUTSIDE WISCONSIN** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

<p><b>Guidelines for housing and managing animals</b></p>	<p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"> <li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>• Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative</li> <li>• Test cattle for Johne's disease by ELISA test, and bring to shows only if negative test</li> <li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show</li> <li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> <li>• Additional biosecurity recommendations can be found at: <a href="http://www.youtube.com/widatcp">www.youtube.com/widatcp</a> Go to Created playlists and View full playlist under Farm Biosecurity Practices</li> </ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"> <li>• House cattle separately from South American camelids, exotic ruminants, and poultry</li> <li>• House cattle separately from small ruminants, especially sheep</li> <li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>• House swine separately from any other mammals</li> <li>• Include a space for the premises registration code on livestock entry forms</li> <li>• Provide hand-washing stations near all livestock facilities</li> <li>• Provide individual watering and feeding troughs rather than common ones</li> </ul>
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## Summary of Requirements for Animals from WITHIN Wisconsin Attending Events

*\*See animal page for full details. Note that fairs & shows may have additional requirements.*

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Other
<b>Cattle &amp; bison (2)</b>	No	No – See “other”	Negative Influenza A test <sup>c</sup> within 7 days for lactating dairy cattle	No	Official ID required for influenza testing.
<b>Swine (3)</b>	Yes <sup>a</sup>	No	If terminal show: No <sup>c</sup> If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days of end of show. <sup>c</sup>	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent disease was present at the time of inspection. <sup>d</sup>	
<b>Sheep &amp; goats (4)</b>	No	Yes, <sup>b</sup> see “other”	No	No	Official ID not required if not sexually intact AND under 12 months of age.
<b>Equine (5)</b>	No	No	Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup> See “other”	No	Nursing foals with EIA test negative dams exempt from testing.
<b>Exotic ruminants (5)</b>	No	No	No	No	
<b>Poultry &amp; waterfowl (6)</b>	No	No	Yes: <u>ONE</u> of the following <sup>c</sup> : <ul style="list-style-type: none"> <li>For eggs and birds of all ages: Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation.</li> <li>For eggs and birds of all ages: Originate from WI Tested pullorum- typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation.</li> <li>For sexually mature birds: Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation. See “other”</li> </ul>	No	Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.  Individually tested birds require: <ul style="list-style-type: none"> <li>Wing or leg band ID</li> <li>No owner change</li> <li>No commingling with other birds that are not part of the flock except at other fairs/exhibitions.</li> </ul>
<b>South American camelids (6)</b>	No	No	No	No	
<b>Small animals (7)</b>	No	No	No	No	Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup>
<b>Exotic small animals (7)</b>	No	No	No	No	Must be legally possessed in WI. <sup>f</sup>

## Summary of Requirements for Animals from OUTSIDE Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
<b>Cattle &amp; bison (2)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	Negative Influenza A test <sup>c</sup> within 7 days for lactating dairy cattle . TB testing required for MI and TX cattle. See pg. 2. <sup>c</sup>	No, unless imported from MI MA zone. See pg. 2 <sup>d</sup> .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 <sup>e</sup> .
<b>Swine (3)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	Yes: Negative PRRS and PED testing of herd of origin within 90 days. <sup>c</sup>	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. <sup>d</sup>	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>
<b>Sheep &amp; goats (4)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. <sup>c</sup>	No except for <u>goats</u> from the MI MA zone. See pg. 4 <sup>d</sup> .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 <sup>e</sup> .
<b>Equine (5)</b>	Yes, <sup>a</sup> unless all of the following apply: <ul style="list-style-type: none"> <li>● Imported from MN.</li> <li>● No change of ownership while in WI.</li> <li>● In WI for no more than 7 days.</li> </ul>	Yes <sup>b</sup>	Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup>  Nursing foals with EIA test negative dams exempt from testing.	No	No, see "other"	Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). <sup>e</sup>
<b>Exotic ruminants (5)</b>	Yes <sup>a</sup>	See "other"	Yes: <ul style="list-style-type: none"> <li>● TB testing<sup>c</sup> within 60 days prior to import.</li> <li>● Brucellosis testing<sup>c</sup> within 30 days prior to import.</li> </ul>	No	Yes <sup>e</sup>	Official ID required as used for TB and Brucellosis testing. <sup>b</sup>
<b>Poultry &amp; waterfowl (6)</b>	Yes <sup>a</sup> (or VS9-3 for this specific import).	No, see "other"	Yes: <u>ONE</u> of the following <sup>c</sup> : <ul style="list-style-type: none"> <li>● For eggs and birds of all ages: Originate directly from NPPI pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock or equivalent flock.</li> <li>● For sexually mature birds: Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) within 90 days.</li> </ul>	No	No, see "other"	Import permit if imported for rodeo/circus/menagerie. <sup>e</sup>  Only turkeys over 6 months/ other birds over 4 months eligible for individual testing. Eggs/sexually immature birds not eligible for individual testing and cannot be shown unless they originate from enrolled NPPI or equivalent flock.  Individually tested birds require: <ul style="list-style-type: none"> <li>● Wing or leg band ID.</li> <li>● No owner change.</li> </ul>

*CONTINUED ON NEXT PAGE*

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
<b>South American camelids (6)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	No	No	No, see “other”	Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>
<b>Small animals (7)</b>	Yes <sup>a</sup>	No	No	No	No, see “other”	Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup> Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>
<b>Exotic small animals (7)</b>	Yes <sup>a</sup>	No	No	No	Yes <sup>e</sup>	Must be legally possessed in WI and legal for import. <sup>f</sup>



## REGULATIONS FOR STATE AID FOR COUNTY AND DISTRICT FAIRS

To view the full ATCP 160 document, please go to:

[https://docs.legis.wisconsin.gov/code/admin\\_code/atcp/140/160.pdf](https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160.pdf)

**ATCP 160.01 Definitions.** As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2m) *"Conference judging" means a judging system using a discussion about each exhibit with the entire group.*
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (7e) *"Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:*
  - (a) Get acquainted.
  - (b) Learn the background of the exhibit.
  - (c) Self-evaluation.
  - (d) Evaluator comment.
  - (e) Parting.
- (7m) *"Fair" means a county or district fair eligible to receive state aid under s. 93.23 (1) (b) or (c), Stats.*
- (7s) *"Fair board" means the governing entity of a fair.*
- (8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
- (12) "Self determined project" means a project that meets all of the following criteria:
  - (a) It is approved by the fair board.
  - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
  - (c) It does not fall into a defined entry class within any department.
  - (d) It is carried out by a member of a youth organization.
- (13) "Youth organization" means an organization under adult leadership that has educational programing.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: cr. (2m), (7e), (7m), (7s), am. (8) to (10), (12) (d), cr. (13) Register September 2022 No. 801, eff. 10-1-22.

### **ATCP 160.02 Premium requirements.**

- (1) GENERAL.
  - (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that

are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.

(e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

**(2) PREMIUM LISTS.**

(a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

**(3) ENTRY FEES.**

(a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

**(4) SPLIT FAIR DATES.**

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
- 4m. Cats.
5. Small animals.
6. Rocketry.
7. Shooting sports.
- 7m. *Mechanical projects.*
8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.

(d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) 8. Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am.

(1) (a), (b), renum. (1) (d) to ATCP 160.05 (3), am. (1) (e), (3) (a), (4) (b), (c) (intro.), cr. (4) (c) 4m., 7m., (4) (d) Register September 2022 No. 801, eff. 10-1-22.

**ATCP 160.03 Exhibition requirements.** A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.49 (7).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; CR 21-093: am. (intro.), (1), (4) Register September 2022 No. 801, eff. 10-1-22; correction in (3) made under s. 13.92 (4) (b) 7., Stats., Register September 2022 No. 801.

**ATCP 160.05 Open division; general requirements.**

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.
- (3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (4) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.
- (5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; CR 11-037: r. (2), renum. (3) to be (2) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am. (1), renum. (3) from ATCP 160.02 (1) (d), cr. (4), (5) Register September 2022 No. 801, eff. 10-1-22.

**ATCP 160.07 Classes; general requirements.**

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2)
  - (a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

- (b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.
- History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am. (2) Register September 2022 No. 801, eff. 10-1-22.

**ATCP 160.39 Senior citizens division; general requirements.**

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.
- (3) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the senior citizens division.
- (4) State aid may not be used to award a premium to an exhibitor who exhibits an item that has been exhibited in the senior citizens division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item.

**History:** CR 21-093: (title), (1), (2) renum. from ATCP 160.06 (title), (1), (2), cr. (3), (4) Register September 2022 No. 801, eff. 10-1-22.

**ATCP 160.49 Junior fair division; general.**

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8 to 20 years of age on January 1 of the current fair year and exhibitors who are 5 to 9 years of age on January 1 of the current fair year who are exhibiting under s. ATCP 160.65. A fair board may establish specific entry classes within each department. A fair board may establish subgroups within a junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.
- (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:
- (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
  - (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
  - (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
- (5) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in the junior division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.

**ATCP 160.91 Judging regulations.**

- (1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(1m)

- (a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.
  - (b) An individual submitting an application after July 1 may not judge for the current fair year.
  - (c) A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.
- (2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4)
  - (a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.
  - (b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
  - (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- ~~(4g)~~ When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in a class.
- (5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.  
**History:** Cr. Register, April, 1976, No. 244, eff. 5-1-76; am. (1), Register, March, 1980, No. 291, eff. 4-1-80; renum. from Ag 5.07, Register, November, 1990, No. 419, eff. 12-1-90; am. (2), and cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 21-093: am. (1), cr. (1m), am. (2), (4) (a), (b), cr. (4g), (am) (5) Register September 2022 No. 801, eff. 10-1-22.
- (6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.
- (8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.
- (9) Judging in the junior fair division may be done using the regular, face-to-face, conference or Danish judging system.  
**History:** CR 21-093: renum. (title), (1) to (4) from ATP 160.04 (title), (1) to (4) and, as renumbered, am. (1), (2), (4) (intro.), cr. (5), renum. (6), (7) from ATP 160.04 (7), (8) and am., cr. (8), (9) Register September 2022 No. 801, eff. 10-1-22.

## **WALWORTH COUNTY FAIR**

### **JUNIOR CLASS EXHIBITOR REGISTRATION PROCESS:**

1. Registration for fair exhibits must be completed online using "ShoWorks," found at [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com). Please read and follow the step-by-step instructions. SAVE, print and review your exhibitor registration receipt for accuracy of Fair entries.
2. **NEW!** ALL WALWORTH COUNTY FAIR JUNIOR CLASS REGISTRATION FEES must be paid for ONLINE through ShoWorks.
3. One exhibit entry per Class number, unless otherwise stated.
4. Exhibitors will agree that they have read, understand, and will abide by:
  1. All rules and regulations and codes of conduct.
5. **DEADLINE** for registering Junior Class fair exhibit entries online is Friday, June 20, 2025, at 11:59 PM CST. After that date and time, see Subsection (5); no exceptions.
6. Corrections (not additions) may be made until Monday, June 30, 2025, at 4:00 PM CST, in person at the Fair Office.
7. Additions and/or late registration will be at the rate of \$100 per Junior Class exhibitor, cash or credit card, by Monday, June 30, 2025, at 4:00 PM CST, in person at the Fair Office. No exceptions.
8. Entry packets containing Fair tags, passes, etc. will be distributed by individual clubs/chapters.
9. Family livestock parking pass distribution information will be contained within entry packets.
10. Please review the contents of your entry packets for accuracy upon receipt.

### **OPEN CLASS EXHIBITOR REGISTRATION PROCESS:**

1. Registration for fair exhibits must be completed online at [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com). Please read and follow the step-by-step instructions. Save, print and review your exhibitor registration receipt for accuracy of Fair entries.
2. One exhibit entry per Class number, unless otherwise stated.
3. Exhibitors will agree that they have read, understand, and will abide by:
  1. All rules and regulations and codes of conduct.
4. **DEADLINE** for registering Open Class fair exhibit entries online is the Friday, August 1, 2025, at 11:59 PM CST. After that date and time, see Subsection (5). No exceptions.
5. Open Class corrections (no additions) and late entry deadline: Friday, August 8, 2025, by 4:00 PM CST, in person, at the Fair Office. Late exhibitor registration information: All Open Class late exhibitor registration a \$100/Exhibitor late fee. Late fee must be paid by cash or credit card. Note: Open Class corrections and/or late exhibitor registration and \$100 fee shall not be accepted in the Fair Office after late entry deadline. No exceptions.
6. Exhibits must be the result of the exhibitor's own work and may not have been shown at a previous Walworth County Fair, with the exception of animal exhibits.
7. **NEW!** Entry packets containing Fair tags, passes, etc. will be available for YOUR PICK UP AT THE FAIR OFFICE on designated dates and times (see Fair website in August for specifics). Entry packets will not be mailed.
8. Family livestock parking pass distribution information will be contained within entry packets.
9. Please review the contents of your entry packets for accuracy upon receipt.

### **WALWORTH COUNTY FAIR JUDGING STANDARDS:**

*Please ask Department Superintendents for individual department judging standards. The following judging standards may be used for Walworth County Fair judging:*

*Danish  
Face-to-Face  
Conference  
American*



## JUNIOR CLASS DEPARTMENTS 110-134 RULES & REGULATIONS

Superintendent in Charge of Youth Building – Caroline Cornelison  
Director in Charge of Youth Building – Susan Earle and Cindy Klewin

1. 2025-26 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)
2. Age classification is based on your age as of January 1 of the current year.
3. Champion & Reserve Champion Awards will be given per the judges' discretion per department, division, or class.
4. Judging can be face-to-face or conference style during pre-fair judging week unless otherwise noted.
5. Exhibitors must be present for pre-fair judging unless prior arrangements are made by contacting the Fair Office and submitting a completed pre-fair judging form.
6. Only one exhibit per class number.
7. Any posters are limited to a size of 14" x 22". **No foam board, please.** Scrapbooks not larger than 12" x 12". Displays not larger than 20" x 24", unless otherwise stated.
8. Any displays are limited to a floor/shelf space of 20" x 24".
9. Entry tags are to be securely attached to each exhibit. For exhibits that are on poster board or paintings, please attach tag to upper right-hand corner of exhibit.
10. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for champion or reserve champion awards.
11. Entries must remain on display following judging, unless otherwise stated in Department rules. Exhibit pick up is between 3:00 and 6:00 PM on the Tuesday immediately following Labor Day. Exhibits not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
12. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging. WIFI connection is not guaranteed.
13. If video recording, audio recording, cd, flash drives or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
14. All exhibits must be the original work of the exhibitor, completed as part of the current year's project, and not previously exhibited at the Walworth County Fair.
15. If an exhibit consists of multiple parts that may become separated, exhibitor name should be put on each entry part, container, etc. Examples: Looking Good outfit accessories, Child Development games with multiple parts, LEGO trays, etc.

**THANK YOU**  
**FOR EXHIBITING**  
**AT THE**  
**WALWORTH**  
**COUNTY FAIR.**  
**GOOD LUCK & HAVE FUN AT THE FAIR!**

# OPEN CLASS PREMIUM LIST

Please read all 2025 Walworth County Fair Rules and Regulations located at [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)

**Online Entry Due Friday, August 1, 2025,  
at 11:59 PM CST.**

**All Open Class exhibitors must enter online  
at [www.walworthcountyfairgrounds.com](http://www.walworthcountyfairgrounds.com)**

**OPEN CLASS ENTRY CORRECTIONS and LATE ENTRIES  
will be accepted**

**IN PERSON at the Fair Office until the due date of  
Friday, August 8, 2025, at 4:00 PM CST.**

**Late entry fee is \$100 per exhibitor by cash or credit card.**

**NO EXCEPTIONS!**



**Walworth County Farm Bureau will sponsor in Open Class a \$50 prize and ribbon to  
each grand champion winner from a department in the following areas:**

**Antiques, Home Economics, Horticulture, Large Animals, Small Animals, Arts &  
Crafts.**

**The department will be drawn by Walworth County Farm Bureau from each area after  
the final entry date for the fair. Once a department has been selected, it will not be  
eligible until all other departments have been drawn.**

## OPEN DAIRY - DEPARTMENT 001

Superintendent – Tony Fincutter 262-949-2206

Director in Charge – Jacob Polyock

### JUDGING DAY: SATURDAY of FAIR at 8:30 AM

Entry Fee - \$10.00 per animal

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING DAIRY EXHIBITS

1. Exhibitor must have season pass.
2. Entries close online at 11:59 PM the First Friday in August.
3. All Animals shown in Open Show must have papers proving 87.5% Breed Ancestry.
4. NOTICE – All non-lactating animals to be in place by Tuesday, 8:00 PM.  
Lactating animals to be in place by Thursday, 8:00 PM.  
**Enter the fairgrounds via the North Gate.**
5. No open class cattle will be allowed on the grounds before Monday morning unless arrangements are made with the superintendent.
6. Animal Health Certificates and Registration Papers must be available at the Fair.
7. Only first and second place winners in the open class may compete for Championship. Only Champion and Reserve Champion winners may compete for Grand Championships. All open class Red & Whites must be registered in either one or both associations.
8. Make All Group entries (Classes 16-19). Do not make entries for championships.
9. No livestock will be allowed to be tied between the Dairy Barns.
10. All animals must be exhibited in the name of the owner.
11. **Dairy animals cannot leave their stall for loading until 4:00 PM on Monday of the Fair.**
12. All Open Class Dairy will be shown on Saturday in the Activity Center by the breed rotation, cow show starting at 1:00 PM.
13. All Open Class exhibitors showing in the Activity Center need to enter the show ring through the South entrance.
14. Dual registered animals are eligible to show in only one breed show.
15. All Red & White animals must be a true Red & White in color. Black-Reds are not eligible.
16. Dairy space allotment will be determined by the number of animals brought to the fair and not by the number of animals entered. Any animal number or class that is to be scratched, must be communicated to the Superintendent by the Tuesday one week previous to animal unloading day of the Fair.
17. Dairy space allotment will be guided by the following: each heifer gets one stall hole, each cow gets one and a half holes, and each exhibitor gets two holes for every five animals brought for feed and tack space. When total ends with a half hole it will be rounded up. Odd spacing areas will be designated for chutes and fitting areas.
18. No display set-up can be more than 6 feet wide and no display item can protrude into the paved walkway aisle. Large furniture (i.e., couches, recliners, etc.) and tents indoors will NOT be allowed. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
19. To be eligible for Junior-owned Open Class recognition, exhibitor can be from any Wisconsin county or any state. Wisconsin State Fair Junior eligibility will be followed and the Junior's name must be listed as the owner and only owner and be showing the animal. The first and second place individuals will be recognized and given an additional ribbon in each class. These animals in classes 1-7 will be eligible to compete for Junior Champion of their breed with the Junior Champion of each breed; then to compete for Supreme Junior Owned Open Show Junior Champion, which will be awarded a cash award. These animals in class 8-15 will be eligible to compete for Senior Champion of their breed with the Senior Champion of each breed; then to compete for Supreme Junior Owned Open Show Senior Champion, which will also be awarded a cash award.

#### Division:

- A. Holstein
- B. Red & White
- C. Guernsey
- D. Jersey
- E. Brown Swiss
- F. Milking Shorthorn
- G. Ayrshire

**AGE CLASSIFICATIONS:**

1. A spring calf is one born in March, April, or May of exhibit year.
2. A winter calf is one born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
3. A fall calf is one born between September 1 and November 30 of the year preceding the exhibit year.
4. A summer yearling is one born between June 1 and August 31 of the year preceding the exhibit year.
5. A spring yearling is one born between March 1 and May 31 of the year preceding the exhibit year.
6. A winter yearling is one born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
7. A fall yearling is one born between September 1 and November 30 of the second year preceding the exhibit year.

CLASS	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH
1. Heifer Calf, Spring	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
2. Heifer Calf, Winter	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
3. Heifer Calf, Fall	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
4. Heifer, Summer Yearling	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
5. Heifer, Spring Yearling	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
6. Heifer, Winter Yearling	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
7. Heifer, Fall Yearling	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
Junior Champion	Ribbon & \$30							
Reserve Junior Champion	Ribbon & \$20							
Supreme Junior Champion (Junior Owned)	Ribbon & \$250							
Supreme Junior Champion	Ribbon & \$300							
Reserve Supreme Junior Champion	Ribbon & \$150							

**AGE CLASSIFICATIONS:**

8. Yearling in milk.
9. A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
10. A 3-year-old is one born between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
11. A 4-year-old is one born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

CLASS	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH
8. Yearling in Milk	\$40	\$37	\$34	\$31	\$28	\$25	\$23	\$20
9. Cows, 2 yrs. old	\$40	\$37	\$34	\$31	\$28	\$25	\$23	\$20
10. Cows, 3 yrs. old	\$40	\$37	\$34	\$31	\$28	\$25	\$23	\$20
11. Cows, 4 yrs. old	\$40	\$37	\$34	\$31	\$28	\$25	\$23	\$20
12. Aged Cows, 5 yrs. & Older	\$40	\$37	\$34	\$31	\$28	\$25	\$23	\$20
13. 100,000 lb. milk lifetime. Certificate of proof must Accompany cow. Divisions A & B	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
14. 50,000 lb. milk lifetime. Certificate of proof must Accompany cow. Divisions C - G	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
Senior Champion	Ribbon & \$40							
Reserve Senior Champion	Ribbon & \$25							
Supreme Senior Champion (Junior Owned)	Ribbon & \$250							
Supreme Senior Champion	Ribbon & \$500							
Reserve Supreme Senior Champion	Ribbon & \$250							
15. Dam & Daughter	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
16. Produce of Dam	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
17. Junior 3 Best Females, Bred & Owned by Exhibitor	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10
18. Senior 3 Best Females, Bred & Owned by Exhibitor	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$10

## **“LITTLE BRITCHES CONTEST”**

**Sponsored by the Walworth County Jr. Holstein Association**

**Held After the Supreme Champion Class on Friday**

Those wishing to enter Little Britches Contest should get an entry form from either the Lauderdale Farms Dairy Exhibit or from a Jr. Holstein Association leader or member in the Activity Center shortly before the contest begins. Please contact Patti Lauderdale (262) 370-5754.

**Four Categories: 1. Boys Best Costume 2. Boys Best Showman 3. Girls Best Costume 4. Girls Best Showman**

Contestant must be between the ages of 5 & 8 by the 1st day of the Fair. Previous years' winners' ineligible to enter in that category, but can still compete for experience. Calf must be born after Sept 1 of the previous year, be exhibited at the Walworth County Fair and have all necessary health papers.

Awards will be given in each division for BEST COSTUME PROMOTING DAIRY & BEST SHOWMAN.

### **\*\* NOTICE \*\***

**ALL-BREED DAIRY FUTURITY 2 yr. olds**

**EACH YEAR SHOW IN – ACTIVITY CENTER – SUNDAY 3:00 PM**

- Pay \$30 registration fee by November 15 (postmarked) at beginning of 1<sup>st</sup> year.
- Must have registration paper documentation for current fall calves or younger by registration deadline.
- Pay \$10 registration fee for same animal by November 15 (postmarked) at end of first year.
- Pay \$10 registration fee for same animal at end of second year by Show Day.
- Show in 2-year-old Futurity

### **2025 & 2026**

- \$200 from total collected taken to pay judge (\$100), to top “Junior (\$50) and Best Dressed (\$50)
- Of remaining funds:
- 50% 1<sup>st</sup> place
- 20% 2<sup>nd</sup> place
- 10% 3<sup>rd</sup> place
- 10% 4<sup>th</sup> place
- 10% Highest place \*\*Bred and Owned
- Entry Forms available by emailing [fincutter@elknet.net](mailto:fincutter@elknet.net)

# OPEN BEEF - DEPARTMENT 002

Superintendent – Marleen Siegler 262-210-5200  
Director in Charge – Tom Cook

## JUDGING DAY: SUNDAY of the FAIR AT 8:00 AM

Entry Fee - \$10.00 per animal

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING BEEF EXHIBITS:

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have a season pass.
3. NOTICE – Livestock to be in place by Thursday during the Fair, 7:00 PM – 9:00 PM. Displays must be done by Sunday before Fair. Enter fairgrounds via the North Gate.
4. Health and Registration Papers must be shown to the Superintendent.
5. No bedding furnished by the fairgrounds.
6. No Livestock will be allowed to leave until 4:00 PM Labor Day Monday.
7. Space allotment will be determined by the number of animals brought to the fair and not by the number of animals entered. Any animal number or class that is to be scratched needs to be communicated to the superintendent one week previous to animal unloading day of the Fair.
8. Beef space allotment will be guided by the following: each heifer gets one stall hole, each cow and/or bull gets one and a half holes, and each exhibitor gets two holes for every five animals brought for feed and tack space. When total ends with a half hole it will be rounded up. Odd spacing areas will be designated for chutes and fitting areas.
9. No display set-up can be more than 6 feet wide and no display item can protrude into the walkway aisle. Large furniture (i.e., couches, recliners, etc.) and tents indoors will **NOT** be allowed.

### Division Letter:

- |  |  |
|--|--|
| <b>A. Hereford</b>                       | <b>E. Highland Cattle/Low Lines/Dutch Belted/Mini Hereford</b> |
| <b>B. Black Angus &amp; Red Angus</b>    | <b>F. Any Other Beef Breed</b>                                 |
| <b>C. Shorthorn/Shorthorn Plus</b>       | <b>G. Commercial (Females Only)</b>                            |
| <b>D. Simmental/Percentage Simmental</b> |  |

CLASS	1ST	2ND	3RD	4TH	5TH
1. Bull Calf Junior (After Jan. 1 of the Exhibit Year)	\$25	\$20	\$15	\$10	\$5
2. Bull Calf Senior (Sept. 1 to Dec. 31)	\$25	\$20	\$15	\$10	\$5
3. Yearling Bull (Jan. 1 to Aug. 31)	\$30	\$27	\$24	\$21	\$18
4. Junior Heifer Calf (After April 30 of exhibit year)	\$30	\$27	\$24	\$21	\$18
5. Junior Heifer Calf (March 1 to April 30)	\$30	\$27	\$24	\$21	\$18
6. Junior Heifer Calf (Jan. 1 - Feb. 28)	\$30	\$27	\$24	\$21	\$18
7. Senior Heifer Calf (Sept. 1 – Dec. 31)	\$30	\$27	\$24	\$21	\$18
8. Summer Yearling Heifer (May 1 – Aug. 31)	\$30	\$27	\$24	\$21	\$18
9. Junior Yearling Heifer (March 1 - April 30)	\$30	\$27	\$24	\$21	\$18
10. Junior Yearling Heifer (Jan. 1 – Feb. 28)	\$30	\$27	\$24	\$21	\$18
11. Senior Yearling Heifer (Sept. 1 – Dec. 31)	\$30	\$27	\$24	\$21	\$18
12. Cow (2 yrs. and over)	\$40	\$37	\$34	\$31	\$28
13. Pair of Calves (Either Sex, bred and owned)	\$30	\$27	\$24	\$21	\$18
14. Pair of Yearlings (Either Sex, bred and owned)	\$30	\$27	\$24	\$21	\$18
15. Produce of Dam – 2 offspring from same dam, need not be owned by exhibitor	\$30	\$27	\$24	\$21	\$18

Junior, Senior, Reserve and Grand Champion Ribbons will be awarded to best male and female of each breed.

Supreme Champion and Reserve Champion, Male and Female (over all breeds) RIBBON

### Division Letter: H. Prospect Steer (Beef Breeds Only). Born after January of the show year (No Bulls)

CLASS	1ST	2ND	3RD	4TH	5TH
1. Angus, Hereford, Shorthorn	\$25	\$20	\$15	\$10	\$5
2. Any Other Breed	\$25	\$20	\$15	\$10	\$5
3. Pair of Prospect Steers owned by one exhibitor	\$25	\$20	\$15	\$10	\$5

**PEE WEE SHOWMANSHIP:**

Ages 5 to 8 (Chaperone required with each exhibitor)

**Contestant must have reached their 5<sup>th</sup> birthday by the 1<sup>st</sup> day of the Fair**

Trophies donated by the Wiswell Farm and Paszek Cattle Company

Call Superintendent Marleen Siegler at (262) 210-5200 **before August 10<sup>th</sup>** to enter, **no exceptions.**

## OPEN SWINE - DEPARTMENT 003

Superintendent – Rick Schoenbeck (262) 909-5023  
Director in Charge – Greg Sawtelle

### JUDGING DAY: SUNDAY before the fair at 9:30 AM

(Judging breeds alphabetically, animals can arrive after 6:00 AM, Sunday)

Entry Fee - \$5.00 per entry

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING SWINE EXHIBITS

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. Entries Open to United States.
4. No bedding furnished by the fair. STRAW MAY NOT BE USED FOR BEDDING – ONLY SHAVINGS
5. No firm, farm, herd, co-partnership, or corporation will be allowed more than one exhibitor number in this department. No animal or animals can be loaned, leased, or hired to any other party and entered for prizes. Any exhibitor violating this rule will be barred from further showing and all prizes and premiums will be withheld by this Society. All animals must be owned by the exhibitor at the time of making entries.
6. Registration papers must be available to the Superintendent.
7. Remove all tusks from boars one year or older

### AGE CLASSIFICATIONS:

1. Junior yearling is one farrowed between Jan. 1 and June 30 of year preceding exhibit year.
2. Sr. Pig is one farrowed between July 1 and Nov. 30 of year preceding exhibit year.
3. December pig is one farrowed between Dec. 1 and Dec. 31 of year preceding exhibit year.
4. January pig is one born in January of exhibit year.
5. February pig is one born in February of exhibit year.
6. March Pig is one born in March of the exhibit year.
7. Junior Champion – January, February, and March pigs to show.
8. Senior Champion – Junior Year, Senior and December pigs to show.
9. Grand Champion – Senior and Junior Champions to show.
10. Young Herd – One Boar and three Gilts. All Senior or all Junior Pigs to show.

### Division Letter:

A. Berkshire  
B. Chester  
C. Duroc  
D. Hampshire  
E. Hereford  
F. Landrace

G. Poland  
H. Spotted Poland  
I. Tamworth  
J. Yorkshire  
K. Crossbred (Females Only)

CLASS	1ST	2ND	3RD	4TH	5TH	6TH
1. Junior Year Boar	\$20	\$17	\$13	\$10	\$8	\$6
2. Senior Year Boar	\$20	\$17	\$13	\$10	\$8	\$6
3. December Boar Pig	\$20	\$17	\$13	\$10	\$8	\$6
4. January Boar Pig	\$20	\$17	\$13	\$10	\$8	\$6
5. February Boar Pig	\$20	\$17	\$13	\$10	\$8	\$6
6. March Boar Pig	\$20	\$17	\$13	\$10	\$8	\$6
7. Junior Year Sow	\$20	\$17	\$13	\$10	\$8	\$6
8. Senior Sow Pig	\$20	\$17	\$13	\$10	\$8	\$6
9. December Gilt	\$20	\$17	\$13	\$10	\$8	\$6
10. January Gilt	\$20	\$17	\$13	\$10	\$8	\$6
11. February Gilt	\$20	\$17	\$13	\$10	\$8	\$6
12. March Gilt	\$20	\$17	\$13	\$10	\$8	\$6
13. Young Herd	\$12	\$10	\$9	\$8		

CHAMPION AND RESERVE CHAMPION AND GRAND CHAMPION RIBBONS will be awarded to the BEST BOAR and GILT.



# OPEN SHEEP - DEPARTMENT 004

Superintendent – Kevin Slack 262-903-5971

Director in Charge – Greg Sawtelle

**JUDGING DAY: FRIDAY of the FAIR AT 8:00 AM. (Wethers first followed by the breeds as listed.)**

Entry Fee - \$5 per animal

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## RULES GOVERNING SHEEP EXHIBITS

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. Entries Open to United States.
4. Animals can only be shown in one division/class
5. NOTICE – Livestock to be in place by TUESDAY, week of Fair, 8:00 PM.
6. Make all Group entries. Do not make entries for Championships.
7. Only Sheep entered will be allowed on the grounds. No straw furnished by the fair. No firm, farm, herd, co-partnership, or corporation will be allowed more than one exhibitor's number in this department. No animals can be loaned, leased, or hired to any other party and entered for prizes. Any exhibitor violating this rule will be barred from further showing and all prizes or premiums will be withheld by the Ag Society.
8. All animals must be owned by the exhibitor at the time of making entries.
9. Not more than two prizes shall be awarded to an exhibitor under one class number and only one prize in the group or herd classes may be awarded to one exhibitor.
10. All animals must be purebred and registered in their respective purebred association. Registration papers must be available to the Superintendent. Except for Commercial Division.
11. In the open class show of all breeding classes, all breeds will show with 1 inch of wool or less; except Rambouillet, Corriedales, Targhee, Natural Colored and Columbias, to have 2 inches or less and Shropshire, Southdown which must be slick-shorn. Wool breeds cannot be slick-shorn. In the market classes, all lambs must have been shorn within 10 days of show date. If a pen of 2 wethers is exhibited, the single lamb must be selected from the pen.
12. Age of animals to be reckoned from September 1<sup>st</sup>. Only those animals that have lamb teeth will be eligible to show in the lamb classes. Fall Lambs must be born Sept. 1 – December 31. Spring Lambs born on or after Jan. 1.
13. Flock consists of +3 head – Ram, Yearling Ewe, and Ewe Lamb.
14. No livestock will be allowed to leave the fairgrounds until after 4:00 PM, Monday, Labor Day.
15. Commercial entries can **ONLY** be shown in the Commercial Division.
16. Commercial Division for Ewes Only.

**HERDSMAN AWARDS: \$15.00 \$10.00 \$5.00**

## Division Letter:

- |                            |                           |
|----------------------------|---------------------------|
| <b>A. Suffolk</b>          | <b>H. Natural Colored</b> |
| <b>B. Corriedale</b>       | <b>I. Oxford</b>          |
| <b>C. Shropshire</b>       | <b>J. Tunis</b>           |
| <b>D. Dorset</b>           | <b>K. Dorper</b>          |
| <b>E. Dorset Advantage</b> | <b>L. Katahdin</b>        |
| <b>F. Hampshire</b>        | <b>M. Southdown</b>       |
| <b>G. Commercial</b>       | <b>N. Any Other Breed</b> |

CLASS	1ST	2ND	3RD	4TH	5TH	6TH
1. Yearling Ram	\$20	\$17	\$13	\$10	\$8	\$6
2. Fall Ram Lamb	\$20	\$17	\$13	\$10	\$8	\$6
3. Spring Ram Lamb	\$20	\$17	\$13	\$10	\$8	\$6
4. Yearling Ewe	\$20	\$17	\$13	\$10	\$8	\$6
5. Fall Ewe Lamb	\$20	\$17	\$13	\$10	\$8	\$6
6. Spring Ewe Lamb	\$20	\$17	\$13	\$10	\$8	\$6
7. Pair of 2 Yearling Ewes	\$12	\$10	\$9	\$8		
8. Pair of 2 Ewe Lambs	\$12	\$10	\$9	\$8		
9. Pair of 2 Ram Lambs	\$12	\$10	\$9	\$8		
10. Pair of 2 Mixed Yearlings	\$12	\$10	\$9	\$8		
11. Pair of 2 Mixed Lambs	\$12	\$10	\$9	\$8		
12. Flock	\$12	\$10	\$9	\$8		

Champion Ram	Ribbon
Champion Ewe	Ribbon
Supreme Champion Ram (all breeds compete)	Ribbon & \$10
Reserve Supreme Champion Ram (all breeds compete)	Ribbon & \$5
Supreme Champion Ewe (all breeds compete)	Ribbon & \$10
Reserve Supreme Champion Ewe (all breeds compete)	Ribbon & \$5

The Warren Potter Memorial trophy will be awarded to the Supreme Champion Ram (all breeds) sponsored by the Jim Kanable Family.

The Selden Whitmore Memorial trophy will be awarded to the Supreme Champion Ewe (all breeds) sponsored by the Jim Kanable Family.

**Division Letter: O. Wethers    Wether Lambs must weigh 100 lbs. to 150 lbs.**

CLASS	1ST	2ND	3RD	4TH	5TH	6TH
1. Wether Lamb (all breeds compete)	\$9	\$8	\$7	\$6	\$5	\$4
2. Pen of 2 Wether Lambs (all breeds compete)	\$9	\$8	\$7	\$6	\$5	\$4

#### **Wool Fleece**

- Judging is Sunday of the Fair at Noon
- Fleece must be brought to the Sheep Barn Show Ring no later than ½ hour prior to judging.

#### **White Market Wool**

Fine, 60s spin count and finer  
Medium, 58s to 50s spin count  
Coarse, 48s spin count and coarser

#### **Natural Colored Wool**

Fine, 60s spin count and finer  
Medium, 58s to 50s spin count  
Coarse, 48s spin count and coarser

- All Fleece will be released to owners at the end of the show.
  1. Fleece need not be pre-entered.
  2. There is no entry fee.
  3. Limit of 2 fleeces per grade.
  4. Fleece will at all times be the responsibility of the owners.
  5. Fleece must be from sheep raised or owned by the entrant and must have been sheared within the last 12 months.
  6. Fleece must be properly displayed in a clear plastic bag.
  7. Fleece may be regraded prior to judging if deemed necessary.

**PREMIUMS: 1<sup>st</sup> - \$6.00   2<sup>nd</sup> - \$5.00   3<sup>rd</sup> - \$4.00   4<sup>th</sup> - \$3.00**

Champion Market Fleece..... RIBBON  
Reserve Champion Market Fleece..... RIBBON  
Champion Natural Colored Fleece..... RIBBON  
Reserve Champion Natural Colored Fleece..... RIBBON

# **OPEN GOATS - DEPARTMENT 005**

Superintendents – Jamie Bowey 262-348-7812

Jamie Smith 262-749-0521

Director in Charge – Jacob Polyock

**JUDGING DAY: Dry Stock - SATURDAY of the FAIR after conclusion of Junior Show / not before 1:00 PM**  
**Milkers & Group Classes - SUNDAY of the FAIR –9:00 am (Goat Barn is taking breeds as listed.)**

Entry Fee - \$5.00 per animal

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## **RULES GOVERNING GOAT EXHIBITS**

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. Official ADGA Show.
4. Non-Lactating animals to be in place Tuesday by 8:00 PM, before the Fair, Lactating animals to be in place Thursday by 8:00 PM. **Registration check-in: Friday, 4:00-7:00 PM.**
5. All animals being shown must be registered in the name of the exhibitor. All animals must be registered with A.D.G.A. All animals MUST be entered under the name of the owner shown on the registration papers. No signed transfers will be accepted. Registration papers must be available to the Superintendent. All Doe Show. Horns NOT allowed. The original registration certificate is required for all animals. The original or stamped duplicate by ADGA is required for all animals under 6 months of age. **NO COPIES ACCEPTED.**
6. No straw furnished by the fair. No clipping in barns.
7. ADGA rules will govern. The Junior & Senior show are separately sanctioned.
8. All animals shown in group classes must have shown in their regular single class.
9. Not more than two prizes shall be awarded to an exhibitor under one class number and only one prize in the group or herd classes may be awarded to one exhibitor.
10. No livestock will be allowed to leave the fairgrounds until 4:00 pm. Monday, Labor Day.
11. Exhibitors showing permanent champions, as a courtesy to others, should show in the champion challenge class.
12. Please indicate the # of pens on your entry blank.
13. Show order is subject to change.
14. Only Goats entered will be allowed on the grounds.

## **AGE CLASSIFICATIONS:**

1. Junior Kid – Born on or after April 1, but before or on Sept. 1
2. Intermediate Kid – Born March 1<sup>st</sup> – March 31<sup>st</sup>
3. Senior Kid – Born on or after Feb. 1, but before or on Feb. 29
4. Junior Yearling – Born on or after Sept. 1 of previous year but before or on Jan. 31
5. Senior Yearling Dry – Born on or after Sept. 1 of 2 years past and before or on Aug. 31 of previous year
6. Ages of Senior Division as of Sept. 1
7. Jr. Get of Sire – to consist of 3 animals from the Jr. Division having the same sire
8. Sr. Get of Sire – to consist of 3 animals having the same sire, with at least two being in milk
9. Produce of Dam – to consist of 2 does, the product of the same dam
10. Best 3 Goats – to consist of 3 does any age, owned by the same exhibitor

**HERDSMAN AWARDS: 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5**

**Division Letter:**

- A. Alpines**
- B. Nigerian Dwarf**
- C. Saanen**
- D. Toggenburg**

- E. American LaMancha**
- F. Recorded Grades**
- G. Oberhasli**
- H. Nubian**

CLASS	1ST	2ND	3RD	4TH	5TH	6TH
1. Junior Kid	\$17	\$14	\$11	\$10	\$9	\$6
2. Intermediate Kid	\$17	\$14	\$11	\$10	\$9	\$6
3. Senior Kid	\$17	\$14	\$11	\$10	\$9	\$6
4. Junior Yearling	\$17	\$14	\$11	\$10	\$9	\$6
5. Senior Yearling	\$17	\$14	\$11	\$10	\$9	\$6
6. Junior Get of Sire (animals shall never have freshened)	\$12	\$10	\$9	\$8		
7. Junior Yearling Milking, under 2 years	\$17	\$14	\$11	\$10	\$9	\$6
8. Senior Doe, 2 years	\$17	\$14	\$11	\$10	\$9	\$6

9. Senior Doe, 3 years	\$17	\$14	\$11	\$10	\$9	\$6
10. Senior Doe, 4 years	\$17	\$14	\$11	\$10	\$9	\$6
11. Senior Doe, 5 years & older	\$17	\$14	\$11	\$10	\$9	\$6
12. Champion Challenge	\$16	\$14	\$12	\$10		
13. Senior Get of Sire	\$12	\$10	\$9	\$8		
14. Dam & Daughter	\$12	\$10	\$9	\$8		
15. Produce of Dam	\$12	\$10	\$9	\$8		
16. Exhibitor's Herd	\$12	\$10	\$9	\$8		

CHAMPION RIBBONS will be awarded for each breed.  
BEST OF SHOW RIBBONS over all breeds.

# **OPEN DRAFT HORSE - DEPARTMENT 006**

Superintendent – Michael Deneen 262-853-0860

Director in Charge – Dave Adams

**JUDGING DAY: Halter Classes: Friday, 10:00 am – Draft Horse Arena**  
**Cart/Hitch Classes: Saturday, 10:00 am – Draft Horse Arena**  
**Hitch Classes: Sunday, 10:00 am – Draft Horse Arena**

Entry Fee - \$5.00 per class (No entry fee for Jr. & Sr. Showmanship Classes)  
 \$5.00 Office Fee per Head  
 \$17.00 Box Stall  
 \$10.00 Tie Stall

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## **RULES GOVERNING DRAFT HORSE EXHIBITS**

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have a season pass.
3. NOTICE – All Draft Horses shall be in place before 4:00 PM on Thursday of the Fair. Draft Horses will be released beginning on Sunday of the Fair at 10:00 PM until Labor Day Monday at 6:00 AM. All Draft Horses remaining on Labor Day Monday after 6:00 AM shall remain in place and will then be released at 4:00 PM on Labor Day Monday.
4. Enter the Fairgrounds via the North Gate.
5. No Dogs allowed on the Fairgrounds.
6. Horses shown must be owned by the exhibitor.
7. When entering, please indicate the number of horses, you are bringing and the number of extra stalls you will require.
8. Age of animal reckoned to January 1.
9. Exhibitors will need health papers, including negative Coggins test results, see health regulations in front of book. Papers will be checked.
10. Two youth showmanship classes will be held at the end of the halter show. 13 yrs. & under, 14-18 years of age.
11. Cannot mix breeds to make a hitch.

## **HALTER CLASSES**

**Division Letter:**

### **A. Percherons**

### **B. Clydesdales**

### **C. Belgians**

CLASS	1ST	2ND	3RD	4TH	5TH
1. Stallion, ages 3 & over	\$45	\$40	\$35	\$30	\$20
2. Stallion, 2 & under 3	\$45	\$40	\$35	\$30	\$20
3. Stallion, 1 & under 2	\$45	\$40	\$35	\$30	\$20
4. Stallion, foal	\$45	\$40	\$35	\$30	\$20
Champion Stallion	Ribbon				
Reserve Champion Stallion	Ribbon				
Champion Stallion over all breeds	Ribbon				
5. Yeld Mare, 4 & over (Percheron Only)	\$45	\$40	\$35	\$30	\$20
6. Mare, 4 & over	\$45	\$40	\$35	\$30	\$20
7. Mare, 3 & under 4	\$45	\$40	\$35	\$30	\$20
Senior Champion Mare	Ribbon				
Reserve Senior Champion Mare	Ribbon				
8. Mare, 2 & under 3	\$45	\$40	\$35	\$30	\$20
9. Mare, 1 & under 2	\$45	\$40	\$35	\$30	\$20
10. Filly Foal	\$45	\$40	\$35	\$30	\$20
Junior Champion Mare	Ribbon				
Junior Reserve Champion Mare	Ribbon				
Champion Mare over all breeds	Ribbon				
Grand Champion Overall	Ribbon				

11. Mare & Foal	\$40	\$35	\$30	\$25	\$15
12. Produce of Dam (2 animals from same dam)	\$40	\$35	\$30	\$25	\$15
13. Get of Sire (2 animals from same sire)	\$40	\$35	\$30	\$25	\$15
14. Breeders Herd (1 stallion & 2 mares)	\$40	\$35	\$30	\$25	\$15
15. Gelding, age 3 & under	\$40	\$35	\$30	\$25	\$15
16. Gelding, age 4 & over	\$40	\$35	\$30	\$25	\$15
Champion Gelding	Ribbon				
Reserve Champion Gelding	Ribbon				

**Division Letter: D. Youth Classes**

**PREMIUMS: 1<sup>st</sup> - \$40.00 2<sup>nd</sup> - \$35.00 3<sup>rd</sup> - \$30.00 4<sup>th</sup> - \$25.00 5<sup>th</sup> - \$15.00**

**Class #:**

CLASS	AWARD
17. Jr. Showmanship, Ages 13 & under	Trophy
18. Sr. Showmanship, Ages 14 – 18	Trophy

**HITCH CLASSES – Do not mix breeds to make a hitch**

- A Jr. Exhibitor is 18 yr. or under. An adult rider is encouraged in Jr. Cart Class.
- Any four-wheeled vehicle and appropriate harness can be used for the unicorn, four horse and six horse hitch classes
- **Youth driver cannot drive in men or ladies cart classes or team once you drive in open class you cannot drive in Youth classes.**

**Division Letter: E. Registered Mares**

**F. Open Draft Horses**

CLASS	1ST	2ND	3RD	4TH	5TH	6TH
1. Ladies Cart	\$50	\$35	\$25	\$20	\$15	\$15
2. Single Horse Hitch to 2-Wheeled cart, man driver	\$50	\$35	\$25	\$20	\$15	\$15
3. Pair hitched to show wagon, show harness, man driver	\$50	\$35	\$25	\$20	\$15	\$15
4. Pair hitched to show wagon, lady driver	\$50	\$35	\$25	\$20	\$15	\$15
6. Unicorn, hitched to show wagon, show harness	\$100	\$75	\$50	\$40	\$30	\$30
7. Four Horse hitched to Show wagon, show harness	\$125	\$100	\$75	\$50	\$40	\$40
8. Six Horse Team hitched to wagon	\$500	\$280	\$230	\$180	\$130	

**Division Letter: G. Youth Driving**

**PREMIUMS: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$35.00 3<sup>rd</sup> - \$25.00 4<sup>th</sup> - \$20.00 5<sup>th</sup> - \$15.00 6<sup>th</sup> - \$15.00**

**Class #:**

Ages 13 and under

- Single Horse Hitched 2-wheeled cart
- Pair Hitched to show wagon

Ages 14 to 18

- Single Horse Hitched 2-wheeled cart
- Pair Hitched to show wagon

# **OPEN FARM PRODUCTS DEPARTMENT 014**

Superintendent – Cheri Lasch 262-749-8413  
Director in Charge – Eileen Walsh Grzenia

## **JUDGING DAY: Wednesday of the FAIR AT 9:00 AM**

2025 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING FARM PRODUCTS EXHIBITS**

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. All articles to be brought between the hours of 9:00 AM and 6:00 PM on Tuesday before Fair.
4. No prizes awarded to samples not of the current year, except grass seeds, soybeans, and shell corn which must have been matured since last fall.
5. All samples to be grown by exhibitor.
6. Champion & Best of Show Awards will be given per judges' discretion per department, division or class.
7. Haylage must be current year's crop showing evidence of fermentation (not fresh green chop).
8. Only one entry per class.
9. All corn and sunflower roots must be removed.
10. Please list the variety on entry tag of all field corn entries.
11. Grains will be displayed in large (gallon) Ziploc-type bags for judging, bags will be provided if needed.
12. Largest pumpkin will be weighed at the fair, exhibitor is responsible for delivery, weighing, and pick up at the fair.
13. The Superintendent reserves the right to dispose of any exhibit if spoilage occurs.
14. Exhibits to be released on Tuesday after the Fair from 3:00 – 6:00 PM (You may pick up your ribbon, if you choose, at this time).

#### **Division Letter: A. Farm Products**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

##### **Class #:**

1. Half peck haylage
2. Half peck corn silage
3. Half peck wheat (specify season), any variety
4. Half peck rye, any variety
5. Half peck barley, any variety, list variety
6. Half peck oats, any variety, list variety
7. Half peck any other grain, list variety
8. Half peck legume seed, any variety, list variety
9. Half peck non-legume seed, any variety, list variety
10. Half peck sunflower seeds, oil only
11. Half peck soybeans, any variety
12. Half peck shelled corn, list variety

Grand Champion Best Peck of Farm Products..... Ribbon

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

##### **Class #:**

13. Best single ear, any variety Hybrid, list variety
14. Tallest stalk of corn, list variety
15. Tallest stalk of sweet corn, list variety
16. Sunflower, tallest stalk
17. Largest head of sunflower

Grand Champion Best Single Ear of Corn..... Ribbon

Grand Champion Tallest Stalk of Corn..... Ribbon

Grand Champion Largest Head & or Tallest Sunflower..... Ribbon

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

18. 4 stalks of corn, 100 days maturity or under, list variety
19. 4 stalks of corn over 100 days maturity, list variety
20. 4 stalks of sunflowers, oil type, list variety

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

21. 6 ears hybrid corn, 100 days or under maturity, list variety
22. 6 ears hybrid corn, over 100 days maturity, list variety

Grand Champion Best 6 Ears of Corn any variety from above..... Ribbon

**Division Letter: B. Grain in Sheaf** (3 bands on sheaves, 3" at center band)

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

1. Barley, any variety
2. Oats, any variety
3. Rye, any variety
4. Wheat (specify season), any variety
5. Broomcorn, any variety
6. Any other variety, list variety

**Division Letter: C. Grasses in Sheaf** (3 bands on sheaves, 4" - 5" at widest part) **MUST BE CURED**, except Soybeans

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

1. Alfalfa
2. Rye Grass
3. Brome Grass
4. Canary Grass
5. Ladino Clover
6. Red Clover (Red or Mammoth)
7. Birdsfoot Trifol
8. Soybeans, any variety
9. Sudan Grass
10. Timothy
11. Any Other Grass

Grand Champion – All Grains & Grasses..... Ribbon

**Division Letter: D. Baled Hay** (4" section, tied)

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

1. Alfalfa Hay
2. Mixed Hay
3. Any other baled grass hay, properly labeled and not eligible for any other class.
4. Baled straw, any variety, list variety

Grand Champion Baled Hay/Baled Straw.....Ribbon

**Division Letter: E. Miscellaneous Farm Products**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

1. One dozen eggs, white, in an egg carton
2. One dozen eggs, brown, in an egg carton
3. One dozen eggs, any other color, in an egg carton
4. One dozen eggs, small bantam or pullet, in an egg carton
5. One dozen eggs, small quail, in an egg carton
6. Two eggs in carton, duck or goose, any color, in an egg carton
7. One dozen eggs, Rainbow category, in an egg carton

Grand Champion Eggs.....Ribbon



8. Maple Syrup, light, pint in a clear glass jar
9. Maple Syrup, dark, pint in a clear glass jar
10. Vinegar, pint, in clear glass jar, add natural flavor, labeled
11. Soap, handmade, 3 bars
12. Hops, dried, one variety, in a quart Ziploc-type bag, list variety
13. Peanuts, 6 shell with root ball in a Ziploc-type bag, list variety
14. Cotton, 3 stems
15. Ginseng Root, in a Ziploc-type bag, labeled

Grand Champion All Other Miscellaneous Farm Products.....Ribbon

Best of Show Open Farm Products/Crops.....Ribbon & \$25

## VEGETABLES

**Division Letter: F. Butch's Bounty**

**Class #:**

**1. NEW! Butch's Bounty – Honoring the memory of Mr. Butch Jacobson, an avid gardener and longtime award-winning Walworth County Fair exhibitor. This exhibit class showcases Butch's favorite produce.**

**Entrants for the contest must display three peppers, three onions, three potatoes, and three tomatoes, list variety; display box provided. All Department 014 Rules apply. Sponsored by Farmer Wally Worth.**

**PREMIUMS: 1<sup>ST</sup> - \$3.00 2<sup>ND</sup> - \$2.50 3<sup>RD</sup> - \$2.00 4<sup>TH</sup> - \$1.50**

**Grand Champion ..... RIBBON & \$50.00**

1. All vegetables must be shown in natural state.
2. Each entry must come from the exhibitor's own garden.
3. No prizes awarded to vegetables polished with spray or oily substance.
4. TOMATOES MUST BE SHOWN WITH STEMS OFF.
5. Garden Display: Emphasis in garden display is placed on a well-balanced garden rather than on individual exhibits. An entry shall fit, without piling, into a container 2 feet square and 4 inches deep, container to be provided by the fair. Each exhibitor shall be limited to one entry from the same garden. Each entry must contain 8 to 10 vegetables. When used in display box, the following vegetables must be used in these quantities: 6 carrots, 6 beets, 6 small (cherry, pear, grape) tomatoes or 4 large (any variety) ripe tomatoes, 1 head of cabbage, 10 pods of green or wax beans, 1 pumpkin, 6 onions, 6 ears of corn, 3 green or red peppers, 3 kohlrabi, 3 potatoes, 3 slicing cucumbers, 6 pickling or dill cucumbers, 1 eggplant, 2 summer squash, 1 winter squash, 1 watermelon, 1 muskmelon. If other vegetables are selected, a suitable number should be used to make an attractive display.

**Division Letter: G. Vegetables**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. Artichoke, any type, one
2. Beans, green, ten
3. Beans, yellow, ten
4. Beans filet, ten
5. Beans, purple, ten
6. Any other beans, ten (ex. for drying)
7. Beets, round, red, six, tops trimmed to 2"
8. Beets, cylindrical, red, six, tops trimmed to 2"
9. Beets, any other color, six, tops trimmed to 2"
10. Broccoli, single head or single stem (late crop)
11. Broccoli, one single head (1<sup>st</sup> crop)
12. Brussel Sprouts, six
13. Cabbage, white, late, flat type, single head
14. Cabbage, white, early, ball type, single head
15. Cabbage, red, single head
16. Cabbage, savoy and/or Chinese, single head
17. Carrots, under 5", 1" tops, six

18. Carrots, over 5", 1" tops, six
19. Carrots, any other color, any size, list variety
20. Cauliflower, one head
21. Celery, one
22. Corn, Popcorn, any variety including strawberry, six ears husked
23. Corn, Ornamental or Indian Corn, six ears husks attached, tied
24. Corn, Sweet Corn, any variety, labeled early or late, six ears, husked
25. Cucumbers, dill, 4-6", four
26. Cucumbers, pickling, less than 4". four
27. Cucumbers, slicing, 6" or longer, four
28. Dill, 4 – 6" stems with heads, in water
29. Eggplant, one, any color
30. Eggplant, long cylinder type in length, one, any color
31. Eggplant, any other variety not listed, list variety
32. Garlic, two bulbs
33. Elephant Garlic, two bulbs
34. Gourds, 5 varieties, one each, small type
35. Gourds, 5 varieties, one each, large type
36. Gourds, large birdhouse type, two, list variety
37. Gourds, large birdhouse type, decorated, finished and ready to hang, one
38. Kohlrabi, four
39. Rhubarb, three stalks, 12" in length, leaves removed, trim bottoms
40. Turnips, six
41. Swiss Chard, 3 stems, in water
42. Any other vegetable, two, list variety
43. Edible flower collection, three varieties, three stems each, in water container, list varieties
44. Herb collection, five varieties, three stems each, in water container, list varieties
45. Kale, three stems, in water
46. Okra, any color, three pods
- Grand Champion All Other Vegetables & Herbs..... Ribbon
- Grand Champion Gourds & Corn.....Ribbon
47. Leeks, three, leaves trimmed to fan
48. Onions, red, four
49. Onions, white, four
50. Onions, yellow, four
51. Onions, green bunching, tops trimmed to 6", six
52. Onion, heaviest, any color, to be judged by girth and weight, one
53. Shallots, four
- Grand Champion Onions Only..... Ribbon
54. Bell Peppers, green, four
55. Bell Peppers, red, four
56. Bell Peppers, any other color, four
57. Sweet Banana Peppers, banana type, any color, four
58. Sweet Peppers, any other variety, four, list variety
59. Hot Peppers, blunt, Jalapeno type, four
60. Hot Peppers, tapered, Cayenne type, four
61. Hot Peppers, small, Habanero type, four
62. Hot Peppers, any other variety, four, list variety
- Grand Champion Peppers Only..... Ribbon
63. Pumpkins, miniature (Jack Be Little, Baby Boo, etc.), three, list variety
64. Pumpkin, Field, one
65. Pumpkins, pie, two
66. Pumpkin, all other not otherwise listed, one, list variety
- Grand Champion Pumpkins, other than largest.....Ribbon
67. Pumpkin, largest one, to be weighed at the fair
- Note: Exhibitor is responsible for delivery, weighing, and pick up**
- Largest Pumpkin Award Sponsored by Farmer Wally Worth..... RIBBON AND \$100.00
68. Squash, acorn, green, one

69. Squash, acorn, any other, one, list variety
70. Squash, buttercup, one
71. Squash, butternut, one
72. Squash, hubbard, one
73. Squash, any other winter, one, list variety
74. Squash, spaghetti, one
75. Squash, zucchini, 10" and under, two
76. Squash, zucchini, largest by weight, one
77. Squash, zucchini, yellow, any size, two
78. Squash, patty pan, two
79. Squash, any summer, two, list variety
80. Squash, largest by weight, (no zucchini), one
81. Melons, muskmelon, cantaloupe-type, one
82. Melons, watermelon, one

Grand Champion Squash & Melons Only.....Ribbon

83. Tomatoes, large, green, stems off, four
84. Tomatoes, large, red, stems off, four
85. Tomatoes, large, yellow, stems off, four
86. Tomatoes, Italian-Roma, red or yellow, stems off, four
87. Tomatoes, any other variety, stems off, four
88. Tomatoes, Heirloom, labeled, stems off, four
89. Tomatoes, small, cherry, pear or grape type, red, stems off, eight
90. Tomatoes, small, cherry, pear or grape type, yellow, stems off, eight
91. Tomatoes, small, cherry, pear or grape type, orange, stems off, eight
92. Tomatoes, small, cherry, pear or grape type, any other, stems off, eight
93. Biggest tomato, may be red or green, judged on girth and weight, one

Grand Champion Tomatoes..... Ribbon

94. Ugliest Tomato or Vegetable, one, labeled
95. Novelty Vegetable, any vegetable that has grown into an unusual, non-natural form, whether naturally or altered by the gardener. Entries must be in natural state (no decorations), list variety

Grand Champion Ugliest/Novelty Vegetables..... Ribbon

96. Garden Display – Nothing in the box except vegetables, \$5.50, \$4.50, \$3.50, \$2.50  
*\*Special Class #96 Award in Memory of Dee Schutt and Deb Schutt by the Dan Schutt Family*
97. Garden Display – with accessories (fabric) \$5.50, \$4.50, \$3.50, \$2.50

Grand Champion Garden Display..... Ribbon

**Division Letter: H. Potatoes (8 potatoes for each variety – no more, no less)**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

1. Daisy Gold
2. Kennebec
3. Norland
4. Purple, any variety, list variety
5. Red Pontiac
6. Red Warba
7. Russet, any variety, list variety
8. Superior
9. Sweet Potatoes
10. Yukon Gold
11. Any other variety, list variety
12. Any fingerling, list variety

Grand Champion Potatoes..... Ribbon

Best of Show Open Vegetables..... Ribbon & \$25

**Division Letter: I. Honey**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

1. Comb honey, 2 round sections, Ross Round type containers
2. Cut comb honey, 2 square sections

3. Extracted white honey, 2 one-pound Queenline style or Classic style glass jars (Pfund Color Scale 1-34 MM)
4. Extracted amber honey, 2 one-pound Queenline style or Classic style glass jars (Pfund Color Scale 35-140 MM)
5. Chunk honey, 2 one-pound round chunk honey jars (has small shoulder) or straight cylinder glass jars
6. Frame of Honey, 5 3/8 x 6 1/4, for extracting. Must be submitted in a protective case with both sides of the comb visible. The frame must be easily accessible for judging.
7. Beeswax block, 1 pound
8. Beeswax candles, may be a single candle, a pair, or a set of candles, which may be dipped, molded, or rolled sheets
9. Creamed Honey, 2 one-pound round chunk honey jars (has a small shoulder) or straight cylinder glass jar
10. Artistic beeswax, must be 2 lbs. minimum weight, 100% beeswax, may be more than one piece but must be firmly joined together, may be cast in a mold or carved
11. Beekeeping Gift Basket, must include one bottle of honey and one beeswax item and can include other related items produced by the exhibitor. Maximum number of items is six (6). Maximum size of basket is 12"x12" and all items must fit inside the basket.

Grand Champion Honey.....Ribbon & \$25  
 Grand Champion Beeswax..... Ribbon & \$25  
 Best of Show Open Honey.....Ribbon, Special Award Trophy & \$50

## 12. **NEW!** BLACK JAR CONTEST

**SPONSORED BY HARVARD EGGS AND FEED, LLC**

2-4 ounces honey evaluated on flavor only, exhibitor will transfer honey into required container provided during entry drop off. Only a 1<sup>st</sup> Place Prize will be awarded in the black jar class.

Ribbon, Special Award Trophy & \$25



# **OPEN FRUIT & NUTS DEPARTMENT 014**

Superintendent – Cheri Lasch 262-749-8413

Director in Charge – Eileen Walsh Grzenia

**JUDGING DAY: Wednesday of the FAIR AT 9:00 AM.**

2025 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## **RULES GOVERNING FRUIT & NUTS EXHIBITS**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass.
3. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
4. All articles to be brought between the hours of 9:00 AM and 6:00 PM on Tuesday before Fair.
5. Only one entry per class.
6. All articles must be entered in the name of the grower.
7. **Refrigeration not available.**
8. Any exhibitor may be requested by the Superintendent to certify that the articles exhibited were grown by exhibitor and upon failure to do so or for certifying falsely, shall be barred from competition.
9. All entries of apples and pears, five **specimens** to constitute a plate – no more, no less; plums and crabs, ten specimens; grapes, three bunches.
10. No prizes awarded to articles not mentioned in the Premium Book.
11. All Exhibits must be picked up on the Tuesday after the fair between 3:00-6:00 PM, unless other arrangements have been made with Superintendent Cheri Lasch.
12. No professional signs will be displayed during the Fair, with the exception of department sponsors.

**Division Letter: J. Apples (Single Plate – 5 specimens)**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. Cortland
2. Delicious, golden
3. Delicious, red
4. Duchess
5. Empire
6. Enterprise
7. Fameuse or Snow
8. Gala, any variety, list variety
9. Ginger Gold
10. Granny Smith
11. Gravenstein
12. Greening, Any
13. Honeycrisp
14. Ida Red
15. Jonagold
16. Jonathan, any variety, list variety
17. Liberty
18. Macouns
19. McIntosh
20. Milton
21. Mutsu
22. Northern Spy
23. Paula Red
24. Prima
25. Russet
26. Spartan
27. Spigold
28. Swiss Gourmet
29. Winesap

30. Zestar  
 31. Any other standard Fall variety, list variety  
 32. Any other standard Winter variety, list variety  
 Grand Champion Single Plate of Apples.....Ribbon

**Division Letter: K. Special Apple Display**

**PREMIUMS: 1<sup>st</sup> - \$5.50 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$3.50 4<sup>th</sup> - \$2.50**

**Class #:**

1. Display five varieties for Wisconsin (5 apples of each variety, list variety) Fall Apples  
 2. Display five varieties for Wisconsin (5 apples of each variety, list variety) Winter Apples  
 Grand Champion Apple Display..... Ribbon

**Division Letter: L. Miscellaneous Fruits and Nuts**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. Bartlett Pears, 5  
 2. Lincoln, Pears, 5  
 3. Seckel, Pears, 5  
 4. Any other variety pear, properly labeled, 5  
 5. Any variety plum, 10, list variety  
 6. Any variety grapes, 3 bunches, list variety  
 7. Peaches, plate of 5  
 8. Everbearing Raspberries (1 pt. cello covered)  
 9. Everbearing Strawberries (1 pt. cello covered)  
 10. Nuts, edible, one variety, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 11. Nutmeats, edible, one variety, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 12. Black Walnuts, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 13. Butternuts, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 14. Hickory, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 15. Hazelnuts, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 16. Pecans, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 17. Any other nut variety, 6 whole nuts and 6 cracked nuts to show in Ziploc-type bag(s), list variety  
 Grand Champion Miscellaneous Fruits & Nuts.....Ribbon

# **OPEN FLOWERS AND PLANTS DEPARTMENT 015**

Superintendent – Cheri Lasch 262-749-8413  
Director in Charge – Eileen Walsh Grzenia

**JUDGING DAY: Wednesday of the FAIR AT 9:00 AM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## **RULES GOVERNING FLOWER & PLANT EXHIBITS**

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
4. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
5. Open to amateurs. No professionals may exhibit in this department. A "professional" is described as one who earns their primary income in that department.
6. Only one entry per class.
7. **IMPORTANT: All exhibitors are responsible for keeping their exhibits freshened, watered, and in good condition throughout the six days of the Fair.**
8. Any exhibit previously entered and placed 1<sup>st</sup> in a Plants class number at the Walworth County Fair may not be exhibited under that class at this fair again.
9. Plants must be grown by the exhibitor for a minimum of three (3) months.
10. Flowers must be from the exhibitor's garden, unless otherwise specified, and must be the work of the exhibitor.
11. Exhibits must stay within the limits of the display space allowed.
12. Niches are open to all on a first-come, first-serve basis. Niches generally measure 18" wide, 18" deep, 30" high, from outside edges.
13. All articles are to be picked up between the hours of 3:00 p.m. – 6:00 p.m. on the Tuesday after the fair.
14. **SIZE CONSTRAINTS WILL BE STRICTLY ENFORCED. PLEASE BE ADVISED: DO NOT bring valuable, unstable or leaky containers. Every precaution will be taken to ensure the safety of exhibits, however, in no case will the Walworth County Fair or its representatives be responsible for loss or injury to same.**

## **CLASSIFICATIONS:**

1. **An Arrangement** will consist of a design of fresh cut materials, within a container, with or without a base. Accessories are not permitted. Maximum size: 15" wide, 12" deep, 18" high.
2. **A Composition** will consist of a design of fresh or dried material, with or without a base, accessories permitted. Maximum size: 15" wide, 12" deep, 18" high.
3. **An Interpretation** will consist of a scene or landscape, an arrangement or a composition. Maximum size: 15" wide, 12" deep, 18" high.

**OPEN FLOWERS AND PLANTS OVERALL BEST OF SHOW AWARD – RIBBON & \$100.00 donated by Farmer Wally Worth**

**Division Letter: A. NICHE**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. Niche - Current Fair Theme (visit [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com) for current Fair theme)
2. Niche  
2025 - Winter Wonderland  
2026 – My Favorite Game

Grand Champion..... Ribbon

## PIPSYPOP FLOWERS NICHE CHALLENGE

3. Niche Challenge – **Sponsored by PIPSYPOP FLOWERS, Lake Geneva, WI**, using flowers, fruits, and/or vegetables obtained from a Farmer's Market and/or local grower (indicate location(s) on tag). No grocery store produce and/or flowers allowed. Fruits, vegetables, flowers do NOT have to be grown in exhibitor's garden; however, all other rules under Dept. 015 apply.

PipsyPOP Flowers Special Prize Awards: 1<sup>st</sup> Place, \$50; 2<sup>nd</sup> Place, \$30; 3<sup>rd</sup> Place, \$20; 4<sup>th</sup> Place, \$10

2025 - "Under the Sea"

2026 – "Tea Party"

### Division Letter: **B. Arrangement, Composition or Interpretations**

**PREMIUMS: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

#### **Class #:**

1. First-Year Flower Exhibitor Only – Current Fair Theme - Interpretation
2. Youth Only – 8-12 years, Flower Fun – Arrangement
3. Youth Only – 13-17, My Favorite Hobby - Interpretation
4. Mother Earth – Herb Arrangement in a recycled container
5. Bow Wow – Your Favorite Dog(s) – Interpretation - \*Special Award in Memory of Dee Schutt and Deb Schutt by the Schutt Family.
6. Matching Couple – Corsage and Boutonniere – any occasion (identify on tag)
7. Welcome, Baby - Composition
8. Creature Creation – Animal or Insect created using fresh or dried flowers - Composition
9. Toy Truck – Arrangement in a toy truck bed
10. Bowl Full – Arrangement in a bowl
11. A Festive Centerpiece – Arrangement
12. Saturday Night Fever – Disco Interpretation
13. Rainy Day Sunshine - Composition
14. Happy Hour – Interpretation
15. Charmed – Composition that includes a charm of exhibitor's choice
16. Cupcake – Interpretation using a cupcake tin
17. My Favorite Song – Interpretation
18. Watering Can – Arrangement in a watering can
19. Postcard(s) – Interpretation
20. Nifty & Thrifty - Interpretation
21. Red Cardinal – Interpretation
22. Pops - Interpretation
23. From Your Garden – Created by Exhibitor
  - i. 2025 – DIY Wreath featuring dried flowers/plants, no larger than 24 inches
  - ii. 2026 – DIY Stationery – four cards created using dried flowers/plants, protected in cellophane sleeves.
24. LAST MINUTE CHALLENGE – Composition  
Exhibitors can pick up their Last-Minute Challenge containers on Tuesday before the Fair between 8:00 AM & 6:00 PM.  
Exhibits must be delivered to the Flowers and Plants area of the Horticulture Building by 9:00 AM on Wednesday of the Fair for judging. All other rules under Department 015 apply. Due to space limitations, this category is open only to the first 12 entries. Special Award to be given by the Suzanne Key Family.  
Grand Champion.....Ribbon

### Division Letter: **C. Perennials**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - 2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

#### **Class #:**

1. Roses, Hybrid Tea, one stem, long enough to include several 5 & 7 leaflet leaves
2. Roses, Floribunda, one stem
3. Roses, Miniature, one stem
4. Roses, Hybrid Tea Collection, five stems one each variety
5. Any Other Rose not listed, one stem, identify on tag
6. Achillea/Yarrow, five heads, any one variety, fresh



7. Daisies, five stems, identify on tag
8. Rudbeckia, five stems
9. Sedum, one stem
10. Hosta Blooms, any one color, three stems
11. Hydrangea, White or Green, three stems, identify on tag
12. Hydrangea, Any Other Color, three stems, identify on tag
13. Any Other Perennials, five stems, any one variety, identify on tag

Grand Champion..... Ribbon

**Division Letter: D. Flowers from Bulbs**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - 2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. Dahlia, large, one stem 5" or larger
2. Dahlia, one stem under 5"
3. Gladiolus, Standard, one spike
4. Gladiolus, Miniature, one spike
5. Gladioli, Assorted, five stems
6. Canna Lily, any color, one stem
7. Any other flower from bulb, identify on tag

Grand Champion..... Ribbon

**Cut Flowers**

1. Flower variety identified on entry tag will be given greater consideration by the judge.
2. In cut flower classes, exhibitor **MUST SUPPLY CLEAR GLASS BOTTLE OR JAR.**
3. Containers must be in good proportion to support the horticulture specimen.

**Division Letter: E. Annuals**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. Zinnia, two inches across or less, 1 stem
2. Zinnia, more than two inches across 1 stem
3. Zinnias, bouquet of 5 stems
4. Celosia, crested, 1 stem
5. Celosia, plumed, 1 stem
6. Wildflowers, 3 stems, identified
7. Lisianthus, assorted bouquet of five stems
8. Cosmos, 5 stems of any one variety
9. Salvias, 5 stems
10. Marigolds, small 5 stems, bronze
11. Marigolds, small 5 stems, bi-color
12. Marigolds, small 5 stems, yellow
13. Marigolds, small 5 stems, orange
14. Marigolds, large, 5 stems, bronze, over 3" in diameter
15. Marigolds, large, 5 stems, bi-color, over 3" in diameter
16. Marigolds, large, 5 stems, yellow, over 3" in diameter
17. Marigolds, large, 5 stems, orange, over 3" in diameter
18. Petunias, single, 5 stems, white
19. Petunias, single, 5 stems, pink
20. Petunias, single, 5 stems, lavender
21. Petunias, single 5 stems, purple
22. Petunias, single, 5 stems, red
23. Petunias, double, 5 stems, one color
24. Statice, 5 stems of the same color variety
25. Verbena, 1 stem
26. Cleome, 1 stem
27. Coleus, 5 stems
28. Sunflower, 1 stem
29. Any other annual, 5 stems of the same color variety, with name on tag
30. Just for Fun: Freakiest Looking Flower, 1 stem

Grand Champion.....Ribbon

**Division Letter: F. Plants (Identifying flower or plant variety on fair tag, optional. No Plants previously shown at this fair)**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. African Violet, single specimen
2. Most Unusual Plant, identify on tag
3. Ferns, any specimen
4. Any other Flowering House Plant single specimen, identify on tag
5. Collection of 2-5 Succulent specimens in any type Container, dish or pot
6. Succulent, single specimen
7. Cactus
8. Desert Dish Cactus, planted by EXHIBITOR
9. Potted Herb Garden (Not less than 3 varieties, identify on tag)
10. Foliage – house plant (not hanging)
11. Hanging Plants, Foliage
12. Hanging Plants, Flowers
13. Window Box, maximum 24" length, 3-5 varieties, identify on tag
14. Miniature Tea Cup Garden, using tea cup & saucer, 3-5 live plants, identify on tag, exhibitor can use accessories

Grand Champion.....Ribbon

### **Walworth County Fair Barnyard Adventure Challenge - Sponsored Farmer Wally Worth**

#### **Division G. Farmer Wally Worth's Barnyard Garden Challenge**

**Class #:**

1. 2025 – Create six garden identification markers.  
2026 – Create a ready-to-hang birdseed item (i.e., suet cakes, birdseed wreath, etc.)

**RULES:** Must be family friendly. Exhibits are for outdoor functional use in the Barnyard Adventure Gardens during the fair: judged on Wednesday of the fair in the Horticulture Building, moved by officials to Barnyard Adventure. 2025 exhibits will be returned to Horticulture Building for pick up after the Fair; 2026 exhibits will be donated for use in the Barnyard Adventure gardens.

**Awards: 1<sup>st</sup> - \$30.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$20.00**

### **35<sup>th</sup> PRIDE ON DISPLAY (2026 ONLY)**

*Established in 1991 by the Key Family in memory of Mr. Robert Key,  
the Pride on Display Contest rotates and showcases an  
Open Class competitive exhibit department, division, and class.  
In 2026, Pride on Display is featured in the Flowers & Plants Department.*

#### **Division H. Porch Pot**

**Class #:**

1. 2026 Pride on Display - Porch Pot

Exhibitors are to create a Porch Pot showcasing outdoor Flowers and/or Plants.

#### **RULES:**

Container, itself, not to exceed 15" L x 15" W x 15" H.

Minimum of 3 specimens, identify each on entry tag.

Indicate theme of Porch Pot on entry tag (i.e., Summertime, Happy Holidays, Pollinator Friendly, Halloween, etc.).

Accessories permitted.

**1<sup>st</sup> Place - \$150 2<sup>nd</sup> Place - \$100 3<sup>rd</sup> Place - \$75 4<sup>th</sup> Place - \$50**

# CULTURAL ARTS BUILDING (CAB) OPEN ARTS AND CRAFTS DEPARTMENT 018

Superintendent Megan Rasmussen Silman 262-344-2793  
Director in Charge – Susan Earle

## JUDGING DAYS:

Craft: Wednesday of Fair - 9:30 AM  
Woodworking: Thursday of Fair - 11:00 AM  
Art: Friday of Fair - 9:30 AM  
Photography: Sunday **BEFORE** Fair - 9:00 AM

2025 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## RULES GOVERNING CULTURAL ARTS BUILDING EXHIBITS

1. Entries close online at 11:59 PM the first Friday in August.
2. Exhibitors must have a season pass.
3. Entries may be brought in on Monday, preceding opening day of fair from noon – 7:00 PM. Also on Tuesday, 9:00 AM – 12 Noon. **No Entries will be accepted outside these hours.**
4. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
5. Exhibits will be released from the Cultural Arts Building between 2:00 PM and 6:00 PM on Tuesday after Fair.
6. No prizes will be awarded to articles not mentioned in premium list. All articles entered **MUST** be work of exhibitor.
7. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at the Walworth County Fair again.**
8. Work must have been completed within the last two years.
9. No professionals may exhibit in this department, professionals shall be described as anyone that earns primary income in that department, unless entering under the professional photography division.
10. **No more than (1) one entry per exhibitor under each class number.**
11. Spectators are requested to refrain from making comments during the judging or they will be asked to leave.
12. If your exhibit requires hanging, exhibit with proper hanging method.
13. Any work entered with the wrong tag will be disqualified.

## RULES GOVERNING ART & CRAFT EXHIBITS – PLEASE READ THEM CAREFULLY

1. Read all instructions under Cultural Arts Building.
2. **Categories A – F, limit 20 entries per person.**
3. All exhibits entered for single premiums shall not be included in collections.
4. All entries in arts and crafts must be originals. No kits unless otherwise specified
5. All paintings and drawings must be framed. Gallery wrap is acceptable framing.
  - a. Portraits: A pictorial representation of a person or persons showing his, her, or their faces. No animals as main subject matter.
  - b. Paintings can be any size, unless otherwise noted.
  - c. Mixed Media entries must show the use of more than one media (example oil & pastel) Media used is to be listed on the entry tag.
6. All art entry titles – the subject must be the major object of the exhibit.
7. Name of exhibitor must not appear on exhibit. Put entry tag on upper right-hand corner of exhibit. Tape or tie to backside and hang the tag over to the front.
8. **All framed pictures must be prepared for hanging with wire only;** metal fasteners are unacceptable. The Fair is not responsible for any damage due to improper display techniques; items may be disqualified.
  - a. Matted pictures must have a permanent wire mount or a hole in the center of the mat for hanging on a peg board hook. The use of masking tape or duct tape is unacceptable.
  - b. Canvases need not be framed but must have a permanent wire mount for hanging on a pegboard hook. The use of masking tape or duct tape is unacceptable.
9. Any work not in harmony or good taste with the family-oriented Walworth County Fair will be disqualified.

## OPEN ART DEPARTMENT 018

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division Letter:**

- A. Oil Paintings - framed no glass**
- B. Watercolors – framed with glass**
- C. Acrylic & Polymers – framed no glass**
- D. Crayons, Pastels or Pencils – framed glass optional**
- E. Mixed Media – framed glass optional – must list media used**
- F. Pencil & Ink**

**Class #:**

- 1. Portrait
- 2. Scape – land, city, sea, farm
- 3. Four seasons (must show all 4 seasons)
- 4. Still Life
- 5. Flower(s) - Botanicals
- 6. Birds
- 7. Animal(s)
- 8. Fish
- 9. Sunrise/Sunset
- 10. Abstract (non-objective)
- 11. Any subject not listed in 1-10
- 12. Current Fair Theme
- 13. Animal not fitting any other category

**Division Letter:**

- G. Printing Press or By Hand, any subject. Must be framed & wired for hanging; under glass is optional**

**Class #:**

- 1. Engraving
- 2. Etching
- 3. Lithography
- 4. Block Printing-Linocut, Wood, Rubber Stamp
- 5. Screen prints (any media)

**Division Letter:**

- H. Painting on Objects**

**Class #:**

- 1. Painting on metal object (not Rosemaling)
- 2. Rosemaling – on home accessory
- 3. Painting of any style, with any media on home accessory
- 4. Painting any media on a household glass object
- 5. Painting with any media or style on an old window frame, can be 3-D
- 6. Painting on any style box or crate, can be any size, any media
- 7. Painting, any media on anything not listed above
- 8. Remake a jewelry box
- 9. Folk Art on any object
- 10. Quilt block painted on wood (maximum size 2'x2') must be wired for hanging
- 11. Fence Post

## OPEN CRAFT DEPARTMENT 018

PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

### Division Letter:

#### I. 4-H and FFA Alumni

Class #:

1. Garden Art made from small farm tools
2. Anything made from repurposed fair trophies
3. Anything made from repurposed fair ribbons
4. Windchime made from repurposed 4-h/FFA pins/medals
5. Any item made by 4-H or FFA Alumni member

### Division Letter:

#### J. Textile Arts

Class #:

1. Any handmade rug (describe method or technique)- any size
2. Felting- hand felted, any object
3. Felting-machine felted, any item
4. Fiber art, any item
5. Felted Christmas ornament (no kits)
6. Weaving- any item

### Division Letter:

#### K. Paper Crafts

Class #:

1. Banner Art- any style- exhibit to be a hanging display, not to exceed 6' in length or width (can be in multiple rows or columns)

**The following items, must be mounted to a non-bendable BLACK mat board**

2. Greeting Cards, all occasion-collection of 4-machine crafted
3. Greeting Cards, all occasion-collection of 4- hand crafted/stamped (FUSSY CUTTING ONLY)
4. Greeting Cards, all occasion-collection of 4- hand drawn (painted with machine crafted or stamped sentiment
5. Greeting cards, all occasion-collection of 4-hand crafted (FUSSY CUTTING) with calligraphy by hand only
6. Greeting cards, all occasion- collection of 4-made on a Cricut
7. Scrapbooking-Hand Crafted page-Single Side 12"x12" vacation/staycation page
8. Scrapbooking- Hand Crafted- 2 page spread- 12"x12" featuring this year's fair theme
9. Scrapbooking – Hand Crafted- 2 page spread- 12"x12" any theme made with a Cricut
10. Scrapbooking-hand crafted album any size and up to 10 pages-2 sided any subject (NO STORE BOUGHT ALBUMS)
11. Scrapbooking- Hand Crafted Folio
12. Paper Quilting
13. Paper Bead Making - Set of 10

### Division Letter:

#### L. Jewelry/Metalwork/Wirework/Leatherwork

Class #:

1. Beaded Jewelry - necklace
2. Beaded jewelry - earrings
3. beaded jewelry - bracelet

4. Jewelry – w/ polymer clay work
5. Metal work jewelry - necklace
6. Metalwork jewelry – ring
7. Metalwork jewelry - bracelet
8. Any leatherwork
9. Metal/wire work, small article, sculpture, relief
10. Artistic metalwork
11. Artistic welding art
12. Artistic plasma cutter art
13. Metalwork furniture
14. Metalwork garden/lawn decoration
15. Chain Mauling

**Division Letter:**

**M. Experimental art/creative art, any media and subject matter not covered in other sections**

Class #:

1. Collage, paper & cardboard, flat or limited relief
2. Sculpture – any subject, any style
3. Reclaimed/Repurposed item creating a piece of artwork wired to hang or made to be free-standing
4. Botanical Art (i.e., topiary tree, moss, chia)
5. Natural Art-Use of dried or organic components (i.e., flowers, feathers, nuts, mushrooms, etc.)
6. Paint pouring
7. Lace Making, any method

**Division Letter**

**N. Glass/Ceramics**

Class #:

1. Decorated Egg, Natural Egg only
2. Ceramic vase or pot any method
3. Ceramic centerpiece
4. Ceramic/porcelain figure
5. Light up Figurine
6. Blown Glass Item
7. Stained Glass - any lead glass or Tiffany style
8. Any Fused Glass Item
9. Any other sculptured media, no dolls
10. Stone garden tile, or stepping stone, no kits
11. Any Furniture: non-wood
12. Any form of clay work
13. Creative lamp, non-wood
14. Mosaic any item (maximum size 18")

**Division Letter:**

**O. Miscellaneous (Basket size does not include handles; can be woven in or swinging)**

Class #:

1. Basket- totally handcrafted from reeds, coiled or woven materials, any size, style
2. Basket, any style maximum height 6" totally handcrafted from reeds, coiled or woven
3. Basket any material, maximum height 12" and under with lid
4. Any fabric bowl or basket
5. Basket made with recycled material

6. Any type of relief
7. Any other item that does not fit any other category in crafts
8. Epoxy Craft
9. 3-D printer- any medium- must own design
10. Candle Making (no beeswax)
11. Cork Art
12. Candle Painting
13. Perfume Making
14. Wheat Weaving
15. Any Heritage Crafts
16. Tattoo Art - Must be on fake skin, not any organic material

**Division Letter:**

**P. Gift Baskets and Wrapping**

Class #:

1. Gift Basket-Housewarming
2. Gift Basket-Holiday Not Christmas
3. Gift Basket- Holiday Christmas
4. Gift Basket-Coffee Lovers
5. Gift Basket-Self Care
6. Gift Basket- Gardeners
7. Gift Basket -Special Occasion (Baby, Bridal, Graduation)
8. Gift Basket- Winter (Not Christmas)
9. Gift Basket- For the love of.....
10. Homemade wrapping paper
11. Decorated Shirt box Holiday/Christmas
12. Decorated Shirt Box any other



**13. SPECIAL CLASS – GIFT BASKET FUNDRAISER.** This is a Special Class to raise funds for the Cultural Arts Building (CAB). The Top Four (4) baskets will become the property of the Walworth County Fair and will be sold to the highest bidder in a Silent Auction. The Silent Auction will begin after judging on Fair Wednesday and conclude at 12:00 PM Noon on Labor Day Monday. Your basket must have a minimum value of \$30.00 and a description must be included on a 9x13 piece of paper. There is additional prize money for this competition, donated by the CAB Director and CAB Superintendent.

**SPECIAL CLASS #13 AWARDS: 1<sup>st</sup> Place - \$50.00, 2<sup>nd</sup> Place - \$40.00, 3<sup>rd</sup> Place - \$30.00, 4<sup>th</sup> Place - \$20.00**

**Division Letter:**  
**Q. Taxidermy**

**RULES:**

1. No Professionals allowed, with the exception of Class 11.
2. All mounts must be properly secured for wall hanging or to a stable base.
3. Must be the work of the exhibitor
4. "Small Game," as defined in the Wisconsin DNR Small Mammal and Furbearer Regulations Book.
5. All animals must be legally obtained. Proof of permit must be available upon request.
6. Animals must be harvested and mounted within the last two (2) years.

Premiums: 1<sup>st</sup>-\$15.00; 2<sup>nd</sup>-\$10.00; 3<sup>rd</sup>-\$8.00; 4<sup>th</sup>-\$6.00

**Class #:**

1. Fish - Single animal, two-sided (skin) - artificial head and fins allowed
2. Birds - Single bird
3. Small Game (i.e., fox, squirrel, rabbit)
4. Skull Craft (Not European Mount)
5. Skull Craft (European Mount)
6. Antler Art
7. Items made from natural animal feathers (must be obtained legally)
8. Any small mammal, furbearer, bird or fish funny mount - must be family friendly
9. Skeletons - must be the complete skeleton
10. Insects - collection of three (3) specimens found native in Wisconsin
11. PROFESSIONALS ONLY - Any collection or single animal not to exceed 5'x5', must be small game, bird or fish

## **MYSTERY CRAFT CHALLENGE**

**WHO:** Open to individuals or teams of two. First come, first served, as no more than twelve entries (individual or team) will be accepted.

**WHAT:** Each individual or team will receive a mystery bag of craft supplies all supplies must be incorporated, in any form, into a crafted project that is to be completed live in two hours on Thursday of the Fair, starting at 5 p.m. in the Cultural Arts Building.

**REGISTRATION:** Must be signed up by Wednesday night of the Fair at 6:00 PM with Superintendent Megan Rasmussen Silman 262-344-2793

**SUPPLIES FURNISHED:** One six-foot table, one power strip with electricity, one bag of mystery supplies which must be used, a theme to work towards, and two hours to work.

**WHAT YOU CAN/CANNOT BRING:** Any and all craft supplies, adhesives, fasteners, tool, etc. you deem necessary. Large power tools will not be allowed, (i.e., scroll or table saw), however small handheld screw guns and glue guns are permitted.

**OTHER RULES:** Each individual/team must complete their item in the time permitted. All work must be completed at the provided site and only by team members. Individuals/teams may take suggestions but not physical help from the audience. **The finished item must incorporate all of the provided items.** This challenge utilizes your creativity to re-interpret and re-imagine items for new use.



## OPEN YOUTH ART & CRAFT DEPARTMENT 018

### RULES:

1. All Department 018 rules apply.
2. No more than one entry per person accepted for each class number.
3. Exhibitors in the Youth Art & Craft Department may not have identical entries in corresponding Open Classes.
4. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
5. Items in Class 1-4 need be matted only. Matted pictures must have a permanent wire mount or a hole in the center of the mat for hanging on a peg board hook. The use of masking tape or duct tape is unacceptable.
6. Each exhibitor must have appropriate season pass. Age must be shown on entry blank.
7. No Kits, unless specified.

**Division Letter: U. 6-9 yrs. old**

**V. 10-14 yrs. old**

**W. 15-18 yrs. old**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

### Class #:

1. Painting – any media
2. Crayons and Pastels
3. Graphics and Drawings (pencils, charcoal)
4. Ink Drawings
5. Textile Painting
6. Painting on any object
7. 3D art including sculpture
8. Computer Art, original
9. Ceramics/Pottery
10. Paint by Number
11. Stepping Stone, no kits
12. Baskets, handwoven, any size
13. Glass block Art
14. Macrame (wall hanging, plant hanger)
15. Jewelry (necklace, earrings, bracelet, no kits)
16. String Art (no kits)
17. Lego Model (kit allowed)
18. Any other Model Kit (car, ship, etc.)

## PEOPLE WITH DISABILITIES OPEN ART & CRAFT DEPARTMENT 018

### RULES:

1. Exhibitor can be any age.
2. Artwork not to exceed 11" x 14", to be mounted on tag board; matte board is preferred.
3. At least a 1" border around the artwork.
4. A hole for hanging in the center at the top of the tag/matte board.

### Division Letter: X. Creative Art Painting or Drawing - Any Media

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00**

#### Class #:

1. Animal
2. Flowers
3. Geometric or Abstract
4. Buildings (Homes, Barns, Animal Houses)
5. Any other subject not listed above

### Division Letter: Y. Creative Art

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00**

#### Class #:

1. Any home accessory item painted/embellished
2. 3D Art, Sculptures
3. Glass Block Art (Deco block like Hobby Lobby or Menards)
4. Completed puzzle, must be framed (maximum size 12" x 18" including frame)
5. Painted Rocks
6. Popsicle Stick Art
7. Blow painting with a straw

## OPEN ANTIQUES DEPARTMENT 019

Questions: Call the Fair Office at 262-723-3228  
Director in Charge – Cindy Klewin

**JUDGING DAY: WEDNESDAY AND THURSDAY of the FAIR AT 9:00 AM.**

**! Please carefully review the entire Antiques Department listing featuring new and updated class options.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING ANTIQUE EXHIBITS

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. All exhibits to be in place by 6:00 PM on Tuesday of Fair Week. The Superintendent will receive entries on Monday, 10:00 AM-6:00 PM and on Tuesday, 12:00 Noon-6:00 PM.
4. Check out is Tuesday after the Fair, from 9:00 AM to 6:00 PM. To expedite the return of your items, please write the entry number and a brief description on each corresponding Claim Check. Alphabetize by division letter for ease of check out.
5. No professionals may exhibit in this Department. A "professional" is described as one who earns their primary income in this Department.
6. Each exhibitor will be permitted to submit only one entry in any one class. Please read each entry description carefully. Items entered under the wrong entry number may be disqualified.
7. All exhibits SHALL BE clean, odor free, free of all mold, dust and mildew, and SHALL BE in presentable condition.
8. **Exhibitors are limited to 30 entries.**
9. The Superintendent shall have the right to refuse any item that is presented as unsafe (cracked, against rules).
10. No items by any exhibitor previously receiving an award/ribbon at this Fair will be accepted for competition until a period of three (3) years has passed.
11. Exhibitors must bring their own entries to the fair prepared with entry tag prior to arrival.
12. Antiques should be 70 years or more old, unless otherwise specified.
13. Judges are state certified and have been carefully selected. All exhibitors submitting exhibits at the Fair accept these judges and agree to abide by their decisions. The decision of the judge will be final in all classes. Any exhibitor who attempts to interfere with the judge in any manner will forfeit all premiums awarded. Additionally, the exhibitor will be asked to leave the building.
14. Champion and Best of Show Awards are given per judges' discretion per department, division or class.
15. Superintendents in charge and their assistants will take every precaution for the safe keeping of all items on exhibit after their arrival, by the Walworth County Agricultural Society, Inc. their employees and volunteers will not be responsible for loss or damage that may occur. **Security guard on duty all night in the building.**

**PLEASE NOTE:** *The miscellaneous categories are very competitive. Your entry will be disqualified if it is eligible for any specific category.*

### Scoring Antiques

1. How well Entry Exhibits in the Class.....	20
2. Condition, General Appearance, Uniqueness.....	20
3. Age and Rarity.....	20
4. Point of Interest/Regional Significance.....	20
5. Value.....	20

JANET SCHMALING BEST OF SHOW AWARD - \$100.00 .....RIBBON

**Premiums for All Antique Categories: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00**

#### Division Letter:

#### A. Colored Glass

Class #:

1. Art Glass or Art Deco Item
2. Black Amethyst
3. Bud Vase
4. Carnival Glass Item
5. Cobalt
6. Red Glass (Cranberry, Ruby, etc.)
7. Depression Glass Item
8. Hobnail Item
9. Milk Glass Item (Colored or White)
10. Satin Glass Item
11. Tumblers (Pair)
12. Vaseline Glass

**Division Letter:**

**B. Miscellaneous Glass**

Class #:

1. Basket (needs handle to qualify)
2. Blown Glass Item
3. Bottle (Non-Dairy)
4. Candlestick holders (a pair or set)
5. Decanter with stopper
6. Compote
7. Cut Glass Item
8. Etched Glass Item
9. Uranium Glass
10. Opalescent Item
11. Pressed Glass Item
12. Silver Overlay Glass Item
13. Vase
14. Water Pitcher
15. Vinegar and Oil Cruet (pair)

**Division Letter:**

**C. Ceramics**

Class #:

1. Art Pottery
2. Bennington or Brownware Item
3. Cookie Jar
4. Crock (Any Size)
5. Figurine
6. Ironstone China Item
7. Majolica Item
8. Oriental Item
9. Stein or Mug
10. Stoneware Item
11. Tea or Coffee Pot
12. Vase

**Division Letter:**

**D. China**

Class #:

1. Bone Dish (crescent shape for bones)
2. Bowl
3. Condiment Dish
4. Oyster Dish
5. Covered Vegetable Dish
6. Creamer and Sugar
7. Cup and Saucer
8. Demitasse Cup & Saucer
9. Egg Cup
10. Fiesta Type Item
11. Figurine
12. Matching Candle Holders/Bowl Set (3 pc)
13. Mustache Cup
14. Pitcher
15. Plate
16. Platter (hand-painted, decorated, advertising)
17. R.S. Prussia Item
18. Tea Set (3-5 items)

**Division Letter:**

**E. Household Items**

Class #:

1. Bottle (Dairy)
2. Butter Churn

3. Canning Jar (Any size w/cover)
4. Cookbook (1)
5. Doorstop
6. Food Mold (Ice Cream, Butter, Candy or Cake)
7. Household or Store Scale
8. Kitchenware (Metal or Wood)
9. Mechanical Kitchen Item (Grinder/Seeder/Peeler)
10. Memorabilia, Laundry Item (no mangles)
11. Non-Mechanical Kitchen Item
12. Paperweight (Any Type)
13. Salt and Pepper Shaker (Any Type)
14. Tea Kettle or Coffee Pot
15. Tin Cookie Cutter (1 item)
16. Toothpick Holder (Any Type)
17. Trivet (Any Type)

**Division Letter:**

**F. Silver Plate or Sterling**

Class #:

1. Coffee/Tea Pot, Sugar & Cream, with Tray
2. Collection of Spoons (3)
3. Flatware - Place Setting (3 to 5 items)
4. Silver Plated Item
5. Sterling Silver Item

**Division Letter:**

**G. Primitives (include history if available)**

Class #:

1. Agriculture Hand Tool
2. Carpenter's Hand Tool, no larger than 16"x36"
3. Folk Art
4. Knitting/Sewing Item (includes thimbles)
5. Garment Buttons (3 to 5) mounted
6. Woodenware Item
7. Woven Basket

**Division Letter:**

**H. Mechanical**

Class #:

1. Phonograph, Music Box, Gramophone
2. Salesman's Sample Exhibition or Presentation
3. Typewriter
4. Toy Mechanical Windup

**Division Letter:**

**I. Fancy Work**

Class #:

1. Coverlet or Quilt (any size)
2. Crocheted/Needlepoint Item
3. Doily (1) (mounted)
4. Embroidered Item
5. Handkerchief
6. Knitted or Hooked Item
7. Lace Item
8. Pillowcases (1 pair)
9. Sampler
10. Tablecloth

**Division Letter:**

**J. Clothing**

Class #:

1. Bridal Gown / Groom's Suit
2. Adult Vintage Clothing Item
3. Infant or child Vintage Clothing Item

**Division Letter:**

**JA. Clothing Accessories**

**Class #:**

1. Cosmetic Item
2. Dresser Set, (3 to 5 matching pcs)
3. Fan Hand Held (Any Type)
4. Men's Hat
5. Women's Hat
6. Parasol or Umbrella
7. Walking Cane or Stick
8. Perfume Bottle / Atomizer
9. Purse or Bag
10. Men's Shaving (3 to 5 items)
11. Wedding Accessories
12. Fashion Accessory (Any other not listed)
13. Hat Pin
14. Hat Pin Holder

**Division Letter:**

**JB. Jewelry Accessories**

**Class #:**

1. Pair Cufflinks
2. Pair Earrings
3. Eyeglasses/Spectacles
4. Jewelry, Single Item (Art Deco/Bakelite)
5. Jewelry, Children's
6. Jewelry, Women's (Any other not listed)
7. Jewelry, Men's (Any other not listed)
8. Mourning Item
9. Watch, Men's Wrist or Pocket
10. Watch, Women's Wrist or Pendant

**Division Letter:**

**K. Clocks-Lighting – Study-Related Items**

**Class #:**

1. Antique Lamp (NOT ELECTRIC)
2. Electric Lamp
3. Lantern
4. Shelf Clock
5. Wall Clock
6. Bookend Pair (L & R Matching Pair)
7. Writing Instrument
8. Map (not to exceed 24"x30". Overall measurements not to exceed 30"x36" with frame.)
9. Letter Opener (any type)
10. Inkwell

**Division Letter:**

**L. Furniture and Miscellaneous**

**Class #:**

1. Accent Table
2. Bench
3. Chair
4. Children's Furniture Item or set (1-3 items)
5. Rocking Chair
6. Stool
7. Trunk, no larger than 5'x3'

\*\*\*\*\*  
**NOTE: MEMORABILIA ARE THINGS THAT ARE COLLECTED FOR THEIR  
ASSOCIATION WITH A PARTICULAR FIELD OR INTEREST.**  
\*\*\*\*\*

**Division Letter:**

**M. Celebration Collectibles 50 years**

Class #:

1. Any Other Postcard
2. Calendar (full 12 month)
3. Christmas Card
4. Christmas Item (18" tall or less)
5. Christmas Ornament
6. Easter Card
7. Halloween Item
8. Holiday Candle
9. Holiday Collectible or Decoration
10. Holiday Post Card
11. Other Greeting Card (Not Listed Above)
12. Photograph Postcard
13. Valentine Card

**Division Letter:**

**N. Children 50 years**

Class #:

1. Any Other Riding Toy
2. Baby Mug/Cup or Bowl
3. Barbie or Ken Doll
4. Bronze Shoes
5. Children's Book
6. Children's Tea Set
7. Action Figure Toy
8. Doll Miniatures (tea set, furniture, etc.)
9. Game or Game Board
10. Infant Rattle
11. Marbles (glass, pottery, 3 to 5)
12. Comic Book
13. Rocking Horse
14. School-related item
15. Teddy Bear or Stuffed Toy
16. Toy (Any Other EXCLUDING SOFT TOYS)

**Division Letter:**

**O. Hobbies & Sports 50 years**

Class #:

1. Memorabilia, Currency Collection (1 to 3) (Coin/Currency, US or foreign)
2. Memorabilia, Fishing
3. Memorabilia, Hunting (No firearms)
4. Memorabilia, Nautical
5. Memorabilia, Photography Equipment
6. Memorabilia, Postal Collection (1 to 3 items) (No Albums)
7. Memorabilia, Railroad
8. Memorabilia, Sports/Equipment
9. Memorabilia, Trophy/Medal/Award
10. Memorabilia, Sport Trading Card

**Division Letter:**

**P. Profession related 50 years**

Class #:

1. Bank (Still or Mechanical)

2. Memorabilia, Advertising
3. Memorabilia, Advertising, Thermometer
4. Memorabilia, Agriculture
5. Memorabilia, Automobile Related
6. Memorabilia, Petroliana (Gas & Oil Related)
7. Memorabilia, Brewery Item
8. Memorabilia, Communications
9. Memorabilia, Firefighting
10. Memorabilia, Law Enforcement
11. Memorabilia, Medical
12. Memorabilia, Military (No Weapons)
13. Memorabilia, Movie
14. Memorabilia, Musical Instrument
15. Memorabilia, Phonograph Record Album
16. Memorabilia, Political or Presidential
17. Memorabilia, Soda Fountain

**Division Letter:**

**Q. Potpourri 50 years**

Class #:

1. Memorabilia, Any other Pinback
2. Memorabilia, Any State Fair or Other County Fair
3. Memorabilia, Historical Event
4. Memorabilia, Native American/Indigenous
5. Memorabilia, Other Book (excluding comic)
6. Memorabilia, Scientific
7. Memorabilia, Smoking Related
8. Memorabilia, Soft Drink
9. Memorabilia, Walworth County
10. Memorabilia, World's Fair/Expositions
11. Photograph (Tin/Daguerre type)
12. Photograph(s) Family/Single Person Portrait (one frame may contain up to 3 photos)
13. Scrapbook
14. Statue (18" or less white metal, bronze, plaster, etc.)
15. Tin Advertising Sign (not to exceed 42" x 42")

**MAXIMUM SPACE ALLOWED FOR DIVISION R COMPOSITIONS (18" High x 18" Wide x 18" Long)**

**COMPOSITIONS WILL BE JUDGED ON ORIGINALITY OF IDEA**

**Division Letter:**

**R. Composition Theme 50 years**

Class #:

1. Walworth County Fair Display (no more than 4 items)
2. Mood Setting. Using 3 to 5 antique items create a Mood Setting; examples, 1) Place Setting, 2) Vanity Setting, 3) Travel

**Division Letter:**

**S. Farmer Wally Worth's Fair Theme Challenge – 50 years and older. Not to exceed 18"x24".**

Class #:

1. 2025 – Any Item that Rotates; mechanical, rotates, following Fair theme or carnival theme.
- 2026 – Any Glitter or Gold item

**Division Letter S Awards:**

Special 1st Place Premium donated by Farmer Wally Worth - Ribbon and \$50;

2<sup>nd</sup> Place - \$4.00; 3<sup>rd</sup> Place - \$3.00; 4<sup>th</sup> Place - \$2.00



# **CULTURAL ARTS BUILDING**

## **OPEN PHOTOGRAPHY DEPARTMENT 020**

### **Judging Days:**

**Craft: Wednesday of Fair - 9:30 AM**

**Woodworking: Thursday of Fair - 11:00 AM**

**Art: Friday of Fair - 9:30 AM**

**Photography: Sunday **BEFORE** Fair 9:00 AM**

Current Walworth County Fair Overall Rules and Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **Rules governing Photography ONLY:**

1. Entries close at 11:59 PM the first Friday in August.
2. Exhibitors must have a season pass.
3. Entries may be brought in on Friday 8:00 AM – 8:00 PM and Saturday 9:00 AM - 1:00 PM, preceding opening day of Fair. **NO ENTRIES WILL BE ACCEPTED OUTSIDE THESE HOURS.**
4. Champion and Best of Show Awards are per judges' discretion per department, division, or class.
5. Exhibits are to be released from the Cultural Arts building between 2:00 PM and 6:00 PM the Tuesday after the Fair.
6. No prizes will be awarded to articles not mentioned in Premium List. All articles entered **MUST** be the work of the exhibitor.
7. **An article previously exhibited under a class number, at THIS FAIR may not be exhibited at this FAIR again.**
8. Work must have been completed within the last two years.
9. **NO MORE THAN ONE (1) ENTRY PER EXHIBITOR UNDER EACH CLASS NUMBER OR BOTH PROJECTS WILL BE DISQUALIFIED.**
10. Spectators are requested to refrain from making comments during the judging, or they will be asked to leave.
11. Any work entered with the wrong tag will be disqualified.

### **RULES GOVERNING PHOTOGRAPHY EXHIBITS ONLY- READ THEM CAREFULLY**

1. Name of exhibitor must **NOT** appear on exhibit.
2. Entry tags are to be hung in the upper right-hand corner of the mat. Tape string to back of exhibit.
3. Photographs must have been taken within the last two years.
4. **NO BORDERS OR PRINTED MAT ON PHOTOS.**
5. All photographs must be mounted on top of a stiff **BLACK MAT BOARD** (NO tag board, NO cut opening, and NO foam core.)
6. **ALL MOUNTED BOARDS MUST BE 11" X 14"**
7. **PHOTOS MUST BE ATTACHED WITH RUBBER CEMENT.** If photos fall before judging they will be disqualified.
8. Must have a hole punched in center of mat board for hanging photograph on a hook for display
9. Judging is done on the basis of pictorial quality and adherence to the theme.
10. Each exhibitor is limited to a maximum of 60 entries.
11. **NO DIGITAL MANIPULATION WITH COMPUTER PROGRAMS (LIGHTROOM, PHOTO SHOP, ECT)**  
Except as noted. Any photo found to be manipulated by the judges will be disqualified.
12. **Read all instructions under Cultural Arts Building.**
13. Once you have won TOP PHOTOGRAPHER, you must advance and can not re-enter under a lower division

**ALL PHOTOGRAPHS TO BE 8" X 12"**  
**8" X 12" IS PROPORTION ENLARGEMENT FROM A 4" X 6"**

### **DIVISION LETTER:**

**A: Amateur Photography:** Open to those who receive no income from photography and are not involved with photography in their regular job. Someone who is exhibiting just for the joy of showing. No professionals may enter this division.

**B: Intermediate Photography:** Open to those that have taken classes in photography and have received no income for photographic services OR have received top photographer in the amateur division. No professionals may enter this division.

**C: Advanced Photography:** Open to those that have taken classes in photography, or have received less than \$5,000 annually in photographic serves, OR have received top photography in the intermediate division. No professionals may enter this division.

**D: Professional Photography:** Open to those who receive more than \$5,000 annually in photographic services, OR have a public studio OR webspace, OR have received top photographer in divisions A, B, or C.

**PREMIUMS: 1<sup>ST</sup> - \$5.50 2<sup>ND</sup>- \$4.50 3<sup>RD</sup>- \$3.50 4<sup>TH</sup> – \$2.50**

**Miscellaneous Subjects: In Black & White Photograph**

Class #:

1. Stairs
2. Geometric
3. Fences
4. Shadows/Silhouettes
5. Bridges
6. Architecture (NO ANIMALS OR PEOPLE)
7. Tunnels
8. Keys/Key Locks
9. Windows
10. Mailbox(es)
11. Bicycle(s)

**Color Photograph – Nature**

Class #:

12. Frozen (Winter)
13. Moonrise
14. Raindrops
15. Mushroom(s)
16. Pinecones, Acorns, Nuts
17. Cactus, Succulents
18. Clouds
19. Waterfall
20. Botanicals
21. Butterfly(ies)
22. Leaf (Leaves)
23. Rocks, Stones
24. Spider Web

**Color Photograph – People or Person**

Class #:

25. Infant/Toddler (0-4)
26. School Age (K-12)
27. College Age
28. Multi-Generational (i.e. Grandmother, daughter, Granddaughter)
29. Group Photo (3 or more people)
30. Traditional Dress ( 1 or more)
31. Pet with person/people
32. People doing work (action shot)
33. People doing sports (action shot)
34. Funny family photo (1 or more)

**Color Photograph – Animals/Birds/Creatures**

Class #:

35. Baby Animals

- 36. Wild (no zoo pics)
- 37. Farm
- 38. Horse(s)
- 39. Bird(s)
- 40. Reptiles/Amphibians/Fish
- 41. Aquatic/Marine Life
- 42. Insects
- 43. Mammals

#### **Color Photograph – Travel**

Class #:

- 44. Street Signs
- 45. Suitcases, Bags, Backpacks
- 46. Food
- 47. Trails & Footpaths
- 48. Street Scenes
- 49. Transportation Stations
- 50. Modes of Transportation
- 51. Monuments (**MUST LIST**)
- 52. Museums (List name & location on front of tag)

#### **Color Photograph – Walworth County- MUST LIST LOCATION**

Class #:

- 53. Aquatic Activities (List Location)
- 54. Architecture (List Location)
- 55. Road Scape
- 56. Fair or carnival Pictures
- 57. Landmarks (businesses, restaurants, stores, ect)
- 58. Rural Ag Activities (Harvesting, Planting, Milking)
- 59. Fourth of July
- 60. A Night Scape
- 61. Parks
- 62. Farmer's Market

#### **Color Photograph – Creative Photography**

Class #:

- 63. Panoramic (**MUST FIT MATTE BOARD SIZE OF 11" X 15"**)
- 64. Graffiti
- 65. Oil & Water Photography
- 66. High Speed Photos
- 67. Water Droplet Photography
- 68. Smoke Photography
- 69. Star Exposure
- 70. Lights in the Night
- 71. Light Trail
- 72. Macro
- 73. Micro
- 74. Trick Photography
- 75. Current Fair Theme

#### **Color Photograph – Drone Photography - MUST BE TAKEN WITH DRONE**

Class #:

- 76. Marine Scene
- 77. Winter Scene

- 78. Fall Colors
- 79. People
- 80. Mountains
- 81. Forest/Trees
- 82. City Scape

**Color or Black & White Photography – Miscellaneous**

Class #:

- 83. Still Life
- 84. Holiday Scenes
- 85. Bride/Grooms
- 86. Historical U.S.A.
- 87. Live Performance
- 88. Fire Scene/Fire Truck
- 89. Musical Instruments
- 90. Photo Bomb

**Color or Black & White Photography – Wonderlust**

Class #:

- 91. Forest
- 92. Mountains
- 93. Rivers
- 94. Landscape
- 95. Weather
- 96. 42,000 Feet (**Must be from an Airplane**)

**Color or Black & White Photography – Forever Young (must write age on tag)**

Class #:

- 97. Any photo taken by exhibitor over the age of 60
- 98. Any photo taken by exhibitor over the age of 70
- 99. Any photo taken by exhibitor over the age of 80
- 100. Any photo taken by exhibitor over the age of 90
- 101. Any photo taken by exhibitor over the age of 100

**TOP PHOTOGRAPHER**

The selection process will be as follows: There are four (4) skill divisions within the photography competition; Amateur, Intermediate, Advanced, and Professional. Each of these divisions are broken down into the same 11 categories. Each category will be awarded a Champion. Once all the Champions are judged for a division, all the Champions for the 11 categories will be judged for a Grand Champion of that division. Once all the divisions have been judged and the Grand Champions awarded, the four (4) Grand Champions will be judged against each other for TOP PHOTOGRAPHER.

**\*ATTENTION\***

**For release of Photography entries on Tuesday after the Fair from 2:00 to 6:00 PM, we will be limiting the number of people in the Cultural Arts Building at one time. This is for the safety and security of everyone. We do apologize for any inconvenience this may cause.**

## OPEN YOUTH PHOTOGRAPHY - DEPARTMENT 020

Current Walworth County Fair overall Rules & Regulations apply and are at: [Walworthcountyfairgrounds.com](http://Walworthcountyfairgrounds.com).

### RULES GOVERNING YOUTH PHOTOGRAPHY EXHIBITS:

1. All photos must be mounted on black board not to exceed 7" x 9" and must be standard size print 1- 5" x 7".
2. No enlargements, Polaroids, or Panoramic - No Black & White photos.
3. No more than one entry per exhibitor per class.
4. Exhibitors in the Youth Photography Department may not enter identical items in both Youth Photography and Open Photography.
5. Each exhibitor must have appropriate season pass. Age MUST be shown on the entry blank.
6. Any work entered with wrong tag will be disqualified.
7. Champion & Best of Show Awards are given per Judges' discretion per department, division, or class.

PREMIUMS: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00

#### Division Letter:

**E. 6-9 Yr. Old    F. 10-14 Yr. Old    G. 15-18 Yr. Old**

Class #: One - 5" x 7" Color Photo (1-6)

1. People
2. Your Pet
3. The Walworth County Fair
4. The Color Blue
5. Sunrise/Sunset
6. Winter
7. Flower(s)
8. Ball(s)

## PEOPLE WITH DISABILITIES OPEN PHOTOGRAPHY – DEPARTMENT 020

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES:

1. Exhibitor can be of any age.
2. See all instructions under Open Amateur Photography-020.
3. Color photos only - Mounted on black board, and overall maximum size board 7" x 9".

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

#### Division Letter:

**H. People with Disabilities Photography**

Class #: One - 5" x 7" Color Photo

1. Your pet
2. Photo of any subject
3. Photo of a flower
4. The Color Purple
5. Summer
6. Clouds

# **CULTURAL ARTS BUILDING**

## **OPEN WOODWORKING DEPARTMENT 022**

### **JUDGING DAY: THURSDAY OF THE FAIR AT 11:00 AM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

#### **RULES GOVERNING WOODWORKING EXHIBITS:**

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. Entries may be brought in on the Monday preceding the opening day of Fair from 12 Noon–7:00 PM & Tuesday, 9:00 AM–12 Noon.
4. Exhibits are to be released from the Arts & Crafts building between 2:00 PM and 6:00 PM on Tuesday after Fair.
5. No prizes will be awarded to articles not mentioned in premium list. All articles entered MUST be work of exhibitor.
6. An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.
7. Work must have been completed within the last two years.
8. Any work entered with the wrong tag will be disqualified.
9. No professionals may exhibit in this department. Professionals shall be described as anyone that earns primary income in that department, unless entering in the professional photography division.
10. No more than ONE entry per exhibitor under each class number.
11. Spectators are requested to refrain from making comments during the judging, or they will be asked to leave.
12. If your exhibit requires hanging, exhibit with proper hanging method.
13. Champion & Best of Show Awards are given per Judges' discretion per department, division, or class.

#### **ALL RULES UNDER ARTS AND CRAFTS BUILDING APPLY.**

**PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00**

#### **Division Letter: A. Woodworking**

##### **Class #:**

1. Wood burnings
  2. Wood carving – any fowl/animal
  3. Wood turning/carved – Bowl, Plate, Dish
  4. Wood turning/carved – small home/office object
  5. Wood turning/carved – kitchen utensil(s)
  6. Wood turned/carved item; not fitting in any other category
  7. Scroll work – wall hanging
  8. Scroll work – trivet
  9. Scroll work – basket, vase, box
  10. Trivet any style
  11. Any inlaid wood item
  12. Bird house any hanging style or size
  13. Woodworking garden/yard decoration/ornament
  14. Woodworking garden/yard pc. of furniture, freestanding
  15. Wood sign (letters routed, engraved or carved)
  16. Woodworking household furniture, freestanding
  17. Woodworking – child's furniture
  18. Cutting board
  19. Picture frame (maximum 10" x 12")
  20. Creative woodworking – does not fit any other category
  21. Rustic/Country furniture (may be painted)
  22. Wood & Metal Furniture
  23. Woodworking – wall shelf
  24. Woodworking – Repurpose broken piece of furniture to create a new piece for the home or garden.
- \*\* Attach a 4" x 6" before picture to the entry tag.
25. Wood & Caning

26. Refurbished item; attach a 4" x 6" before picture to the entry tag
27. Repurposed / Reclaimed Wood
28. Woodworking – Jewelry box, or like small box for dresser or buffet
29. Woodworking – Child's toy
30. Game Board
31. Replica item (i.e., mini plane, train, building)
32. Wood lamp; electrified
33. Wood Clock (mantel or shelf size)
34. Fractal Wood Burning
35. Birdhouse

## **OPEN YOUTH WOODWORKING DEPARTMENT 022**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES:**

1. All Department 022 rules apply.
2. Exhibitors in the Woodworking may not enter identical entries in Youth Woodworking and corresponding Open Classes.
3. Each exhibitor must have appropriate season pass.
4. Age must be shown on entry tag.
5. Champion & Best of Show Awards will be given per Judges' discretion per department, division, or class.

**PREMIUMS: 1<sup>st</sup> – \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00**

**Division Letter: Show Woodworking Skills**

**B. 6-9 yrs. old**

**C. 10-14 yrs. old**

**D. 15-18 yrs. old**

### **Class #:**

1. Woodworking – Small household item; No Kit
2. Woodworking – item for outdoor use; No Kit
3. Woodworking – anything using scroll saw techniques
4. Woodworking – any item to be used in your bedroom
5. Cutting Board
6. Repurposed/Recycled item; attach a 4" x 6" before picture(s) to the entry tag
7. Woodworking – item made for your pet (no kit)
8. Woodworking – Any other item, not listed above

## HOME ECONOMICS BUILDING

Superintendent – Jodi Swatek 262-215-2718  
Director in Charge – Eileen Walsh Grzenia

**JUDGING DAY:** Home Furnishings **MONDAY BEFORE the FAIR AT 9:00 AM.**  
Clothing **MONDAY BEFORE the FAIR AT 9:00 AM.**  
Knitting & Crocheting **TUESDAY BEFORE the FAIR AT 9:00 AM**, beginning with Knitting,  
then Crocheting to follow.  
Foods **WEDNESDAY of the FAIR AT 12:00 PM.**  
Food Preservation **THURSDAY of the FAIR AT 9:00 AM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING HOME ECONOMICS EXHIBITS

1. Entries close online at 11:59 PM the First Friday in August.
2. Exhibitor must have season pass.
3. Check in Saturday before fair from 9:00 AM - 1:00 PM & Sunday 1:00–5:00 PM; except Foods & Food Preservation, consult that Division.
4. Champion & Best of Show Awards are given per judges' discretion per department, division, or class.
5. No vehicles permitted on concession midway after Tuesday prior to the Fair & please use North Gate to drop off entries prior to the start of the Fair.
6. No exhibits can be removed from the Home Economics building until Tuesday after Fair from 2:00 PM until 6:00 PM.
7. No prizes awarded for articles not mentioned in premium list. All entries in all Divisions **MUST BE WORK OF EXHIBITOR.**
8. Work must have been completed within the last two years.
9. **NO PROFESSIONAL ENTRIES ALLOWED** (A professional is defined as someone who derives a major source of their income teaching and/or selling in their entry area, or teaches adult classes in their entry area.)
10. No more than one entry per class.
11. Each exhibitor must put entry tags securely on own exhibits.
12. Spectators are required to refrain from making comments during the judging.
13. An article previously exhibited under a class number at this Fair may not be exhibited again under the same entry number at this Fair.
14. All items must be brought in Clean and Dry.

### FOODS – DEPARTMENT 025

1. All Foods & Food Preservation exhibits to be in place by 10:00 AM WEDNESDAY of Fair. They may be brought in on Monday, preceding Fair from 9:00 AM - 3:00 PM, Tuesday, preceding fair from 8:00 AM to 3:00 PM or Wednesday from 8:00 AM to 10:00 AM (except any hot dishes which must be in place by 11:45 AM).
2. **\*\*All food products will be disposed of by Fair personnel at the end of Fair except canned products. No Exceptions\***
3. No entries made with commercial mixes will be accepted unless noted in the individual class listing.
4. Grand prize winners **ARE REQUIRED** to furnish the recipe of winning entry to be published on Walworth County Fair website. Please submit recipe to Superintendent by Noon on Saturday of the Fair. Attach recipes to entry tag when required.



**2025-26 TASTE OF WISCONSIN**  
**Here's what's cooking! Honoring Wisconsin's finest**  
**while sharing your favorite recipes and supporting**  
**Walworth County businesses in a variety of**  
**unique and fun food entries.**

**RULES – Carefully read:**

- All rules found under Dept. 25 Foods & Food Preservation apply to this contest.
- All entries must contain specified products as an ingredient, as listed in the entry.
- Judging will be based on use of local product, creativity/originality of recipe, flavor & visual appeal.
- All entries must be in place by 11:45 AM day of judging.
- All entries must be brought in at proper serving temperature.
- Recipes must be provided with entry, highlighting all ingredients acquired from sponsors.

**Division Letter:**

**AA. Taste of Wisconsin**

**Class #:**

1. Use **Lake Geneva Country Meats** BACON as an ingredient in a "Bacon Me Crazy" entry; sponsored by **Lake Geneva Country Meats**, Lake Geneva, WI.
2. Wisconsin is one of the top cranberry-producing states, and the state fruit is cranberries, so this entry will showcase Wisconsin HONEY paired with Wisconsin CRANBERRIES; sponsored by the **Walworth County Beekeepers Association**.
3. Any savory entry using two products obtained at a Walworth County Farmers Market or roadside stand; sponsored by **Walworth County Farm Bureau**.
4. Soup! using a **Duesterbeck's Brewing Company** craft beer as an ingredient; sponsored by **Duesterbeck's Brewing Company**, Elkhorn, WI.
5. Entry using Apple Barn's own APPLE BUTTER as an ingredient; sponsored by **Apple Barn Orchard & Winery**, Elkhorn, WI.
6. Any FROM SCRATCH MEAT JERKY featuring a Wisconsin-grown domestic meat or wild game harvested in Wisconsin; sponsored by **Junghen Show Stock**, Sharon, WI.
7. COLBY CHEESE is a semi-hard, orange cheese made from cow's milk, named after the city of Colby, Wisconsin, where it was first made in 1885. Present your favorite recipe featuring COLBY CHEESE; sponsored by **R.C. Portable Welding & Fabrication**, Elkhorn, WI.
8. SAVORY CHARCUTERIE CHALET featuring Wisconsin products. Create the gingerbread house's savory counterpart. Bring your tasty build filled with Wisconsin's finest savory snacks ready to be judged. A photo of each entry will be taken by Open Class Foods representatives and used for Fair display purposes. You may take your chalet home with you following judging. Sponsored by **Farmer Wally Worth**.

**AWARDS:**

1<sup>st</sup> Place - \$20.00; 2<sup>nd</sup> Place - \$15.00; 3<sup>rd</sup> Place - \$12.00; 4<sup>th</sup> Place - \$10.00

\$50 Judge's Choice Award

\$200 Overall Best of Show Award, sponsored by  
**LAKE GENEVA COUNTRY MEATS**, Lake Geneva, WI

## STINEBRINK'S PIGGLY WIGGLY CHALLENGE

Your creativity awaits. Exhibitors are encouraged to take part in this fun Open Class Foods contest with great prizes, including gift cards for the Top 4 placings, and the 1<sup>st</sup> Place winner's recipe being featured for a month at **STINEBRINK'S PIGGLY WIGGLY – Lake Geneva.**

### RULES:

1. All rules in Department 025 – Foods apply.
2. Attach recipe to entry tag.
3. Highlight ingredients purchased at Stinebrink's Piggly Wiggly – Lake Geneva, with receipt.

**SPECIAL PREMIUMS:** 1<sup>st</sup> - \$3.00 + Stinebrink's Gift Card + In-Store Recipe Feature; 2<sup>nd</sup> - \$2.50 + Stinebrink's Gift Card; 3<sup>rd</sup> - \$2.00 + Stinebrink's Gift Card; 4<sup>th</sup> - \$1.75 + Stinebrink's Gift Card

Division Letter:

### BB. Stinebrink's Piggly Wiggly Challenge

Class #:

1. 2025 only – Cold Deli Salad. A complete recipe is to be brought in for judging purposes. After judging, a single serving will be displayed and the remaining recipe may be taken home.
- 2026 only – Kitchen Sink Cookies, displayed on a no larger than 12" plate, quantity of 3, include recipe.

## SPONSORED BY STINEBRINK'S PIGGLY WIGGLY – LAKE GENEVA

**PREMIUMS:** 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75

Division Letter:

### A. Candy – 5 pieces per entry or one serving

Class #:

1. Truffles with recipe
2. Turtles
3. Any Fudge (not chocolate)
4. Fudge, chocolate, cooked or uncooked
5. Candied nuts - provide recipe
6. Christmas Candy, recipe and name of candy must accompany.
7. Any other candy not listed
8. Candy collection - at least 3 different recipes exhibited as a gift - provide recipes

Division Letter:

### B. Pies, entered in 8" or 9" pie pan as a whole pie.

**After judging ends on Wednesday (1) serving piece must be left for display. Exhibitor may take remaining pie home, which must be picked up before building closes on Wednesday evening.**

Class #:

1. Peach
2. Rhubarb
3. Pumpkin
4. Berry
5. Any Other Fruit Pie - Identify
6. Apple
7. Cherry
8. Pecan
9. Any other pie, identify, (not fruit)
10. Baked Pastry Pie Shell, 8" foil pan
11. Any other pie shell, 8" foil pan
12. Hand pie - exhibit 3 - provide recipe

**Division Letter:**

**C. Unfrosted Cake, one-half cake to be entered, unfrosted**

Class #:

1. Chiffon Cake
2. Angel Food Cake
3. Butter Cake
4. Cupcakes, 3 light
5. Cupcakes, 3 dark
6. Spice Cake
7. Any Roll Cake
8. Chocolate Cake
9. Pound Cake
10. Any Bundt Cake, Identify
11. Any other, identify, recipe required
12. Any unfrosted cake for special dietary requirement, identify, recipe required

**Division Letter:**

**D. Frosted Layer Cake, one-half cake to be entered, Frosting and cake judged as unit, 2 or more layers**

Class #:

1. Marble Cake
2. Coconut Cake
3. Poppy Seed Cake
4. Chocolate Cake (any kind)
5. Carrot Cake
6. Banana Cake
7. Any other – identify, recipe required
8. Any frosted cake for special dietary requirement, identify, recipe required
9. Frosted and/or Filled (not decorated) cupcakes (3) - recipe required

**Division Letter:**

**E. Decorated Cake (Dummy Cake) Non – Professionals Only**

Class #:

1. Decorated Cake – Adult Birthday
2. Decorated Cake – 1st Birthday
3. Decorated Cake - Any holiday theme
4. Decorated Cookie/Cracker/Gingerbread Structure
5. Decorated Fair Theme Cake using current year's theme
6. Decorated Cupcakes (may be real cake) – 3
7. 3 Decorated Cookies
8. Pull apart cupcake cake

**Division Letter:**

**F. Cookies (No Icing) – all cookies and bars to be exhibited on 7” or smaller plates, Quantity of 3**

Class #:

1. Molasses or Sorghum
2. Snickerdoodle
3. Gingersnap
4. Sugar, any type
5. Oatmeal
6. Peanut Butter
7. Chocolate Drop
8. Thumbprint
9. Filled or Sandwich, recipe required
10. Macaron – Identify

11. Chocolate Chip Cookies
12. Pinwheel or Checkerboard
13. Any Cookie for special dietary requirement, identify, recipe required
14. Nationality Cookie, recipe required
15. Any other cookie, provide recipe

**Division Letter:**

**G. Bars**

**Class #:**

16. Chocolate Brownies, unfrosted, traditional
17. Any Brownies, non-traditional
18. Any Other Bar Identify, provide recipe
19. Any Bar using a mix as ingredient, provide recipe
20. Lemon Bars
21. Any Fruit filled bar, identify
22. Any Pie Bar

**DAIRY DELIGHT RECIPE CONTEST**  
Sponsored by the  
**WALWORTH COUNTY DAIRY PROMOTION COMMITTEE**

All rules under Dept. 25, Foods & Food Preservation apply, as well as additional rules found below.

- Recipe must accompany the entry. Please type or print recipe on a recipe card, including the phone number of the exhibitor.
- Entries must include TWO or MORE REAL DAIRY PRODUCTS (Whipped toppings and eggs are not REAL dairy products.)
- Exhibit entries must be brought in at proper serving temperatures. Dairy Delight hot exhibit entries will be allowed to be brought in on Wednesday prior to judging until 11:45 AM. Judging will begin promptly at Noon.
- A complete dish is to be brought in for judging purposes. After judging, a single serving will be left on a plate for display purposes and the remaining dish may be taken home.

**Division Letter:**

**H. Dairy Delight**

Class #:

**2025: Rise and Shine – It's Breakfast Time!**

1. Breakfast Main Dish
2. Breakfast Side Dish

**2026: Time to Sparkle!**

1. Cream of the Crop – Entry using heavy cream as an ingredient
2. Dessert Fit for a Queen – Impressive cakes, crown-worthy cookies, sophisticated souffles; what is your twist on a fancy dessert?

Criteria for judging will include: Use of REAL dairy products, originality of recipe flavor and visual appeal.

**SPECIAL AWARDS:**

**The Walworth County Dairy Promotion Committee will award:  
1<sup>st</sup> - \$18.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$12.00; 4<sup>th</sup> - \$9.00 in each class  
and a \$150.00 Best of Show Award.**

**Division Letter:**

**I. Refrigeration items**

Class #:

1. Skewer It - appetizer served on a skewer or toothpick - exhibit 3 pieces
2. Dip – exhibit size 1 cup, identify & provide item to be dipped
3. Cheesecake – identify and exhibited as single serving - 7" or smaller plate
4. Cheese Ball
5. Finger sandwiches - 3 each of 3 kinds, identify

**Division Letter:**

**J. Yeast Breads and Rolls, Plate of 3 or ½ loaf including end**

Class #:

1. White Bread
2. Whole Wheat Bread
3. Nationality Bread, include name & recipe
4. Machine Bread, any, identify
5. Rolls, plain, 3
6. Rolls, cinnamon, 3

7. Coffee Cake/Stollen/Kringle piece to fit 8" plate
8. Hamburger buns, 3
9. Croissants, 3
10. Focaccia - entry may be left whole
11. Any other yeast product, identify

**Division Letter:**

**J. Sourdough**

**Class #:**

12. Sourdough Bread - plain
13. Sourdough Bread - Scoring Art
14. Sourdough Bread with inclusions - identify
15. Sourdough Cinnamon Rolls
16. Sourdough Discard Cookie - 5 on a plate - provide recipe
17. Any other sourdough baked good - provide recipe

**Division Letter:**

**K. Quick Breads and Biscuits – Pan size – Full Loaf 7" x 3 ½" x 2" (or smaller) or ½ of Standard Loaf**

**Class #:**

1. Banana Bread
2. Zucchini Bread
3. Pumpkin or Squash Bread
4. Any other quick bread, identify
5. Any biscuit, identify, 3
6. Corn Muffins/Bread, 4" corner or 3
7. Fruit Muffins, identify, 3
8. Coffee Cake, identify, piece to fit 8" plate
9. Any other muffin, identify, 3
10. Any scone, identify, 3

## OPEN YOUTH FOODS - DEPARTMENT 025

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING YOUTH FOOD EXHIBITS & ALL DEPARTMENT 025 RULES APPLY**

1. Open to Youth 17 and under.
2. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
3. Exhibitors in Youth Pantry may not enter identical items in both Youth Pantry and Open Class Pantry.
4. Age must be shown on entry tag.

#### **Division Letter:**

**KK. Youth Foods - provide recipe with all entries**

Class #:

1. After School Snack
2. Any Cookie, plate of 3
3. Frosted Cupcakes, plate of 3
4. Brownies
5. Muffins, plate of 3
6. Gourmet PB & J sandwich
7. Food Art
8. Skewer It - enter 3 pieces
9. Entry featuring a Wisconsin Grown ingredient - identify the Wisconsin ingredient

## OPEN FOOD PRESERVATION - DEPARTMENT 025

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING FOOD PRESERVATION & ALL DEPARTMENT 022 RULES APPLY

1. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
2. Entries in Food Preservation will **Not to be opened unless judging requires opening**. All entries to be in a Standard Half Pint, Pint, or Quart Jar and be labeled with the method of canning used, processing time, and year food was canned.
3. Use standard jars for jams and jellies, no paraffin - 4 oz jars allowed for jam and jellies only.
4. **Jams and jellies may have ring left with jar.**
5. No freezer products.
6. Judged based on University of Wisconsin – Extension Publications, "Wisconsin Safe Food Preservation Series" Booklet guidelines.

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

#### Division Letter:

##### L. Canned Fruit

#### Class #:

1. Red or Black Raspberries
2. Pears
3. Peaches
4. Plums
5. Cherries
6. Blackberries
7. Applesauce
8. Any Kind of Fruit Juice, identify
9. Any Canned Fruit Pie Filling, identify
10. Spiced Fruit, identify
11. Any Other Canned Fruit Product, identify

#### Division Letter:

##### M. Canned Vegetables – Products of Home Kitchen

#### Class #:

1. Tomatoes Cut
2. Tomatoes, Whole
3. Stewed Tomatoes
4. Corn
5. Carrots
6. Beans, Green or Yellow
7. Beets
8. Asparagus
9. Tomato Juice
10. Tomato Juice, blend, identify ingredients
11. Sauerkraut
12. Mixed Vegetables
13. Any Vegetable Art



**Division Letter:**

**N. Canned Jelly, Products of Home Kitchen**

**Class #:**

1. Apple or Crabapple
2. Currant
3. Grape
4. Raspberry – red or black
5. Plum
6. Strawberry
7. Cherry
8. Any Combination of 2 Fruits, Identify
9. Any Other Kind, Identify

**Division Letter:**

**O. Canned Jams, Conserves, and Preserves**

**Class #:**

1. Any Fruit Butter, Identify
2. Any Marmalade
3. Strawberry Jam
4. Raspberry Jam – Red or Black
5. Cherry Jam
6. Peach Jam
7. Blueberry Jam
8. Any Combination of 2 Fruits, Identify
9. Any Combination 3 or More Fruits Identify
10. Any Other Single Fruit, Identify
11. Any Conserve, Identify
12. Any Preserve, Identify

**Division Letter:**

**P. Canned Pickle/Relishes/Sauces**

**Class #:**

1. Dill Pickles
2. Bread and Butter
3. Beets
4. Pickled Beans
5. Mixed Pickles
6. Watermelon
7. Sweet
8. Any Other Pickled Fruit or Vegetable (not cucumbers) provide recipe
9. Tomato Catsup
10. Chili Sauce
11. Zucchini Relish
12. Corn Relish
13. Cucumber Relish
14. Pepper Relish
15. Any Other Relish, identify, give recipe
16. Spaghetti Sauce, give recipe
17. Salsa or Picante Sauce, identify, give recipe

**Division Letter:**

**Q. Dried/Dehydrated Foods**

**Additional Rules:**

1. Deliver dried foods in plastic food storage bags or clear air tight containers. Bags can be zip lock or closed with a twist tie.
2. Exhibit size ½ cup, 1 – roll or 3" x 3" square as appropriate for type of product. Sample on a paper plate and in a plastic bag.
3. Items must be dried by exhibitor.
4. Items will be judged on appearance, uniformity of slices, color, visual texture, etc.

**Class #:**

1. Vegetables
2. Fruit
3. Herbs/Spices – Single
4. Herb/Spices – Combo
5. Meat Jerky
6. Fruit Leather
7. Soup Mix
8. Any Other Dried Product

## OPEN NEEDLE ARTS

**JUDGING DAY: Clothing MONDAY BEFORE the FAIR AT 9:00 AM.  
Knitting & Crocheting TUESDAY BEFORE the FAIR AT 9:00 AM starting with Knitting, with Crocheting to follow.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING NEEDLE ARTS EXHIBITS & ALL DEPARTMENT 022 RULES APPLY:**

1. Champion & Best of Show Awards are given at the judges' discretion per department, division, or class.
2. Entries close online at 11:59 PM the First Friday in August.
3. Exhibitor must have season pass.
4. Entries must be brought in on Saturday preceding opening day of Fair from 9:00 AM to 1:00 PM or Sunday from 1:00 PM to 5:00 PM.
5. Champion & Best of Show Awards will be given per Judges' discretion per department, division, or class.
6. Put entry tags securely on upper right corner.
7. All garments are to be constructed by exhibitor unless specifically states to use purchased item.
8. All items must be brought in CLEAN AND DRY.

### **LET'S BRIGHTEN SOMEONE'S DAY**

This challenge will be as simple or complex as you decide to make it  
All entries will be donated to the Walworth County Meals on Wheels Program.

**\*\*Enter a set of two (2) placemats using the theme of the year.\*\***

#### **Department 028**

#### **Division AA. Let's Brighten Someone's Day Placemats**

Class #:

1. 2025 Only – Spring/Summer Theme

#### **RULES:**

1. Entries may be knit, crocheted, sewn, or quilted, as long as they are washable!
2. All guidelines under Class 26, 27 and 28 apply.
3. Size Requirements:
  - a. Rectangular – 12" x 16" or larger
  - b. Circular – 15" or larger
  - c. Square – 13" x 13"

PREMIUMS: 1<sup>ST</sup> - \$5.00; 2<sup>ND</sup> - \$4.00; 3<sup>RD</sup> - \$3.00; 4<sup>TH</sup> - \$2.25

**\*\*ADDITIONAL PLACEMAT DONATIONS WILL BE ACCEPTED during entry check in and during Fair Week. Those additional placemat donations will not be judged. The goal is to collect 200 placemats to be distributed to all Walworth County Meals on Wheels Program participants.**

## OPEN CLOTHING - DEPARTMENT 026

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

Read all instructions under Home Economics Building and above under Needle Arts.

All garments must be made from FABRIC.

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.25**

### Division Letter:

#### A. Infants & Children

Class #:

1. Bibs/Burp cloths, any combo of 3 pcs.
2. T-Shirt or No Placket Shirt
3. Shirt or Blouse
4. Sleepwear or Bathrobe
5. Dress
6. Baptism or Special Occasion Garment, boy or girl
7. 2 Piece Play or Sportswear
8. Jumper/Jumpsuit
9. Pants/Shorts boy or girl
10. Coat, Jacket, or Snowsuit
11. Matching Outfits for Siblings
12. Any Garment Featuring Machine Embroidery
13. Any Garment Featuring Hand Stitchery
14. Any Recycled Garment, Include Explanation
15. Costume – Provide Photo of Child in Costume
16. Purchased Decorated Garment, No Machine Embroidery
17. Purchased Decorated Garment, Featuring Machine Embroidery
18. Any Other Garment Not Listed
19. Any Item Listed in Division A Made by a Youth

### Division Letter:

#### B. Teenage & Adult

Class #:

1. Apron
2. Vest
3. Skirt
4. Shorts or Pants
5. Blouse or Shirt
6. Sleepwear
7. Bathrobe
8. Sportswear – 2 or more pieces
9. Jumper or Jumpsuit
10. Jacket or Blazer - Unlined
11. Jacket or Blazer - Lined
12. Dress – may be 2 Pieces
13. Evening or Best Wear
14. Ensemble – 3 or More Pieces
15. Occupational Clothing – Lab Coat, Scrubs, Etc.
16. Garment Featuring Hand Stitchery
17. Garment Featuring Machine Embroidery
18. Patchwork Garment
19. Clothing Item(s) Reconstructed into New Clothing
20. Costume Include Photo
21. Purchased Decorated Garment, No Machine Embroidery

22. Purchased Decorated Garment, Featuring Machine Embroidery
23. Any other garment not listed
24. Any Item Listed in Division B Made by a Youth

**Division Letter:**

**C. Sewn Accessories**

**Class #:**

1. Purse/Handbag
2. Tote Bag/Backpack
3. Cap/Bonnet/Hat/Hair Accessory - for Infant/Child
4. Cap/Hat/Hair accessory - for Teen/Adult
5. Doll Blanket
6. Baby Blanket or Crib Spread (No quilts)
7. Doll or Bear Clothing (exhibited off doll/bear)
8. Toy/Doll/Puppet – identify appropriate age
9. Scarf / Wrap
10. Any Accessory Featuring Machine Embroidery
11. Any Recycled Accessory – include explanation
12. Any other sewn home or personal accessory not previously listed
13. Any Item Listed in Division C Made by a Youth

## OPEN KNITTING - DEPARTMENT 027

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

1. Read all instructions under Home Economics Building and under Needle Arts.
2. Knitted items must identify content of yarn on entry tag
3. Champion & Best of Show Awards are given at the judges' discretion per department, division, or class.

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.25**

### Division Letter:

#### A. Infants

##### Class #:

1. Stuffed toy or doll
2. Bibs – quantity of 2
3. Cap or Hat
4. Mittens
5. Slippers or Booties
6. Sweater or Coat
7. Afghan, Blanket or Shawl
8. Any Other Item Not Listed Above
9. Any Machine or Loom Knit Infant Item
10. Any Item in Division A Made by a Youth

### Division Letter:

#### B. Two Years and Over

##### Class #:

1. Slippers
2. Hat or Cap
3. Mittens
4. Scarf
5. Cowl or shrug
6. Socks
7. Poncho, Shawl, Cape
8. Vest
9. Pullover Sweater, plain or striped
10. Pullover Sweater, pattern stitch
11. Pullover Sweater, color pattern
12. Cardigan Sweater, plain or striped
13. Cardigan Sweater, pattern stitch
14. Cardigan Sweater, color pattern
15. Dress or Suit
16. Any Machine or Loom Knit Child Item
17. Any Other Item Not Listed Above
18. Any Item in Division B Made by a Youth

### Division Letter:

#### C. Adult

Categories: Basic Plain – Can be solid or stripe  
Stitch Pattern – Can be Aran or Fisherman, Lace or any stitch pattern combination  
Colored Pattern – Can be Fair Isle, Intarsia (Picture knitted in) Scandinavian or any two or more colors

##### Class #:

1. Mittens
2. Gloves
3. Hat or Cap
4. Scarf

5. Cowl or shrug
6. Socks
7. Slippers
8. Shawl
9. Poncho or Cape
10. Any Other Accessory
11. Sleeveless Sweater or Vest
12. Pullover Sweater, plain or striped
13. Pullover Sweater, pattern stitch
14. Pullover Sweater, color pattern
15. Cardigan, plain or striped
16. Cardigan, pattern stitch
17. Cardigan, color pattern
18. Any Felted Item
19. Any Other Knitted Garment, not listed above
20. Any Machine or Loom Knit Adult Item
21. Any Item in Division C Made by a Youth

**Division Letter:**  
**D. For the Home**

**Class #:**

1. Pillow cover with pillow
2. Dish Cloth quantity of 2
3. Potholders, qty. of 2
4. Christmas Item
5. Doll or Bear Clothing on Doll or Bear
6. Pet Sweater or Coat
7. Any other pet accessory
8. Tablecloth, Luncheon Cloth, or placemats (4)
9. Doilies - 1 large or 2 small (under 12")
10. Any Other Item for the Home, not listed above
11. Any Machine or Loom Knit Item for the Home
12. Lap Robe maximum overall size 170"
13. Afghan – any over 170" overall size
14. Bedspread
15. Any Item in Division D Made by a Youth

NOTE: Hand Spun Skein of yarn has been moved to Cultural Arts Department

## OPEN CROCHETING – 027

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

1. Read all instructions under Home Economics Building and under Needle Arts.
2. Crocheted items must identify content of yarn on entry tag.
3. Champion & Best of Show Awards are given at the judges' discretion per department, division, or class.

### Division Letter:

#### E. Infants

##### Class #:

1. Stuffed Toy or Doll
2. Bibs – Set of 2
3. Cap or Hat
4. Mittens
5. Slippers or Booties
6. Sweater or Coat
7. Afghan, Blanket or Shawl
8. Any Other Item, Not Listed Above
9. Any Item in Division E Made by a Youth

### Division Letter:

#### F. Two Years and Over

##### Class #:

1. Slippers
2. Hat or Cap
3. Mittens
4. Scarf
5. Cowl or shrug
6. Socks
7. Cape, Poncho, Shawl
8. Vest
9. Pullover Sweater, plain or striped
10. Pullover Sweater, pattern stitch
11. Cardigan Sweater, plain or striped
12. Cardigan Sweater, pattern stitch
13. Cardigan Sweater, color pattern
14. Dress or Suit
15. Any Other Item, not listed above
16. Any item in Division F made by a youth

### Division Letter:

#### G. For Adults

##### Class #:

1. Mittens or Gloves
2. Hat or Cap
3. Scarf
4. Cowl or shrug
5. Socks
6. Slippers
7. Any other accessory
8. Poncho, Shawl, Cape
9. Sleeveless Sweater or Vest
10. Sleeveless Sweater or Vest, color pattern
11. Pullover Sweater, plain or striped
12. Pullover Sweater, pattern stitch



13. Pullover Sweater, color pattern
14. Cardigan, plain or striped
15. Cardigan, pattern stitch
16. Cardigan, color pattern
17. Any Other Crocheted Garment, not listed above
18. Any Item in Division G Made by a Youth

**Division Letter:**  
**H. For the Home**

**Class #:**

1. Pillow cover with pillow
2. Dish Cloths - quantity of 2
3. Potholders, qty. of 2
4. Christmas Item
5. Doll or Bear Clothing on Doll or Bear
6. Pet Sweater or Coat
7. Any other pet accessory
8. Tablecloth, Luncheon Cloth, or placemats (4)
9. Doilies – 1 large or 2 small (under 12")
10. Rug
11. Any Other Item for the Home, not listed above
12. Lap Robe maximum overall size 170"
13. Bedspread
14. Afghan – any over 170" overall size
15. Any Item in Division H Made by a Youth

NOTE: Hand Spun Skein of yarn has been moved to Cultural Arts Department

**PREMIER EXHIBITOR AWARD**  
**Sponsored by:**  
**NEEDLES N' PINS YARN SHOPPE**

**Needles n' Pins Yarn Shoppe** of Richmond, Wisconsin, will award a \$50 gift certificate in both knitting and crocheting. Each award will be given to the exhibitor received the most points. Points will be awarded, as follows:

1<sup>st</sup> – 4 points; 2<sup>nd</sup> – 3 points; 3<sup>rd</sup> – 2 points; 4<sup>th</sup> – 1 point  
 Grand Champion – 1 additional point  
 (cannot be won by the same exhibitor over two (2) years in a row)

## OPEN HOME FURNISHINGS - DEPARTMENT 028

**JUDGING DAY: Home Furnishings MONDAY BEFORE the FAIR AT 9:00 AM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING HOME FURNISHINGS EXHIBITS**

1. Read all instructions under Home Economics Building.
2. Entries close online at 11:59 PM the First Friday in August.
3. Exhibitor must have season pass.
4. Champion & Best of Show Awards are given per judges' discretion per department, division, or class.
5. Entries must be brought on Saturday from 9 a.m.-1p.m. or Sunday, from 1 p.m.-5 p.m. preceding opening day of Fair.
6. Put entry tags securely on entry.
7. Professional entries not allowed, except where noted.
8. All items must be turned in clean and dry. Any items with excessive pet hair will not be judged.

### **QUILTS**

1. **Please read through quilt entries carefully as they may have been changed.** Any quilt not properly entered will not be judged.
2. All work is to be completed by exhibitor except where stated.
3. Lap robes must be a minimum size of 168" to overall perimeter maximum size of 252" perimeter.
4. All quilts under 252" perimeter must be entered in 1# or 2# proper division.
5. All quilts over 252" perimeter overall must be entered in classes 3-9 in proper division.

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.50 4<sup>th</sup> - \$2.75**

#### **Division Letter:**

##### **A. Quilted By Hand**

Class #:

1. Baby Quilt
2. Lap Robe
3. Tied Quilt (any size)
4. Pieced by Machine and Hand Quilted
5. Pieced by Hand/Hand Appliqué & Hand Quilted
6. Hand Quilted Whole Cloth
7. Any Other Hand Quilted Quilt

#### **Division Letter:**

##### **B. Quilted By Exhibitor on Home Sewing Machine**

Class #:

1. Baby Quilt
2. Lap Robe
3. Rag Quilt (any size)
4. Quilt – pieced
5. Quilt - pieced using foundation materials
6. Quilt Featuring Appliqué
7. Quilt Featuring Handwork
8. Quilt – Combination of Pieced & Applique
9. Quilt – Any Other Not Already Listed

**Division Letter:**

**C. Quilted By Exhibitor on Long Arm Machine – HAND GUIDED**

**Division Letter:**

**D. Quilted by Exhibitor on Long Arm Machine - Computerized**

**Division Letter:**

**E. Top Completed by Exhibitor and Commercially Quilted**

**Class #:**

1. Baby Quilt
2. Lap Robe
3. Quilt – pieced
4. Quilt - pieced using foundation materials
5. Quilt Featuring Applique'
6. Quilt Featuring Handwork
7. Quilt – Combination of Pieced & Applique'
8. Quilt – Any Other Not Already Listed

**Division Letter:**

**EE. JUST FOR FUN**

**Class #:**

1. Any "Block Swap" Quilt (for group participation), must be assembled and quilted by exhibitor, provide quilt history
2. Any Quilt constructed and quilted by **Beginning Quilter**
3. Any Quilt made by a Beginning Quilter with the assistance/guidance of teacher/mentor
4. Any quilt constructed and quilted by a professional quilter
5. Any Modern/Innovative Quilt
6. Quilted entry using a panel
7. Any Quilted item made by a youth exhibitor

**Division Letter:**

**F. Quilted Wall Hangings**

**Class #:**

1. Quilted Wall Hanging, appliquéd
2. Quilted Wall Hanging, pieced
3. Quilted Wall Hanging, any combination pieced and applique
4. Quilted Wall Hanging, seasonal/holiday focus
5. Quilted Wall Hanging, featuring Paper Piecing
6. Quilted Wall Hanging, any first time exhibitor
7. Quilted Wall Hanging, featuring machine embroidery
8. Quilted Wall Hanging, any other type
9. Any Innovative/Modern wall quilt
10. Quilted Wall Hanging - collage
11. Quilted Wall Hanging, top completed by exhibitor and commercially quilted

**Division Letter:**

**G. Quilted Accessories \*\*new division - all items must be quilted \*\***

**Class #:**

1. Christmas tree skirt
2. Christmas stocking
3. Set of 3 Christmas ornaments
4. Potheolders - quantity of 3
5. Hot Dish Mat

6. Placemats - pieces and/or applique set of 4
7. Mini quilt - max 72" perimeter
8. Table runner / topper – pieced
9. Table runner / topper - applique
10. Doll Quilt
11. Pillow
12. Any quilted garment
13. Tablecloth - piecework or applique
14. Any other quilted item not listed including rugs

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.50**

**Division Letter:**

**H. Dining Room/Kitchen Accessories - not quilted** (No purchased items except H1 may be on purchased towels.)

**Class #:**

1. Kitchen Towels, any variety, quantity of 3
2. Potholders, quantity of 3
3. BBQ Mitts, pair
4. Hot Dish Mat, Any type
5. Hot Dish Carrier
6. Any Other Machine Embroidered Kitchen Item
7. Any Fabric Bowl or Basket
8. Placemats, Any Hand Needlework, set of 4
9. Placemats, Any Other Type, set of 4
10. Candle mat
11. Table Runner/Topper – Any Hand Needlework
12. Tablecloth – Embroidered or Any Hand Needlework
13. Any Other Tablecloth or Table Runner, not listed above
14. Any Needle Punch Item

**LET'S BRIGHTEN SOMEONE'S DAY**

This challenge will be as simple or complex as you decide to make it  
All entries will be donated to the Walworth County Meals on Wheels Program.

**\*\*Enter a set of two (2) placemats using the theme of the year.\*\***

**Department 028**

**Division Letter:**

**AA. Let's Brighten Someone's Day Placemats**

**Class #:**

1. 2025 Only – Spring/Summer Theme

**RULES:**

1. Entries may be knit, crocheted, sewn, or quilted, as long as they are washable!
2. All guidelines under Class 26, 27 and 28 apply.
3. Size Requirements:
  - a. Rectangular – 12" x 16" or larger
  - b. Circular – 15" or larger
  - c. Square – 13" x 13"

**PREMIUMS: 1<sup>ST</sup> - \$5.00; 2<sup>ND</sup> - \$4.00; 3<sup>RD</sup> - \$3.00; 4<sup>TH</sup> - \$2.25**

**\*\*ADDITIONAL PLACEMAT DONATIONS WILL BE ACCEPTED** during entry check in and during Fair Week. Those additional placemat donations will not be judged. The goal is to collect 200 placemats to be distributed to all Walworth County Meals on Wheels Program participants.

**Division Letter:**

**I. Home Accessories - not quilted**

**Class #:**

1. Christmas Stocking
2. Set of 3 Christmas Ornaments - no kits
3. Christmas Tree Skirt
4. Pillowcases, any hand work
5. Pillowcases, machine embroidered and sewn by exhibitor, pair
6. Pillowcases or Pillow shams, sewn by exhibitor, pair
7. Stuffed Article for Home Décor
8. Latch Hook Rug
9. Wool Felted Rug
10. Any Other Rug
11. Any Throw (not quilted)
12. Any Item Featuring Handwork Not Already Listed
13. Any Other Machine Embroidered Home Accessory
14. Any Other Home Accessory

**Division Letter:**

**J. Pillows**

**Class #:**

1. Pillow, any red (or single color) work
2. Pillow, needlepoint
3. Pillow, embroidered, crewel, candle wicking
4. Pillow, counted cross-stitch
5. Pillow, pieced work
6. Pillow, appliqué
7. Pillow, hooked
8. Pillow, machine embroidered
9. Pillow, any other kind

**Division Letter:**

**K. Wall Hangings featuring hand work (Must be fixed to hang, framed, or on dowel or rod, no saw tooth hangers allowed)**

**Class #:**

1. Wall Hanging, counted cross-stitch, stitched on aida cloth
2. Wall Hanging, counted cross-stitch on linen/even wea
3. Wall Hanging, any red (or single color) stitchery
4. Wall Hanging, needle punch
5. Wall Hanging, any hardanger
6. Wall Hanging, any other hand work

**Division Letter :**

**L. Repurpose, Recycle, Reuse**

**Rules:**

1. All entries must be accompanied with photo or written description of item/items in original form/condition.

**Class #:**

1. Repurposed Pallets
2. Item Recycled from Agriculture
3. Garden Accessory/Decoration
4. Furniture Piece for Outdoor Use
5. Furniture Piece for Indoor Use
6. Any Sculpture from Recycled Material
7. Item for Home made from Fabric

8. Recycled Tote Bag/Purse/Backpack
9. Barn Board Item
10. Any Other Repurposed Item for the Home
11. Any Other Repurposed Item for Outdoors
12. In Memory (pillow, bear, etc.), Including Description
13. Glass Bottle Art
14. Any Other Item Not Listed Above

## 34<sup>th</sup> ANNUAL PRIDE ON DISPLAY (2025 ONLY)

*Established in 1991 by the Key Family in memory of Mr. Robert Key,  
the Pride on Display Contest rotates and showcases an  
Open Class competitive exhibit department, division, and class.  
In 2025, Pride on Display is featured in the Home Furnishings, Repurpose, Recycle, Reuse Division.*

### “AS THE WORLD TURNS”

Goal: Recycle – Repurpose a globe(s) into a project with a new purpose.

1. Entry open to your imagination – craft, recycle, repurpose.
2. All rules under Dept. 028 Home Furnishings apply.
3. Pride on Display judging will take place on Monday prior to the Fair opening.
4. Judging based on originality, creativity and extent of repurposing, recycling, reusing.

Division Letter:

L: Repurpose, Recycle, Reuse

Class #:

15. Pride on Display – As the World Turns

**Division Letter:**

**M. Home Decorating - Does NOT include Christmas & Winter - see Division N**

Must be wired for hanging - entries 1-5

Class #:

1. Exterior Door Wreath
2. Exterior Door Decoration - no wreath
3. Interior Door Wreath
4. Interior Door Decoration - no wreath
5. Interior wall decoration
6. Buffet or sofa table free standing decoration - must be exhibited as a one piece secured unit

**Division Letter:**

**N. Home Decorating - Christmas / Winter themed**

Class #:

1. Exterior Door Wreath
2. Exterior Door Decoration - no wreath
3. Interior Door Wreath
4. Interior Door Decoration - no wreath
5. Interior wall decoration
6. Buffet or sofa table free standing decoration - must be exhibited as a one piece secured unit

# JUNIOR CLASS PREMIUM LIST

**2025 Entry Due Date: Friday, June 20, 2025, 11:59 PM CST**

Please read all **CURRENT** Walworth County Fair Rules and Regulations located at [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)

## ONLINE ENTRY

All entries must be entered online at  
[www.walworthcountyfairgrounds.com](http://www.walworthcountyfairgrounds.com)

Any Junior Class exhibitor may enter as an **Open Class** exhibitor provided that the exhibit registration is made on or before the 1<sup>st</sup> Friday in August, online and full Open Class exhibitor registration and entry fees are paid.

Open and Junior class regulations will apply.

**Junior Class late entries will be accepted in person at the Fair Office (M-F, 8:00 AM – 4:00 PM) until the entry correction due date, MONDAY, JUNE 30, 2025, at 4:00 PM CST.**

**\$100.00 late fee per exhibitor by cash or credit card.**

**\*NO EXCEPTIONS\***

**DUE DATE FOR ENTRY CORRECTIONS:**

**MONDAY, JUNE 30, 2025, 4:00 PM CST, in Fair Office.**

**JUNIOR DEPARTMENT EXHIBITORS: SEE RULES  
BEGINNING ON PAGE 5.**

**JUNIOR CLASS NON-LIVESTOCK RULES FOR  
DEPARTMENTS 110-134, SEE PAGE 33 FOR  
ADDITIONAL RULES.**

# JUNIOR DAIRY - DEPARTMENT 101

Jr. Superintendent – Tony Fincutter, 262-949-2206

Director in Charge – Jake Polyock

## JUDGING DAY: FRIDAY and SATURDAY of Fair

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING DAIRY EXHIBITS

1. All dairy animals must be in place by 8:00 PM, Tuesday.
2. No limit on animals per exhibitor.
3. Division Letters B-F will be showing rotation with Division A on Friday in the Activity Center.
4. Any grade animals may be tied in open class barn.
5. Dairy Exhibitors must show their own animals in the Showmanship Contests and must be enrolled in the project.
6. All exhibitors must complete one of the following: 1) Attend any scheduled county wide dairy project meeting OR 2) If offered – attend any dairy judging/evaluation practice for area animal science days OR 3) Exhibit at Wisconsin State Fair as a Junior Exhibitor.
7. All animals shown in Activity Center should enter from the south entrance and exit through the west entrance.
8. Registered and grade animals show together.

### AGE CLASSIFICATIONS:

1. A spring calf is one born in March, April, or May of exhibit year.
2. A winter calf is one born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
3. A fall calf is one born between September 1 and November 30 of the year preceding the exhibit year.
4. A summer yearling is one born between June 1 and August 31 of the year preceding the exhibit year.
5. A spring yearling is one born between March 1 and May 31 of the year preceding the exhibit year.
6. A winter yearling is one born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the preceding exhibit year.
7. A fall yearling is one born between September 1 and November 30 of the second year preceding the exhibit year.
8. Yearling in milk.
9. A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year.
10. A 3-year-old is one born between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
11. A 4-year-old is one born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

Division Letter: **A – Holsteins**

**B – Guernsey**

**C – Jersey**

**D – Ayrshire**

**E – Brown Swiss**

**F – Milking Shorthorn**

### Class # - Judging – Friday 10:00 AM, Cows – 1:30 PM

CLASS	1ST	2ND	3RD	4TH
1. Heifer Calf, Spring	\$10	\$9	\$8	\$6
2. Heifer Calf, Winter (all ages)	\$10	\$9	\$8	\$6
3. Heifer Calf, Fall (all ages)	\$10	\$9	\$8	\$6
4. Heifer Calf, Summer Yearling	\$11	\$9	\$8	\$6
5. Heifer Calf, Spring Yearling	\$11	\$9	\$8	\$6
6. Heifer Calf, Winter Yearling	\$11	\$9	\$8	\$6
7. Heifer Calf, Fall Yearling	\$11	\$9	\$8	\$6
Junior Champion Female (each breed)	Ribbon			
Supreme Junior Champion	Ribbon			
Reserve Supreme Junior Champion	Ribbon			
8. Yearling in Milk	\$12	\$10	\$8	\$6
9. Cows, 2 yrs. old	\$12	\$10	\$8	\$6
10. Cows, 3 yrs. old	\$12	\$10	\$8	\$6



11. Cows, 4 yrs. old	\$12	\$10	\$8	\$6
12. Aged Cows, 5 yrs. & older	\$12	\$10	\$8	\$6
Senior & Grand Champion Female (each breed)	Ribbon			
Supreme Champion	\$40			

**Division – H – Showmanship - NOTE: ALL JUNIOR DAIRY EXHIBITORS ARE TO REGISTER FOR SHOWMANSHIP.**

**Showmanship – FRIDAY at 8:30 AM (Showmanship Workshop on Wednesday @ 7:00 PM)**

**Must be pre-entered in Showmanship (All breeds to compete)**

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center**

Show order will be, Juniors, Intermediate, Seniors Overall Showman

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

1. Junior, 8-11 years of age – for safety of exhibitor, animal must be a fall calf or younger.
2. Intermediate, 12-15 years of age
3. Senior, 16 years of age and over

## Miss Quality Contest

### Division I

**To be held at 1:00 PM before Junior Cow Show on Friday**

Contest is open to all Junior Exhibitors enrolled in the Dairy project with registered or grade dairy cows. Eligible animals must be on a processed DHI testing program. Cows on Profitest are not eligible. Cows must be identified with an official number (i.e. registration or official ear tag) that corresponds to the identification reported on the cow's DHI record. Animals pre-entered or entered by noon on Wednesday of fair are eligible to participate in the Miss Quality Contest and if selected, the corresponding auction. Each exhibitor entering the contest must submit a minimum of two (2) names and addresses of potential buyers with their entry. Entries must be accompanied by either an Udder Health Management Cow List or an Individual Cow Record (ICR) at check-in.

### Entry No.

- 1. Lactation 1      2. Lactation 2      3. Lactation 3      4. Lactation 4**

The animal in each class with the lowest lactation Average Linear Score (two test minimum for lactation 1 animals) will be declared the winner. In case of tie, the animal with the most test dates in that lactation will be declare the winner. If a tie cannot be broken, all animals with lowest lactation Average Linear Score in that lactation class will sell one (1) pitcher of milk in the auction. Each exhibitor is allowed to win only one (1) Lactation class and thereby sell only one (1) pitcher of milk. Each exhibitor may only participate in one (1) Miss Q Contest per year. Winning exhibitors will receive the proceeds from the sale of one (1) pitcher of milk. For more information, contact Tony Fincutter, Dairy Superintendent or Miss Quality Contest Manager, Rodney Davis. 262-949-5720

## **JUNIOR BEEF DEPARTMENT 102**

Jr. Superintendent – Doc Sterken 262-949-5890

Director in Charge – Tom Cook

**JUDGING DAY: THURSDAY of Fair at 8:00 am - BEEF WILL BE SHOWN IN BREEDS**

**Showmanship – THURSDAY at the end of the Junior Beef Show**

**Live Carcass Evaluation – Sunday, August 17, 2025 - Weigh In 1:00 PM Show 2:00 PM**

**Fairgrounds Activity Center**

**Carcass Evaluation – Thursday prior to Fair @ 6:30 PM at Sorg's**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING BEEF EXHIBITS**

1. An exhibitor may exhibit six beef animals with no more than three (3) of those animals being steers. (3 steers in live show or two in live and 1 in carcass). Only two animals (both can be steers) may be sold at the Meat Animal Sale, this includes Grand & Reserve Carcass steers.
2. Each exhibitor must be YQCA certified and meet mandatory meeting requirements in order to exhibit at the Walworth County Fair.
3. All exhibitors must fulfill two requirements: 1. Attend one educational meeting or participate in another junior beef event. (Exhibitors must contact the superintendent within one week of attending the event to ensure it meets the qualifications of the beef project). 2. Help with the Junior Beef Annual Steak Cookout in mid-July.
4. There will be a mandatory exhibitors' meeting at 5:00 PM on Tuesday evening immediately preceding weigh-in and breeding stock check in.
5. Steers must be born after January 1<sup>st</sup> of the preceding year in which they are coming to the Fair, properly identified and weighed according to regulations will be allowed to exhibit and sell. Dairy steers and Dairy Cross steers (at least 50% Dairy breeding) must weigh a minimum of 1150 lbs. to sell. All other steers must weigh a minimum of 1050 lbs. to sell (with the exception of Belted Galloways, Murray Grays and Highlands at 950 lbs). All decisions made at the scale and mouthing chute and decisions of the veterinarian(s), grader and mouter in charge are final.
6. Mouthing and weighing will be from 5:30-7:00 PM on Tuesday evening.
7. In Crossbred classes, only beef crosses will be allowed to be exhibited. EXAMPLE: A. A steer sired by a Hereford bull and born to an Angus cow should be shown in this class. Only "purebred" animals will be allowed to enter in breed classes, "purebred" will be defined by each breed organization.
8. Steers will be grouped by weight to give equal size classes and classes will be posted.
9. No exhibitor in the Junior Department will be allowed to compete in a Showmanship Contest which he/she has won the previous year. Winners of their age division must advance to the next age division the following year. They may not regain eligibility within the age group where the award took place, except in the Senior Division, where the winner will not be required to sit out. SHOWMANSHIP MUST BE PRE-ENTERED IN THE DIVISION THE YOUTH IS TO SHOW IN ACCORDING TO THE RULE ABOVE. EXHIBITOR MUST USE OWN ANIMAL IN SHOWMANSHIP.
10. The Walworth County Fair Board reserves the right to randomly drug test all steers including the Champion and Reserve Champion steers for drug violations. Random DNA samples will be pulled from steers at weigh-in. The Champion and Reserve Champion steers will have mandatory DNA tests.
11. All steers must be tagged with a Walworth Co. Meat Animal Sale tag or WI State Fair tag and DNA samples must be submitted for each to be eligible to show at the Walworth Co. Fair.
12. No bulls will be weighed or tagged. Leaders and advisors will notify exhibitors of weigh-in date. All animals will be identified by some means determined suitable by the committee. Bull leads or wires through noses will not be permitted at the spring weigh-in.
13. Exhibitors must state breed of animals at this weigh in. In "Any Other Breed" divisions – specify Breed.
14. No breaking halters permitted in show ring.
15. The beef calendar year will run from Spring Weigh-In to the Walworth County Fair.

16. All steers must be haltered and double tied with neck collars.
17. All steers must be dehorned by Spring weigh-in. Regrowth must not be more than 3" at the discretion of the Junior Beef Committee.
18. All steers must be halter broke to lead at spring weigh-in – no breaking halters allowed.
19. Fitting – Cattle may be towed when entering the show ring. Cattle showing evidence of having their natural color altered on the body proper will be prohibited from showing. No foreign matter or use of additional hair will be allowed on any beef entry. No artificial filling of animals will be allowed. Fittings should be done in designated Jr. Area.
20. Animals not under control by exhibitor may be dismissed at the discretion of the ring personnel. Judge may still award premium.
21. Fans will not be permitted in the aisles of the breed exhibit.
22. All steers must be stalled in the Jr. Beef Barn.
23. Clipping and grooming on exhibits while on the fairgrounds is to be done by the Junior Exhibitor, his/her immediate family, Walworth County 4-H and FFA leaders or advisors and/or other Wisconsin Junior Beef Members.
24. No drenching of exhibitors' cattle on Show Day without written permission from a veterinarian.

#### AGE CLASSIFICATIONS:

1. A junior calf is one born on or after January 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.
2. A senior calf is one born during the period September 1 to December 31 of year preceding exhibit year. It must have all eight temporary incisor teeth firmly in place.
3. A summer yearling is one born during the period May 1 to August 31 of year preceding exhibit year. It must have all eight temporary incisor teeth in place.
4. A junior yearling is one born during period January 1 to April 30 of year preceding exhibit year. It may have the two center temporary incisor teeth replaced by permanent incisors. These permanents must not be in wear. The remaining six temporary incisor teeth must be in place.
5. A senior yearling is one born after September 1 of the second-year preceding exhibit year.

#### Division Letter:

**A. Black & Red Angus**

**B. Shorthorn**

**C. Shorthorn Plus**

**D. Hereford – Polled Hereford**

**E. Simmentals**

**F. Maine - Anjou**

**G. Any other Breed**

**H. Crossbreds \*\* (excluding Class 1 & 2)**

**PREMIUMS: 1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$5.00**

**Class #:**

CLASS	1ST	2ND	3RD	4TH
1. Bull Calf, Junior	\$9	\$8	\$7	\$5
2. Bull Calf, Senior	\$9	\$8	\$7	\$5
3. Heifer Calf, Junior	\$9	\$8	\$7	\$5
4. Heifer Calf, Senior	\$11	\$9	\$7	\$5
5. Heifer Summer Yearling	\$11	\$9	\$7	\$5
6. Heifer Junior Yearling	\$11	\$9	\$7	\$5
7. Heifer Senior Yearling	\$11	\$9	\$7	\$5
8. Cow 2 years and over	\$11	\$9	\$7	\$5

#### MARKET STEERS

**PREMIUMS: 1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

#### Division Letter: I

1. Black & Red Angus

2. Shorthorn

3. Shorthorn Plus

4. Hereford – Polled Hereford

5. Simmentals

6. Maine - Anjou

7. Any Other Breed

8. Crossbreds\*\*

9. Dairy Beef Cross

10. Dairy Steer

**Division J. – Bred and Owned**

**PREMIUMS: 1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

**Class #:**

1. Heifer
2. Bull

**Division K. – Feeder Calves**

**Class #:**

1. Feeder calf any breed, heifer or steers (no bulls) born Jan. 1 and before June 1 of the current year.
2. Pair of calves, any sex, owned by one exhibitor (for breeding only) All Breeds Compete

CHAMPION and RESERVE CHAMPION MALE & FEMALE (ea. Breed) .... RIBBON  
GRAND & RESERVE GRAND CHAMPION FEMALE (overall) ..... RIBBON  
GRAND & RESERVE GRAND CHAMPION BULL (overall) ..... RIBBON  
CHAMPION STEER (each breed) ..... RIBBON  
RESERVE CHAMPION STEER (each breed) ..... RIBBON  
GRAND & RESERVE GRAND CHAMPION STEER (overall) ..... RIBBON

**Showmanship – Danish Judging**

**Must be pre-entered (All Breeds to Compete)**

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center.**

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division L – Showmanship**

**Class #:**

- |                              |                                    |
|------------------------------|------------------------------------|
| 1. Junior, 8-10 yrs. of age  | 3. Intermediate, 13-14 yrs. of age |
| 2. Junior, 11-12 yrs. of age | 4. Senior, 15 yrs. and over        |

**Awards:**

1. Top showmen of Polled Hereford or Hereford Cattle Awards in 4-H, FFA, Junior, Intermediate, and Senior divisions donated by WPHA Women.
2. Champion Angus Steer Trophy donated by the Chuck Kopsell Family.
3. Champion Angus Female Trophy donated by Tom Strause Family
4. Champion Shorthorn Steer Trophy donated by Tim & Dawne Meyer.
5. Champion Shorthorn Female Trophy donated by Roger & Ann Williams
6. Champion Shorthorn Plus Steer Trophy donated by Dan and Crystie Cowan Family
7. Champion Shorthorn Plus Female Trophy donated by Dan Schutt Family
8. Champion Hereford Steer Trophy donated by the Oak Shade/Ed Wieners Family.
9. Champion Hereford Female Trophy donated by the Siegler Grading & Excavating
10. Champion Simmental Steer Trophy donated by the Coyle Haven.
11. Champion Simmental Female Trophy donated by the Lance Ellsworth Family.
12. Champion Maine-Anjou Steer Trophy donated by Cook Logistics.
13. Champion Maine-Anjou Female Trophy donated by Armbrust Family.
14. Champion Any Other Breed Steer Trophy donated by Reed's Construction.
15. Champion Any Other Breed Female Trophy donated by Kegley Farms.
16. Champion Crossbred Steer Trophy donated by Kegley Show Supplies.
17. Champion Crossbred Female Trophy donated by Cook Logistics.
18. Champion Dairy- Beef Cross Steer Trophy donated by Big Foot FFA.
19. Champion Dairy Steer Trophy donated by Fredrich Farms.
20. Champion Bred and Owned Male Trophy donated by Simons Seeds and Feeds, & Champion Bred and Owned Female Trophy donated by the Jeff Slack Family.
21. Reserve Grand Champion Overall Female trophy donated by Farmer Wally Worth. Exhibitor will also receive a banner, donated by Sorg Farm Services, and a wood box with plaque from Balsis Awards & Engraving.
22. Top Five placing overall female exhibitors each receive a banner donated by the Ganhs, Siegler, Smith & Rehberg Families.
23. Reserve Grand Champion Overall Steer Trophy donated by John and Susan Holmes. Exhibitor will also receive a banner, donated by the Yates Family, in memory of Joshua Yates. Ann Brost Family – Wood box with plaque.
24. Top Five placing overall steer exhibitors each receive a banner donated by the Ganhs, Siegler, Smith & Rehberg Families.

25. Grand Champion Overall Female Trophy donated by Chuck Kopsell Family. Exhibitor will also receive a banner, donated by the Siegler Family in memory of Michael Siegler, and a metal wall hanging from Scharine Group.
26. Grand Champion Overall Bull Calf Trophy donated by Chuck Kopsell Family.
27. Grand Champion Overall Feeder Calf Trophy donated by Grant Wiswell Family
28. Grand Champion Overall Steer Trophy donated by Doc Sterken Family. The exhibitor will also receive an award donated by the Bob Key Family and an embroidered jacket from PFI Fashions, along with a metal wall hanging from Scharine Group.
29. Champion Showmen Trophies for Senior, Intermediate, Junior (11-12) and Junior (8-10) divisions donated by Farm City Elevator/Roger Wuttke. Champion Showmen also receives a metal wall hanging from Scharine Group. Reserve Showman Senior, Intermediate, Junior (11-12) and Junior (8-10) receive banners, donated by Roger and Ann Williams.
30. Champion Rate of Gain Trophies in live show: Angus – Hueber Show Feeds, Shorthorn – Dakota Siegler, Herefords – Badger FFA, Simmental – Elkhorn FFA Alumni, Maine-Anjou – John Holmes Family, Any Other Breed – Marty Speth, Crossbred – East Troy FFA, Dairy Steer – Simon Feed & Seed, Dairy Cross – tba, Shorthorn Plus – Booth Family Farms.
31. In addition, each Rate of Gain breed winner will receive a feed pan donated by Jerry and Marleen Siegler.
32. Champion Carcass Overall Rate of Gain Trophy donated by Sam Brummel Family.
33. Champion Bull of each breed receives a banner. In addition, the top three placings receive a banner donated by Cheerful Acres Shorthorns, Joe & Julie Leonard Family, Schutt Farms and Baker's Polled Herefords.
34. Champion Overall Rate of Gain donated by Lakes Brick and Block.

#### **Division M. – Performance and Carcass Evaluation All Ages**

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

#### **Class #**

1. Carcass Evaluation

**JUDGING:** **Live Carcass Evaluation – Sunday, August 17, 2025 - Weigh-In 1:00 PM; Show at 2:00 PM, Fairgrounds Activity Center**  
**Carcass Evaluation – Thursday prior to Fair @ 6:30 PM at Sorg's**

#### **RULES:**

1. The Junior Beef Carcass contest is open to any Junior exhibitor in the Junior Beef project and must be pre-entered.
2. Straight beef, beef crosses, dairy beef, and straight dairy steers will be permitted to enter in the show.
3. Exhibitors must choose their carcass steer from the steers identified at the Spring Weigh-In.
4. Each entry will be charged a \$5.00 entry fee, paid at Spring Weigh-In. The fee will not be refunded and no late entries will be accepted. This will be used as part of the premium money for the show. The Walworth County Fair will contribute \$550.00. The Walworth County Junior Beef project will donate an additional \$500.
5. Animals will be weighed in Spring at the Fairgrounds, for an average daily gain for each entry. All animals must weigh at least 1050 lbs. for beef cattle & 1150 lbs. for dairy & dairy cross steers (with the exception of Belted Galloways, Murray Grays, and Highlands at 950 lbs.) on Junior Beef Carcass Show Day. Only one animal allowed per exhibitor.
6. All animals must be shown live and led by a youth exhibitor to be awarded a carcass placing.
7. Following the live evaluation, cattle will be trucked to a locker plant. Carcasses will be evaluated at Sorg's on (date and time). Exhibitors are expected to attend the Awards Meeting. First and Second year Junior Beef project members should attend the Carcass Evaluation Meeting to better understand the Beef project.
8. Special recognition will be given for live carcass and overall placings. Placings will be determined by:
 

Average Daily Gain.....	Points
Live Placing.....	Points
Quality Grade.....	Points
Yield Grade.....	Points
9. The Champion and Reserve carcass must grade Choice and will be sold on live weight per pound at the Meat Animal Sale.
10. The carcass placing prize money will be based on the number of entries in the show.
11. Animals exhibited in this class are not to be fitted for the live show, only clipped, washed, and dried. All animals violating the above will be disqualified from the entire contest.
12. Champion Live Carcass Trophy donated by Wilson Country Meats.

13. Reserve Champion Live Carcass Trophy donated by the Kollwelter Family.
14. Grand Champion Carcass Trophy donated by Tom Leonard Family, and a metal wall hanging from Scharine Group. Grand Champion Carcass will also receive a large banner, donated by PATS Services, Inc.
15. Reserve Grand Champion Carcass Trophy donated by Fredrich Farms, and wood box with plaque from Friends of the Walworth County Jr. Beef.
16. Champion Overall Performance Trophy donated by Ellsworth Limousins.
17. Reserve Champion Overall Performance Trophy donated by Cook Logistics.

## **JUNIOR SWINE - DEPARTMENT 103**

Jr. Superintendent – Rick Schoenbeck (262) 909-5023  
Director in Charge – Greg Sawtelle

**JUDGING DAY: Breeding Stock: Sunday before the Fair at 9:30 AM**

**Carcass (Live Show): SUNDAY @ 2:00 PM before the Fair, Weigh-in from Noon to 1:00 PM**

**Carcass Evaluation: TUESDAY before the Fair at 6:30 PM at Sorg's.**

**Barrow Show: WEDNESDAY at 8:00 AM; Championship Drive will take place fifteen minutes after the Crossbred drive.**

**Showmanship: WEDNESDAY fifteen minutes after the Championship Drive.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING SWINE EXHIBITS**

1. Families may register up to eight (8) barrows per family member exhibitor. The barrows will be entered in the family name with the exhibitors making exact entries at fair weigh-in. All barrows to be ear notched by the United Method of ear notching by exhibitor.
2. Pigs purchased out of state or from Wisconsin that are not tested or test positive for PRRS or PEDV must be tested at the exhibitors expense before they can be shown at the Walworth County Fair.
3. Each exhibitor must be YQCA certified and meet mandatory meeting requirements in order to exhibit at the Walworth County Fair. Attending the carcass show at the locker plant counts as attending a mandatory meeting for the following year. Exhibition in the Junior Swine Show at the Wisconsin State Fair counts as attending a mandatory meeting for the current year.
4. There is a mandatory exhibitor's meeting Tuesday @ 2:00 PM.
5. Weigh-in hours are 2:00 PM – 7:00 PM on the Monday preceding the fair.
6. All exhibitors must submit a completed Swine Project Summary form for review by SUNDAY @ 12:00 NOON.
7. All exhibitors are required to work one (1) shift of barn duty during the fair. Failure to complete this obligation will result in a one (1) year suspension from showing.
8. Exhibitors are allowed to enter barrows from different breeds, but only allowed to exhibit a total of two barrows from those entered.
9. **NO HOGS ALLOWED IN THE BARN BEFORE 9:00 AM ON MONDAY.** Barrows may be unloaded on Monday between the hours of 9:00 AM and 6 PM. Health papers and required forms will be handed in before barrows are unloaded. All barrows will be weighed between 2:00 PM and 7:00 PM, using an open scale method. **Fair entry tags must be presented at the scale for all barrows.** It is recommended to wash your pigs at home before arriving at the fair. If there are no carcass entries, only 2 barrows may be unloaded.
10. You must have the original registration papers at weigh in. No faxes or copies will be accepted. If registration papers do not match at the scale, your barrow will be considered a crossbred and must be entered as such to be eligible to be shown. Make your crossbred back-up entry when you make your other entries. It cannot be added at the fair.
11. Feeding of swine will be completed by 8:00 AM and between 4:00 – 6:00 PM, in the evening. Pens must be cleaned out when your pigs leave and all manure must be put in the manure pit at east of the swine barn. Failure to comply will result in loss of premiums.
12. Exhibitors under 12 years of age are ineligible to show a January Boar.
13. Market barrows must weigh a minimum of 230# and a maximum of 300# to show and sell. All lightweight barrows and heavyweight barrows, will be shown first on Wednesday morning by weight only, not by breeds. These barrows do not qualify for Champions or the Meat Animal Sale. All lightweight and heavyweight hogs will go to either market or a locker location provided one is available, a locker spot is not guaranteed. All carcass barrows not in the top 50 must go to Sorg's packing on Sunday afternoon, NO EXCEPTIONS.
14. Barrows will be shown by breeds alphabetically. Divisions will be divided according to weight and posted.
15. Skin and hair products are legal to use, but it is strongly advised not to use pure oil products on swine. No painting and/or altering of color of animals. All pigs may be subject to a wet rag test.
16. All show boxes are to be kept out of main alleys. Show boxes must not exceed 24x36".
17. EACH BARROW WILL BE WEIGHED ONE TIME. NO EXCEPTIONS.
18. No exhibitor will be allowed to compete in a Showmanship Contest which he/she has won the previous year. They may not regain eligibility within the age group where the award took place, except in the Senior Division, where the winner will not be required to sit out. SHOWMANSHIP MUST BE PRE-ENTERED IN THE

DIVISION THE YOUTH IS TO SHOW IN. Exhibitors entered in Showmanship may use another exhibitor's animal if he/she has no eligible animal.

19. Exhibitors selling in the Meat Animal Sale must complete Thank You cards addressed to their buyers and turned in by NOON on SUNDAY to the swine superintendent. This is mandatory even if you thank your buyer personally during the sale. Failure to turn in thank you cards will result in a one-year suspension from showing.
20. The Walworth County Fair reserves the right to randomly drug test all hogs for drug violations. Random DNA samples will be pulled at weigh-in. The Champion and Reserve Champion barrows will be Mandatory DNA tested.
21. Load out is on Monday of the Fair any time after 5:00 AM. On Monday of loadout, no pens may be cleaned until after 10:00 AM to allow us to get pigs out more efficiently. Barn will be closed from 5:00 AM until 10:00 AM to allow for loadout.
22. Any market barrow that arrives at fair weigh-in missing its RFID tag will be subject to retagging and mandatory DNA testing at the owner's expense. Tags lost during the fair will not be charged.
23. If a vet recommends an animal be taken home because of illness, it is the responsibility of the exhibitor to remove the animal as soon as possible from the fairgrounds.
24. No individual scales are allowed in the barn.
25. The Top 5 barrows from the live show plus additional will be subject to drug testing either by blood draw or urine. Violators will forfeit all sale money and will face a family suspension of one year. Refusal to submit to such test will be considered an admission of guilt and result in a one-year family suspension from exhibiting. Top 5 overall barrows are to report to the wash rack immediately after the champion drive.
26. Walking pigs in the show ring is not allowed after Tuesday night. MUST clean up after your pigs or this privilege will be stopped.
27. **JUNIOR SWINE EXHIBITORS:** The use of Ractopamine (Paylean and/or Engain) is prohibited. The Walworth County Fair will now require a signed affidavit from a parent or legal guardian and Junior exhibitor at the time of check in at the Fair which states that the pigs exhibited by the Junior exhibitor have never been offered Ractopamine (Paylean and/or Engain).

#### AGE CLASSIFICATIONS:

1. A Jr. Spring Boar or Gilt is one born during January of exhibit year.
2. A Jr. Spring Boar or Gilt is one born during February of exhibit year.
3. A Jr. Spring Boar or Gilt is one born during March of exhibit year.
4. A Jr. Yearling Sow is one born during the period of Jan. 1 – June 30 preceding exhibit year.
5. A Sr. Sow is one born during the period of July 1 – Nov. 30 preceding exhibit year.
6. A December pig is one farrowed between Dec. 1 – Dec. 31 of year preceding exhibit year

#### BREEDING STOCK

##### Division Letter:

- |                     |                                    |
|---------------------|------------------------------------|
| <b>A. Berkshire</b> | <b>G. Poland</b>                   |
| <b>B. Chesters</b>  | <b>H. Spotted Poland</b>           |
| <b>C. Duroc</b>     | <b>I. Tamworth</b>                 |
| <b>D. Hampshire</b> | <b>J. Yorkshire</b>                |
| <b>E. Hereford</b>  | <b>K. Crossbred (Females Only)</b> |
| <b>F. Landrace</b>  |                                    |

CLASS	1ST	2ND	3RD	4TH
1. Boar, Junior Spring, January (excluding Crossbreds)	\$14	\$12	\$10	\$8
2. Boar, Junior Spring, February (excluding Crossbreds)	\$14	\$12	\$10	\$8
3. Boar, Junior Spring, March (excluding Crossbreds)	\$14	\$12	\$10	\$8
4. Sow, Junior Yearling	\$14	\$12	\$10	\$8
5. Sow, Senior	\$14	\$12	\$10	\$8
6. Gilt, December	\$14	\$12	\$10	\$8
7. Gilt, Junior Spring, January	\$14	\$12	\$10	\$8
8. Gilt, Junior Spring, February	\$14	\$12	\$10	\$8
9. Gilt, Junior Spring, March	\$14	\$12	\$10	\$8
10. Bred & Owned Gilt Class (all ages compete)	\$14	\$12	\$10	\$8



**MARKET BARROW**  
Division Letter: L

**\*\*NOTICE\*\* MARKET BARROW SHOW WILL BE A TERMINAL SHOW**

CLASS	1ST	2ND	3RD	4TH
1. Berkshire	\$6	\$5	\$4	\$3
2. Chester	\$6	\$5	\$4	\$3
3. Duroc	\$6	\$5	\$4	\$3
4. Hampshire	\$6	\$5	\$4	\$3
5. Hereford	\$6	\$5	\$4	\$3
6. Landrace	\$6	\$5	\$4	\$3
7. Poland	\$6	\$5	\$4	\$3
8. Spotted Poland	\$6	\$5	\$4	\$3
9. Tamworth	\$6	\$5	\$4	\$3
10. Yorkshire	\$6	\$5	\$4	\$3
11. Crossbred	\$6	\$5	\$4	\$3

GRAND CHAMPION BARROW (overall)..... RIBBON  
RESERVE GRAND CHAMPION BARROW (overall)..... RIBBON

**Division M – Showmanship**

**SHOWMANSHIP – Danish Judging**

**Must be pre-entered (All Breeds to compete)**

**(Classes will be split by age within each class with the top show people competing for the age class championship)**

CLASS	1ST	2ND	3RD	4TH
1. Junior, 8 yrs. old	\$5	\$4	\$3	\$2
2. Junior, 9 yrs. old	\$5	\$4	\$3	\$2
3. Junior, 10 yrs. old	\$5	\$4	\$3	\$2
4. Junior, 11-12 yrs. old	\$5	\$4	\$3	\$2
5. Intermediate, 13-14 yrs. old	\$5	\$4	\$3	\$2
6. Senior, 15-16 yrs. old	\$5	\$4	\$3	\$2
7. Senior, 17 yrs. and older	\$5	\$4	\$3	\$2

**The Senior Champion 17 yrs. and older, Class #7, solely has the privilege of showing in Master Showman Contest on Saturday in the Activity Center.**

**AWARDS:**

1. A banner by Walworth County Swine Committee for each Division M, Class 1-7.
2. Walworth County Swine Committee will sponsor a banner to the Breed Champion & Reserve Champion Barrows.

**Carcass (Live Show): SUNDAY @ 2:00 PM before the Fair, Weigh-In from Noon to 1:00 PM.**

**Carcass Evaluation: TUESDAY at 6:30 PM at Sorgs.**

**Division N – Carcass Contest**

**PREMIUMS: 1<sup>st</sup> - \$8.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

**Class #**

1. Carcass Class

**RULES:**

1. Carcass must meet current national carcass standards to be eligible for placing.
2. All Carcass entries must be pre-entered.
3. Only 1 barrow will be eligible to be shown and must be an additional animal other than the entries made by the exhibitor in the live animal barrow show on Wednesday, but must be one of the eight barrows identified at the time of spring tagging.
4. Carcass barrows must weigh a minimum of 230#.

5. The top 50 carcass entries will be slaughtered on Monday. Cutting instructions must be turned into Sorg's or the Superintendent by noon on Sunday of the live carcass show. Animals will be graded and placed Tuesday morning. Exhibitors are expected to view a carcass and talk with the grader.
6. Only the Champion and Reserve Champion Carcass Barrows will sell in the Meat Animal Sale on Friday and will be sold on a live weight per pound basis.
7. Danish system will be used for final carcass premiums.
8. Cutting instructions for all carcass animals must be turned into Sorg's or the Swine Superintendent by NOON on Sunday of the live show.

**AWARDS:**

1. Walworth County Swine Committee will donate banners to the exhibitors of the Champion and Reserve Champion Barrow Carcass in the Carcass Contest.

# **JUNIOR SHEEP - DEPARTMENT 104**

Jr. Superintendent – Trisha Kniep 262-613-0347  
Director in Charge – Greg Sawtelle

## **JUDGING DAY: THURSDAY at 8:00 a.m., Showmanship, Wethers, Breeding Stock**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING SHEEP EXHIBITS**

1. Each exhibitor must be YQCA certified and meet mandatory meeting requirements to exhibit at the Walworth County Fair.
2. All exhibitors must attend ONE educational meeting.
3. Exhibitors should enter one crossbred wether class for every purebred entered, in case a purebred does not display enough breed characteristics at fair weigh in, determined by the classifier.
4. Exhibitors may show a total of two wethers.
5. A pen consists of 2 wethers of any breed; and must have been shown individually in their respective breed classes by that same exhibitor.
6. On the 1<sup>st</sup> Saturday in May, exhibitors shall pick up ear tags and DNA kits at the Walworth County Fairgrounds in order to self-tag and collect DNA. That self-collected DNA shall be returned at the Spring Tagging Day on the 2<sup>nd</sup> Saturday in May at the Walworth County Fairgrounds. There are no exceptions. If you need assistance with lamb identification and/or tagging, attend the Spring Tagging Day.
7. All wethers must be in the exhibitor's possession by the Walworth County Fair tagging date.
8. Families may register up to eight wethers per family member (exhibitor) and each lamb will be identified with an RFID tag.
9. Exhibitors must present a fair entry tag for each lamb at weigh-in to document its proper entry in the fair.
10. Wethers will be identified in the family name with exhibitors making exact entries at the time of fair weigh-in.
11. If a lamb is registered as a crossbred at the spring tagging, it cannot be changed to a purebred at any time.
12. Any disputes as to a wether's breed type will be decided by a vote of the committee the day of tagging and/or final weigh-in.
13. Exhibitors will be responsible for removing any tags from their lamb's ear.
14. Wethers must have proper ear tags in place before entering the scale. All blankets and halters must be removed before the wether will be weighed. No chain halters will be allowed at the scale for weigh in. Drug withdrawal forms are due at the time of weigh-in.
15. All project animals for both county and state exhibitions must be kept at the exhibitor's home and cared for by the exhibitor and their family. Permission to house the project animals someplace other than home must be obtained from the sheep committee members by the county tagging date. Farm visits may occur at the committee's discretion. Non-compliance will result in the disqualification from both county and state sheep exhibitions. In other words, Junior exhibitors must be in good standing at the county level to participate at the state level. Exhibitor can appeal to the Fair Board.
16. All sheep must be in place by 8:00 PM Tuesday. Wethers for the Meat Animal Sale will be weighed at 7:30 AM Wednesday. Wethers (large breeds) must weigh a minimum of 120# for consignment in the Meat Animal Sale and must grade prime or choice. Wethers in the small breeds (Cheviot, Southdown, and any other small breed to be determined by the committee) must weigh a minimum of 90# for consignment.
17. Exhibitors meeting will be held on Wednesday of Fair at 7:00 AM before weigh-in.
18. All sheep exhibits are to remain in sheep barn, except to go to the wash rack area. If removed from the sheep barn, the animal will not be permitted to show or sell.
19. All purebred rams and ewes must be registered in the Jr. exhibitor's name in order to show. Committee members will check papers and scrapie tags Tuesday night from 8:00 – 9:00 pm.
20. Only those animals that have lamb teeth will be eligible to show in the lamb classes, yearlings must have yearling teeth.
21. Only the judge, the superintendent, his aides and the exhibitors actually showing the animals will be permitted in the ring.
22. All breeding classes of registered Targhee, and Columbias show with 2-inch wool or less. All Shropshire must be slick shorn. All other breeds must not carry more than 1" of wool on any part of the body. In market classes, all lambs must be slick shorn (within 5 days) before entering the scale to be weighed the day before showing.
23. No coloring of sheep, chemical enhancement or inhumane treatment of any kind will be permitted.
24. Fly spray, soap, and/or conditioner suitable for human or animal use contained in original manufacturer bottle packaging (not mixed) may be used..

25. Icing of any sort is prohibited until after Show Day.
26. Class for a market lamb pen of two will be determined by the average weight of the two lambs.
27. No exhibitor in the Junior Department will be allowed to compete in a Showmanship Contest which he/she has won the previous year. Winners of their age division must advance to the next age division the following year. They may not regain eligibility within the age group where the award took place, except the Senior Division, where the winner will not be required to sit out unless they have won Master Showman. SHOWMANSHIP MUST BE PRE-ENTERED IN THE DIVISION THE YOUTH IS TO SHOW IN.
28. Showmanship will be held promptly at 8:00 AM and will be run in order from oldest to youngest.
29. Grooming chutes and/or blocking stands are only allowed in the aisles on Show Day from 6:00 AM-4:00 PM and must run parallel with pens. Do not block aisles; remove as soon as you are done.
30. Clipping and grooming on sheep while on the fairgrounds are to be done by any Junior exhibitor, immediate family member, or youth leaders on the Junior Sheep Committee.
31. Each animal entered will be only shown once except for pen of wethers and showmanship divisions.
32. Wethers that do not meet the weight or grade requirements are eligible to show. They will not be sold in the sale.
33. Use of a drench gun or any use of a muzzle is prohibited. Any oral administration or injection to a sheep or lamb is prohibited unless administered by the fair veterinarian. All lambs will have free-choice, fresh, clean water in pens at all times. A violation of any part of this rule will result in the exhibitor's disqualification from the sheep show and sheep portion of the Meat Animal Sale.
34. The Walworth County Fair reserves the right to randomly drug test all wethers for drug violations. Random DNA samples will be pulled at weigh-in. The Champion and Reserve Champion will be subject to mandatory DNA testing.
35. Any market lamb that arrives at the fair with a missing Walworth County Meat Animal Sale or Wisconsin State Fair tag will be subject to mandatory retagging and DNA testing at the exhibitor's expense.

#### AGE CLASSIFICATIONS:

1. A yearling ram or ewe lamb is one born during the period of September 1 to August 31 of year preceding exhibit year.
2. A Jr. ram, ewe, or wether lamb is one born on or after January 1 of exhibit year.
3. A Sr. ram or ewe lamb is one born Sept 1 through Dec. 31 of year preceding exhibit year.

#### Division Letter:

- A. Shropshire
- B. Southdown
- C. Suffolk
- D. Hampshire
- E. Dorset
- F. Oxford
- G. Montadale
- H. Any Other Breed
- I. Slick Shorn
- J. Natural Colored

CLASS	1ST	2ND	3RD	4TH
1. Ram Lamb	\$6	\$5	\$4	\$3
2. Sr. Ram Lamb	\$6	\$5	\$4	\$3
3. Jr. Ram Lamb	\$6	\$5	\$4	\$3
4. Ewe Yearling	\$6	\$5	\$4	\$3
5. Sr. Ewe Lamb	\$6	\$5	\$4	\$3
6. Jr. Ewe Lamb	\$6	\$5	\$4	\$3
7. Mixed Pen (ewe & ram lamb, same breed)	\$6	\$5	\$4	\$3

Champion & Reserve Champion Male & Female ..... RIBBON  
 Grand Champion Ewe & Ram (Overall) ..... RIBBON

**MARKET LAMBS**  
**Division Letter: N.**

CLASS	1ST	2ND	3RD	4TH	5TH
1. Shropshire Wether Lamb	\$10	\$9	\$8	\$7	\$6
2. Southdown Wether Lamb	\$10	\$9	\$8	\$7	\$6
3. Suffolk Wether Lamb	\$10	\$9	\$8	\$7	\$6
4. Hampshire Wether	\$10	\$9	\$8	\$7	\$6
5. Dorset Wether	\$10	\$9	\$8	\$7	\$6
6. Oxford Wether	\$10	\$9	\$8	\$7	\$6
7. Montadale Wether Lamb	\$10	\$9	\$8	\$7	\$6
8. AOB Hair Sheep Wether	\$10	\$9	\$8	\$7	\$6
9. Natural Colored Wether	\$10	\$9	\$8	\$7	\$6
10. Any Other Breed Wether	\$10	\$9	\$8	\$7	\$6
11. Crossbred Wether Lamb	\$10	\$9	\$8	\$7	\$6
12. Market Class Pen of Wether Lambs, Any Breed (this includes mixed breeds)	\$10	\$9	\$8	\$7	\$6

Champion & Reserve Champion Wether (each breed) ..... RIBBON  
Grand Champion Wether (Overall) ..... RIBBON  
& BANNER  
Reserve Grand Champion Wether (Overall). ..... RIBBON  
& BANNER  
Grand Champion & Reserve Grand Champion Pen of Wethers Trophies will be awarded  
An embroidered jacket will be awarded to the winner of the Grand Champion Wether Overall by PFI Fashions, Genoa City

**Showmanship**  
**Danish Judging – Must be pre-entered to compete (all breeds to compete)**

**Division Letter: BB. Showmanship**

CLASS	1ST	2ND	3RD	4TH
1. Junior 8 – 10 years old	\$5	\$4	\$3	\$2
2. Junior 11 – 12 years old	\$5	\$4	\$3	\$2
3. Intermediate 13-14 years old	\$5	\$4	\$3	\$2
4. Senior 15-16 years old	\$5	\$4	\$3	\$2
5. Senior 17 years old & up	\$5	\$4	\$3	\$2

Top Showmen Awards will be given in each class.

**Senior 17 years old & up, Class #5 Champion has the sole privilege of showing in Master Showman Contest on Saturday in Activity Center.**

**LAMB CARCASS CONTEST**

**PREMIUMS: 1<sup>st</sup> – \$10.00 2<sup>nd</sup> - \$9.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$7.00**

**Division Letter: CC. Carcass Contest**

**Class #**

1. Carcass Contest

**RULES:**

1. All carcass entries MUST be pre-entered. The Danish Judging System will be used.
2. Lambs should have adequate cover not less than .10 inches, but no more than .30 inches. Loin eye less than two square inches will be ineligible for premium money. Must yield grade between 1" and 3"
3. Exhibitors entering the carcass contest must pay a **\$5.00 fee** at the time of tagging.

4. Only 1 lamb will be eligible to be shown and must be an additional animal other than the entries made by the exhibitor in the live animal wether show on Thursday, but must be one of the eight animals registered at the spring tagging.
5. Lambs must weigh a minimum of 120# to be eligible.
6. AUGUST 17, 2025 - Weighing will begin at 11:00 AM at the Fairgrounds.
7. All lambs must be in place no later than 11:00 AM; at this time the lambs will be evaluated.
8. All carcass lamb entries meeting weight specifications will be slaughtered.
  - a. Animals will be graded on carcass merit on AUGUST 21, 2025.
  - b. All lambs shown in carcass contest must be wethers.
  - c. The contest is open to any Junior Class Sheep exhibitor.

#### **SPECIAL AWARDS**

Awards will be given to the exhibitors of the Champion and Reserve Champion carcass lambs.

## JUNIOR GOATS - DEPARTMENT 105

Jr. Dairy Goat Superintendent – Jordann McPherson 262-903-7372

Jr. Meat Goat Superintendent – Chris Schlicher 262-725-2896

Director in Charge – Jake Polyock

**Meat Goat Show Day: Thursday at 5:00 PM Activity Center, Showmanship first**

**Dairy Goat Show Day: SATURDAY at 8:30 AM, Goat Barn, Showmanship first**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING GOAT EXHIBITS

1. Breeding Stock (females) must have USDA scrapie letter.
2. Each exhibitor must be YQCA certified and meet mandatory meeting requirements in order to exhibit at the Walworth County Fair
3. All goats must be in place by 8:00 PM Tuesday. No tying of animals in pens.
4. Market Goats, male (wether) or female must be born after Jan. 1<sup>st</sup> of current year and must have milk teeth in place. Both will be shown in the same classes based on weight. All market goats will be weighed on Wednesday at 9:00 AM in the Show Ring of the Goat Barn. Minimum weight for a market goat to sell is 50 pounds unless a miniature breed. All exhibitors must bring their market goats to our Goat Fun Day meeting at the Fairgrounds to identify tattoos prior to the Fair.
5. Market classes will be determined after weigh-in on Wednesday once the numbers and weights have been established by the Goat Project Committees. The Goat Project Committee has the right to break a wether class larger than 6 entries by weight.
6. The Walworth County Fair Board reserves the right to randomly drug test any and all goats, including the Champion and Reserve Champion market goats and breeding does, for drug violations.
7. Bracing is allowed. However, all goats must have four feet on the floor of the show ring at all times. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor disqualification from the Goat Show.
8. Identification of Goat form must be turned in to the Superintendent by June 30 or you will not be allowed to show.
9. No animal with natural horns may be exhibited, unless it is a part of the breed standards.
10. Every goat must be provided with a collar.
11. An exhibitor will be allowed to identify 10 animals of breeding stock, **of which 6 may be shown**, along with 4 market, **of which 2 may be shown**, for a **total of 8** animals to be shown.
12. An exhibitor may sell no more than a total of four (4) entries from market goat, poultry, or rabbit projects, at the Fur & Feather Sale. All animals sold at the sale must be commercial grade and blue ribbon winners.
13. No exhibitor in the Junior Department will be allowed to compete in a Showmanship Contest which he or she has won the previous year except in the Senior Division. Members who have won the Senior Division, regardless of age, must continue in Senior Division. Seniors will be able to compete again if they win, unless they have won the Master Showman Contest. Winners can sit one year to regain eligibility within the age group where the award took place, or must advance to the next age group. SHOWMANSHIP MUST BE PRE-REGISTERED in the class eligible to compete, to receive premiums. Exhibitor age will be determined as of Jan. 1 of the current year. Master Showman winners are not eligible to compete again.
14. **Barn duty is required of all exhibitors. Exhibitors must attend three county project meetings. Failure to comply with either portion of this rule will be cause for disqualification from the goat show and goat portion of the Fur & Feather Sale.**
15. Any goat deemed unmanageable will be asked to be removed by order of superintendent.
16. **All show corrections due to superintendent by Wednesday at 6:00 PM.**
17. You must show an animal in a Breed class to show it in the costume class.

# DAIRY GOATS

**Dairy Goat Show Day: SATURDAY at 8:30 AM, Goat Barn, Showmanship first**

## **AGE CLASSIFICATIONS FOR CURRENT YEAR:**

A Junior Doe Kid April 1 - August 31.

An Intermediate Doe Kid March 1 - March 31

A Senior Doe Kid February 1 - February 29

A Junior Yearling Doe is one born on or after September 1 of the previous year, but on or before January 31 of current year.

A Senior Yearling Doe is one born on or after September 1 of two years past, but on or before August 31 of the previous year.

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

## **Division Letter:**

- A. Alpine**
- B. Nubian**
- C. Saanen**
- D. Toggenburg**
- E. LaMancha**
- F. Nigerian Dwarf**
- G. Oberhasli**
- H. Sable**
- I. Guernsey**

## **Class #:**

- 1. Junior Doe Kid
- 2. Intermediate Doe Kid
- 3. Senior Doe Kid
- 4. Junior Yearling Doe
- 5. Senior Yearling Doe
- (Does in Classes 1-5 shall have never freshened)
- 6. Doe, under 2 yrs.
- 7. Doe, 2 yrs.
- 8. Doe, 3 yrs.
- 9. Doe, 4 yrs.
- 10. Doe, 5 yrs. & over
- 11. Dam & Daughter (each goat must have been shown individually, daughter need not have freshened)
- 12. Bred & Owned
- (Does in Classes 6-11 must have freshened), Age determined as of date of show. Only one (1) entry per exhibitor.
- Class to be shown at the end of show.

Champion & Reserve Champion Female ..... RIBBON

Jr. Champion .....RIBBON

13. Market Class, born after Jan. 1<sup>st</sup> of current year

14. Goat with costume/prop-relate to fair theme to be shown at the end of the show

## **Division Letter: J. Dairy Showmanship**

Showmanship first on show day with order being: Senior, Intermediate, Jr. 11-12, & Jr. 8-10

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

## **Class #**

- 1. Jr. 8-10 yrs. old
- 2. Jr. 11-12 yrs. old
- 3. Intermediate 13-14 yrs. old
- 4. Sr. 15 yrs. and over

Senior Champion has the privilege of showing in the Master Showman Contest on Saturday in Activity Center.  
Age is determined as of January 1 of the current year.



**Awards:**

1. A Trophy will be presented for the Best Dairy Doe in Show.
2. Grand Champion and Reserve Grand Champion Market Dairy Wether.
3. J & J Acres will present an award to the best dairy doe bred and owned by a junior exhibitor.

# MEAT GOATS

**Meat Goat Show Day: Thursday at 5:00 PM, Activity Center, Showmanship first**

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division Letter:**

- K. American Pygmy**
- L. Angora**
- M. Boer**
- N. Kiko**
- O. Myotonic/Fainting**
- P. Spanish**
- Q. Savanna**

**Class #:**

1. Market (classes divided by weight)

Top 5 in each class move on to Champion Drive

Champion and Reserve Champion Drive (Top 5 over-all will receive banner)

2. Junior Doe Kid 0-under 3 months
3. Senior Doe Kid 3-under 6 months
4. Junior Doe 6-under 9 months
5. Junior Doe 9-under 12 months

Champion Junior Doe (1<sup>st</sup> & 2<sup>nd</sup> from Classes 2-5)

Reserve Champion Junior Doe

6. Yearling Doe 12-under 16 months
7. Yearling Doe 16-under 20 months
8. Yearling Doe 20-under 24 months

Champion Yearling Doe (1<sup>st</sup> & 2<sup>nd</sup> from Classes 6-8)

Reserve Champion Yearling Doe

9. Senior Doe 24 to under 36 months
10. Senior Doe 36 months plus

Champion Senior Doe (1<sup>st</sup> & 2<sup>nd</sup> from Classes 9-10)

Reserve Champion Senior Doe

Grand Champion Doe (Champion & Reserve Junior, Yearling, and Senior Doe)

Reserve Grand Champion Doe

11. Dam & Daughter (each goat must have been shown individually, daughter need not have freshened)
12. Bred & Owned (will take place after all breeds have been shown for the day)
13. Goat with costume/prop-related to Fair theme NOTE: To be shown at the end of Dairy Goat Show on

Saturday.

Best Meat Doe in the Show will take place after all breeds have been shown for the day

**Division Letter: R. Meat Showmanship** - Showmanship first on show day, order being: Senior, Intermediate, Jr. 11-12, & Jr. 8-10

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #**

1. Sr. 15 yrs. and over
2. Intermediate 13-14 yrs. old
3. Jr. 11-12 yrs. old
4. Jr. 8-10 yrs. Old

Senior Champion has the privilege of showing in the Master Showman Contest on Saturday in Activity Center.  
Age is determined as of January 1 of the current year.

**Awards:**

1. **Junghen Show Goats** – Top 5 Over-All Market Goats
2. **Holmestead Farm Boer Goats** – Bred & Owned
3. **Holmestead Farm Boer Goats** – Best Meat Doe in Show

# **JUNIOR HORSE/MINIATURE HORSE/PONY SHOW – DEPARTMENT 106**

Jr. Superintendent – Jeff Markham 414-378-4385  
Director in Charge – Dave Adams

## **JUDGING DAY: SATURDAY before the Fair in the Horse Arena**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING HORSE & PONY EXHIBITS**

1. No exhibitor may exhibit more than two (2) animals in the project. Team driving is exempt from this limit.
2. No exhibitor will be allowed more than one entry under each class.
3. An exhibitor may enter as many classes for which they are eligible.
4. Age Classification: Age is based on your age as of January 1, of the current year
5. No intact male horses may be shown
6. All animals participating in the WCF Junior Horse & Pony Show will be confined to the Horse Arena end of the fairgrounds.
7. In addition to the Health Regulations in the WCF Premium Book, a printed copy of a current negative Coggins test must be turned in: a) to the activity leader the first time an animal is on the WCF property for a training event b) to the Junior Superintendent at any WCF show or event (I.e., fun show, Jr. horse show)
8. Exhibitors are required to display their exhibitor number when in the show ring
9. To be eligible to show at the Walworth County Junior Horse & Pony Show, participants must:
  - Be eligible per the youth organization rules to which they show under
  - Participate in one clinic at the WCF per participant and animal unit
  - Completed 60 minutes minimum of documented education pertaining to the health & care of equines
10. The WCF Junior Horse & Pony Show is an opportunity for the youth to exhibit the skills learned during the current project year. To promote this:
  - Equines may not be driven, ridden or schooled by anyone other than the Exhibitor
  - Special permission for lunging another exhibitor's equine may be obtained prior to the Junior Horse & Pony Show from the Junior Superintendent.
11. TWO MINUTE GATE CALL: For each class, the gate will be closed two minutes after each class has been called to enter the arena unless a tack change has been requested. The tack change request must be submitted to the gate person or announcer a minimum of TWO CLASSES in advance.
12. Exhibitors must wear SEI approved protective headgear and proper footwear, according to discipline, at ALL times while mounted or driving. Driving passengers, regardless of age, are required to wear SEI approved protective headgear as well.
13. Miniature Horses are defined as 38" or under. Ponies are defined as over 38" to 56". Horses are defined as over 56". Once an equine enters a size division, the equine must remain in that size division for the entire show. An exhibitor may choose to enter the equine in a larger size division if they desire. Equines may never go down in size. Equines may be measured.
14. Enter all exhibits under correct class numbers, wrong entries will be disqualified.
15. The Top 2 place finishers, no matter what place, are eligible for Grand and Reserve

**HORSE/PONY/MINIATURE/HORSE SHOW**  
**Saturday before the Walworth County Fair**  
**7:30 AM Opening Ceremony**  
**8:00 AM Show Start**

**PREMIUMS: 1<sup>st</sup> - \$8.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

**Division Letter: A.**

Class #:

**Western Horse Showmanship (WHS)**

1. WHS, Age 15-19
2. WHS, Age 11-14
3. WHS, Age 8-10

Grand & Reserve Western Horse Showmanship

**English Horse Showmanship (EHS)**

4. EHS, Age 13-19
5. EHS, Age 8-12

Grand & Reserve English Horse Showmanship

**Pony Showmanship, English & Western (PS)**

6. PS, Age 15-19
7. PS, Age 11-14
8. PS, Age 8-10

Grand & Reserve Pony Showmanship

**Miniature Showmanship, English & Western (MS)**

9. MS, Age 15-19
10. MS, Age 11-14
11. MS, Age 8-10

Grand & Reserve Miniature Showmanship

**Draft Showmanship**

12. Draft Showmanship, All Ages

Grand & Reserve Draft Showmanship

**Western Horse Walk/Trot Pleasure (WHWTP)**  
**Horse/Rider combination not allowed to ride in canter classes.**

13. Horse Walk/Trot Pleasure, Age 13-19
14. Horse Walk/Trot Pleasure, Age 8-12

Grand & Reserve Western Horse Walk/Trot Pleasure

**Western Pony Walk/Trot Pleasure (WPWTP)**  
**Horse/Rider combination not allowed to ride in canter classes.**

15. Pony Walk/Trot Pleasure, All Ages

Grand & Reserve Pony Walk/Trot Pleasure

**Western Horse Walk/Trot Horsemanship (WHWTH)**  
**Horse/Rider combination not allowed to ride in canter classes.**

16. Horse Walk/Trot Horsemanship, Age 13-19
17. Horse Walk/Trot Horsemanship, Age 8-12

Grand & Reserve Western Horse Walk/Trot Horsemanship

**Western Pony Walk/Trot Horsemanship (WPWTH)**

**Horse/Rider combination not allowed to ride in canter classes**

18. Pony Walk/Trot Horsemanship, All Ages

Grand & Reserve Western Pony Walk/Trot Horsemanship

**Western Horse Pleasure (WHP)**

19. WHP, Age 13-19  
20. WHP, Age 8-12

**Grand & Reserve Western Horse Pleasure**

**Western Pony Pleasure (Stock Seat) (WPP)**

21. WPP, All Ages

Grand & Reserve Western Pony Pleasure

**Western Horse Horsemanship (WHH)**

22. WHH, Age 13-19  
23. WHH, Age 8-12

Grand & Reserve Western Horsemanship

**Western Pony Horsemanship (WPH)**

24. WPH, All Ages

Grand & Reserve Western Pony Horsemanship

**Western Riding, Horse or Pony (Pattern Class) (WR)**

25. WR, All Ages

Grand & Reserve Western Riding Horse/Pony

**Driving Pony Pleasure (equine 38"-56")(DPP)**

26. DPP, Age 15-19  
27. DPP, Age 11-14  
28. DPP, Age 8-10

Grand & Reserve Driving Pony Pleasure

**Driving Miniature Pleasure (equine 38" & under)(DMP)**

29. DMP, Age 15-19  
30. DMP, Age 11-14  
31. DMP, Age 8-10

Grand & Reserve Driving Miniature Pleasure

**Driving Pony Reinsmanship (equines 38" & under)(DPR)**

32. DPR, Age 15-19  
33. DPR, Age 11-14  
34. DPR, Age 8-10

Grand & Reserve Driving Pony Reinsmanship

**Driving Miniature Reinsmanship (DMR)**

35. DMR, Age 15-19  
36. DMR, Age 11-14  
37. DMR, Age 8-10

Grand & Reserve Driving Miniature Reinsmanship

**Trail, Walk/Trot, Horse & Pony**

Horse/Rider combination not allowed to ride in canter classes.

- 38. Trail, Walk/Trot, Horse, All Ages
- 39. Trail, Walk/Trot, Pony, All Ages

Grand & Reserve Walk/Trot Trail, Horse & Pony

**Trail, Walk/Trot/Canter, Horse & Pony**

- 40. Trail, Horse, All Ages
- 41. Trail, Pony, All Ages

Grand & Reserve, Walk/Trot/Canter, Horse & Pony

**In-Hand Trail, Horse/Pony/Miniature**

- 42. In-Hand Trail, Age 15-19
- 43. In-Hand Trail, Age 11-14
- 44. In-Hand Trail, Age 8-10

Grand & Reserve In-Hand Trail

**English Walk/Trot Pleasure (EWTP)**

Horse/Rider combination not allowed to ride in canter classes

- 45. Horse Walk/Trot Pleasure, All Ages
- 46. Pony Walk/Trot Pleasure, All Ages

Grand & Reserve English Horse/Pony Walk/Trot Pleasure

**English Walk/Trot Equitation (EWTE)**

Horse/Rider combination not allowed to ride in canter classes.

- 47. Horse Walk/Trot Equitation, All Ages
- 48. Pony Walk/Trot Equitation, All Ages

Grand & Reserve English Horse/Pony Walk/Trot Equitation

**English Horse Pleasure (EHP)**

- 49. EHP, All Ages

Grand & Reserve English Horse Pleasure

**English Pony Pleasure (EPP)**

- 50. EPP, Age 13-19
- 51. EPP, Age 8-12

Grand & Reserve English Pony Pleasure

**English Horse Equitation (EHE)**

- 52. EHE, All Ages

Grand & Reserve English Horse Equitation

**English Pony Equitation**

- 53. EPE, Age 13-19
- 54. EPE, Age 8-12

Grand & Reserve English Pony Equitation

**Driving 4-UP Reinsmanship**

- 55. Driving Pony/Horse/Draft 4-UP, All Ages
- 56. Driving Miniature 4-UP, All Ages

Grand & Reserve 4-UP Reinsmanship

**Driving Team Reinsmanship**

- 57. Driving Pony/Horse/Draft Team, All Ages
- 58. Driving Miniature Team, All Ages

Grand & Reserve Driving Team Reinsmanship

**English Hunter Hack**

- 59. Horse Hunter Hack, All Ages
- 60. Pony Hunter Hack, All Ages

Grand & Reserve Horse/Pony English Hunter Hack

**Driving Pony Gamblers Choice (DPGC)**

- 61. DPGC, Age 15-19
- 62. DPGC, Age 11-14
- 63. DPGC, Age 8-10

Grand & Reserve Driving Pony Gamblers Choice

**Driving Miniature Gamblers Choice (DMGC)**

- 64. DMGC, Age 15-19
- 65. DMGC, Age 11-14
- 66. DMGC, Age 8-10

Grand & Reserve Driving Miniature Gamblers Choice

**Driving Pony Cones (DPC)**

- 67. DPC, Age 15-19
- 68. DPC, Age 11-14
- 69. DPC, Age 8-10

Grand & Reserve Driving Pony Cones

**Driving Miniature Cones (DMC)**

- 70. DMC, Age 15-19
- 71. 7DMC, Age 11-14
- 72. DMC, Age 8-10

Grand & Reserve Driving Miniature Cones

**Gymkhana Classes**

**\*Only the first four (4) places in each class receive premium money and ribbons\***

- 73. Pole Bending, Age 13-19
- 74. Pole Bending, Age 8-12
- 75. Key Race, Age 13-19
- 76. Key Race, Age 8-12
- 77. LT Special, Age 13-19
- 78. LT Special, Age 8-12
- 79. Cloverleaf Barrels, Age 13-19
- 80. Cloverleaf Barrels, Age 8-12
- 81. Flag Race, Age 13-19
- 82. Flag Race, Age 8-12
- 83. Plug Race, Age 13-19
- 84. Plug Race, Age 8-12

Grand & Reserve, Age 13-19

Grand & Reserve, Age 8-12

Grand and Reserve Champion winners are calculated on points; in case of a tie, a runoff will occur with a Plug Race.



## **JUNIOR POULTRY – DEPARTMENT 107**

Jr. Superintendent – Jeff Schmalfeldt 262-492-8211

Asst. Jr. Superintendent – Ray Schilz 262-949-7294

Director in Charge – Tom Cook

**JUDGING DAY: Poultry and Eggs SATURDAY at 8:00 AM, Non-Bird projects WEDNESDAY.**

**Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).**

### **RULES GOVERNING POULTRY EXHIBITS**

1. No exhibitor will be allowed more than one entry under each class number.
2. All birds (including non-bird projects) must be brought to the Fair between 7:00 AM and 7:00 PM on Tuesday. Birds must be clean, appear healthy, and free of parasites or they will not be allowed to stay at the Fair.
3. All birds (including non-bird projects) must be removed after 4:00 PM and before 6:00 PM on Monday (Labor Day) after a committee member has checked you out. Before your birds are removed from the Fairgrounds, all feed and water containers are to be cleaned and put away and all trash removed.
4. Each exhibitor is required to have health papers in their name. This could require blood testing by approved testers. A copy of this health paper is required at Fair check in.
5. Attendance at one poultry project meeting is required to show at the Fair (excluding the August meeting). If this is not met, birds may be dropped one place during the show (Example, a blue-ribbon bird will get a red ribbon). Each exhibitor will be expected to clean their cages each day during the fair and refill water and feed throughout the day. Barn duty is required of all exhibitors.
6. Each exhibitor may sign up 15 bird entries, but may only show a maximum of 10. Only 1 male and 1 female per class may be entered per division letter. Scratches (entry tags of bird not being shown) **SHOULD BE** surrendered at set-up or must be turned in on Tuesday at check in for the Fair. If scratches are not reported by check in deadline to bring total to 10, excess bird entries will be scratched by the superintendent; starting with auction eligible birds. If there are no auction eligible birds, then the scratches will proceed in class alphabetical order.
7. All entries should be varieties recognized by the American Standard of Perfection or the Bantam Standard of Perfection. All birds must show in class entered. Any entries not recognized by the American Standard of Perfection or the Bantam Standard of Perfection can only advance at the level of their class. They will not be eligible for awards beyond their class.
8. All birds must arrive at check-in with numbered leg bands on the birds.
9. All birds must be shown only by a Junior exhibitor.
10. All birds (except roasters and broilers) must be owned by exhibitor by June 1, and the exhibitor must take an active role in the care of the birds while at home and at the fair.
11. Age Classifications: All fowl for exhibition must be hatched on or after Jan. 1st of exhibit year.
12. **FUR & FEATHER RULES:** Only blue-ribbon birds from divisions with an asterisk \* are eligible to sell. To sell your bird, you must fill out a sale form by **9:00 PM on SATURDAY**. They will be available at the front of the poultry building, by the storeroom. An exhibitor may sell no more than a total of 4 entries from the poultry, rabbit, or goat projects. To sell your bird, you **MUST BE** available by 8:00 AM on sale day to move your birds and cages to the sale area and back to the barn after the sale.
13. Roasters and Broilers will have their weight checked prior to the poultry show.
14. The exhibitor will be allowed to change the sex and/or breed of their bird on fair tags until 5PM the Friday after cage set up in August. The exhibitor may **NOT** change the species of the bird.
15. All Livestock Rules and Regulations are required to be followed.

**Tentative show order will follow the Premium Book. Show order will be posted on show day.** Champion trophies and ribbons will be given to all class champions. Ribbons will be awarded to all reserve class champions. In bird entries awards will be given to best of show and reserve best of show in standard Chicken; Bantam; Turkeys; Ducks; and Geese. Supreme Champion will be selected from the best in show birds, and be awarded to one bird as the overall Supreme Champion.

Trophies and awards will be presented on Sunday, at a time to be determined.

Trophies (sponsored): best of show turkey, best of show bantam, best of show duck, best of show standard, best of show goose

Cash Awards (sponsored): best of show standard size bird, best of show bantam size bird, best of show goose, best of show duck, best of show pen of broiler, best of show pen of roasters, best of show red ear lobed female, best of show red ear lobed male, best of show turkey, class winners in showmanship, top egg, reserve champion best of show bantam, standard, duck, goose, and turkey.

Supreme Champion (sponsored): traveling trophy, cash award, & supreme champion plaque

Carrying Cages (sponsored): best of show standard and bantam chicken awards

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.75 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.25**

**Division Letter: STANDARD SIZE POULTRY**

**American Class:**

- A. All Plymouth Rocks
- B. All Wyandottes
- C. Dominiques
- D. Rhode Island Reds
- E. All Other American Breeds

**Asiatic Class**

- F. All Other Asiatic Breeds

**English Class:**

- G. All Orpingtons
- H. All Australops
- I. All Other English Breeds

**Mediterranean Class**

- J. All Leghorns
- K. All Other Mediterranean Breeds

**Continental Class**

- L. All Continental Breeds

**All Other Standard Breeds**

- M. All Other Standard Breeds

Best of Show standard size bird – cash award, carrying case and trophy

**BANTAM SIZE POULTRY**

**Game Bantam Class**

- N. All Game Bantams

**Single Comb Clean Legged Class**

- O. All Leghorn Bantams
- P. All Rock Bantams
- Q. All Other Single Comb Clean Legged Bantam

**Rose Comb Clean Legged Class**

- R. All Wyandotte Bantams
- S. All Other Rose Comb Clean Legged Bantams

**All Other Comb Clean Legged Class**

- T. All Other Comb Clean Legged Bantam

**Feather Legged Class**

- U. All Cochin Bantam
- V. All Brahma Bantam
- W. All Other Feather Leg Bantams

**Class #**

- 1. Male
- 2. Female

**Division Letter:                    \*NOTE: Roasters and Broilers will be weighed prior to show day**

- X. Roasters, 2 birds of same sex, 5 lbs. or over\* - suggested weight
- Y. Broilers, 2 birds of same sex, 3-5 ½ lbs. each\*

**Class #**

- 1. A pair of birds' same sex\*

**Division Letter:**

- Z. Crossbred Meat Type Red Ear Lobe Chickens\*

**Class #**

- 1. Male
- 2. Female

**Turkeys**

**Division:**

- AA. Turkey-Bronze (Broad Breasted) \*
- BB. Turkey-White (Broad Breasted) \*
- CC. Turkey-All Others (Recognized)\*

**Ducks**

**Division:**

**Heavy Duck Class**

- DD. Aylesbury\*
- EE. Pekin\*
- FF. Rouen\*
- GG. Muscovy\*
- HH. All Other Heavy Ducks\*

**Geese**

**Division**

**Heavy Goose Class**

- OO. All Heavy Geese\*

**Medium Goose Class**

- PP. All Medium Geese\*

**Light Goose Class**

- QQ. All Other Light Geese

**Medium Duck Class**

- II. Swedish\*
- JJ. Black Cayuga\*
- KK. All Other Medium Ducks\*

**Light Duck Class**

- LL. Runners
- MM. All Other Light Ducks

**Bantam Duck Class**

- NN. All Bantam Ducks (Mallards, Calls, & East Indies)

**Class #**

- 1. Male
- 2. Female

**SHOWMANSHIP:** To be held Saturday during the Poultry Show. Each exhibitor entered in the Showmanship Contest must participate sometime at their convenience between 9:00 AM and 3:00 PM. Judging will take place in the Poultry Barn. Each exhibitor's age is as of Jan. 1 of the current year. **"Showmanship must be pre-entered."** Class winners from the previous year must either sit out from their age division for the current show or move up to the next higher division to participate in the current show. Senior winners from the previous year must sit out from their age division for the current show.

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Division Letter:**

RR. Showmanship

**Class #**

- 1. Novice, Age 8 – 10 years old
- 2. Junior, Age 11 – 13 years old
- 3. Intermediate, Age 14 – 16 years old
- 4. Senior, Age 17 and up

**Division Letter: SS Non-Bird Project**

Judging to be held Friday. Exhibitors do not need to be present for judging. This project will not count as one of your 10 bird entries. Exhibitors may exhibit one item in each class.

**Class #**

- 1. Any handmade non-bird entry pertaining to poultry – ages 8 to 12
- 2. Any handmade non-bird entry pertaining to poultry – ages 13 & over
- 3. Photo of something pertaining to poultry, any size, framed, taken by youth – ages 8-12
- 4. Photo of something pertaining to poultry, any size, framed, taken by youth – 13 & over

**Division Letter: TT Chicken Egg Class**

Display 12 eggs per carton. Eggs MUST BE from exhibitors' own flock. (Uniform shape and weight are recommended).

**Class #**

- 1. Standard size white egg
- 2. Bantam size white egg
- 3. Standard size brown egg
- 4. Bantam size brown egg
- 5. Any other natural color standard size egg
- 6. Any other natural color bantam size egg

# **JUNIOR RABBITS – DEPARTMENT 108**

Superintendent – Brenda Wade 262-818-1314

Director In Charge – Tom Cook

**JUDGING DAY: Showmanship – FRIDAY at 10:30 AM**  
**Non-Rabbit Exhibits – FRIDAY at 2:30 PM**  
**Pet Class – FRIDAY at 4:00 PM**  
**Breed Show – SATURDAY at 9:00 AM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## **RULES GOVERNING RABBIT EXHIBITS**

1. Each exhibitor may sign up for 24 entries, but may only show a maximum of 16 breed class rabbits. Only 1 animal may be shown in each class, except one meat pen entry. Class A 04 and Class A 06 count as one class.
2. All rabbit & non-rabbit exhibit paperwork is to be completed and in place at the fairgrounds between 2:00 PM and 7:00 PM on Tuesday. Rabbits must be clean, appear healthy, nails must be clipped, and free of parasites or they will not be allowed to stay at the fair. **ALL RABBITS THAT ARRIVE AT CHECK IN MUST BE PERMANENTLY EARMARKED.** All rabbits must be removed after 4:00 PM and before 6:00 PM on Monday (Labor Day) after a committee member has checked you out. The exhibitor is responsible to clean and put away feed and water dishes. We are not responsible for rabbits left after 6:00 PM.
3. All exhibitors must attend one educational meeting and one mandatory meeting. If this is not met, exhibitors may not be eligible to place during the breed or pet show.
4. All rabbit exhibits must be the result of regular project work during the current year. All senior rabbits should be in the possession of the exhibitor by June and all junior rabbits should be in possession of the exhibitor by the July meeting.
5. Each exhibitor will be responsible to clean their rabbit cage(s), water and feed each day. No feed will be provided.
6. Any exhibitor's failure to comply with the above requirements may be cause for disqualification from the breed rabbit show and rabbit portion of the Fur & Feather Sale.
7. All exhibitors must sign up for at least two barn duty shifts.
8. All breed and meat classes shall be judged according to ARBA Standards.
9. The Walworth County Fair will not be responsible for loss by fire, theft, or accidents.
10. Any exhibitor that wishes to participate in the Fur & Feather Sale must submit a completed Rabbit Project Summary Form. Forms must be turned in by the time and date directed by the Superintendent.
11. **Fur and Feather Rules:** Only blue-ribbon rabbits from classes with an asterisk are eligible to sell. To sell your rabbit, you must fill out a sale form by **9:00 PM on SATURDAY**. They will be available in the rabbit building, by the storeroom. An exhibitor may sell no more than a total of 4 animals from the poultry, rabbit, or goat projects. To sell your rabbit, you must be available by 8:00 AM on sale day to move your rabbits and cages to the sale area and back to the barn after the sale. Rabbit(s) must be to the buyer within 30 days of the sale. Any violation of this rule will disqualify the exhibitor from participation in next year's sale.

**AGE CLASSIFICATIONS FOR CURRENT YEAR:** All ages shall be computed from the opening date of the fair

- a. Senior Buck – A Male 6 CLASS rabbit over 8 months of age or senior weight or A Male 4 CLASS rabbit over 6 months of age or senior weight.
- b. Senior Doe – A Female 6 CLASS rabbit over 8 months of age or senior weight or a Female 4 CLASS rabbit over 6 months of age or senior weight.
- c. Intermediate Buck – A Male 6 CLASS rabbit between 6 and 8 months of age or intermediate weight
- d. Intermediate Doe – A Female 6 CLASS rabbit between 6 and 8 months of age or intermediate weight.
- e. Junior Buck – A Male under 6 months of age or junior weight
- f. Junior Doe – A Female under 6 months of age or junior weight

## **RABBIT BREED CLASS**

**Judged Saturday at 9:00 AM**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter:**

### **6 CLASS BREEDS**

- A. New Zealand, White\*
- B. New Zealand Broken\*

### **Class #**

1. Senior Buck
2. Senior Doe

- C. New Zealand, A.O.C.\*
- D. Californian\*
- E. English Lop\*
- F. Flemish Giant\*
- G. Any Other 6 Class\*

- 3. Intermediate Buck (only 6 class breeds, all Divisions)
- 4. Intermediate Doe (only 6 class breeds, all Divisions)
- 5. Junior Buck
- 6. Junior Doe

#### **4 CLASS BREEDS**

- H. Mini Lop, Solid
- I. Mini Lop, Broken
- J. Lop, Holland, Solid
- K. Lop, Holland, Broken
- L. Polish, Black
- M. Polish, Any other color
- N. Polish, Broken
- O. Dutch
- P. Rex, Black\*
- Q. Rex, Blue\*
- R. Rex, Any other color\*
- S. Netherland Dwarf
- T. Mini Rex, Any other color
- U. Mini Rex, Broken
- V. Florida White\*
- W. Any Other 4 Class

#### **Class #**

- 1. Senior Buck
- 2. Senior Doe
- 3. Junior Buck
- 4. Junior Doe

Best of Breed and Best Opposite Sex in each Division..... Ribbon & Trophy

All Breed Rabbits that receive Best of Breed will be judged to determine Best in Show and Reserve Best in Show

Best in Show and reserve Best in show overall..... Ribbon & Trophy

#### **MEAT CLASS**

**Judged Saturday at 9:00 AM**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division AA, Class 1 – Meat Pen (any 3 rabbits of the same breed) \***

**Division BB, Class 1 – Single Fryers\***

**Division CC, Class 1 – Roasters\***

**Division DD, Class 1 – Stewers\***

**Division EE, Class 1 – Progeny**

#### **MEAT CLASSES GUIDELINES**

- **MEAT PENS** are to consist of a pen of 3 rabbits of the same breed. Meat Pens must follow ARBA Guidelines
- **SINGLE FRYER** is to consist of a single rabbit. Single Fryer must follow ARBA Guidelines. The rabbit may be entered in the meat pen or as a single fryer. Rabbits entered in meat pen and fryer may not be entered in breed class.
- **ROASTERS** must follow ARBA Guidelines. Rabbits entered in roaster and stewers MAY be entered in breed class.
- **STEWERS** are mature meat rabbits, must follow ARBA Guidelines. Rabbits entered in roaster and stewers MAY be entered in breed class.
- **PROGENY** class entry will consist of a purebred senior buck or senior doe and a junior/intermediate buck or junior/intermediate doe that is an offspring of the senior animal. The object of the class is to show the member's improvement in the quality of their project. The senior animal must be shown in its appropriate breed class. The junior/intermediate animal must be shown in its appropriate breed class. The junior/intermediate must show improvement over the senior rabbit. Pedigrees for this class must accompany rabbits at check-in.

GRAND AND RESERVE CHAMPION IN EACH DIVISION..... Ribbon & Trophy

**SHOWMANSHIP**  
**Judged Friday at 10:30 AM**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Division Letter: FF. Showmanship**

**Class #:**

- |   |                            |
|---|----------------------------|
| 1. Novice, 1 <sup>st</sup> year member, any age | 3. Intermediate, Age 12-13 |
| 2. Junior Age 9-11                              | 4. Senior, Age 14 & up     |

GRAND AND RESERVE CHAMPION IN EACH CLASS..... Ribbon & Trophy

**PET CLASS**

**Judged Friday at 4:00 PM**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**All rabbits in this event must be in place at the Fair by Tuesday between 2:00-7:00 PM and must follow all project rules governing exhibits.**

**Division Letter: GG. Single Pet Rabbit with costume/prop**

**Class #**

1. Age 8-11
2. Age 12 & up

GRAND AND RESERVE CHAMPION IN EACH CLASS..... Ribbon & Trophy

**Division Letter: HH. Single Pet Rabbit without costume/prop**

**Class #**

1. Age 8-11
2. Age 12 & up

GRAND AND RESERVE CHAMPION IN EACH CLASS..... Ribbon & Trophy

**NON-RABBIT EXHIBIT**

**Judged Friday at 2:30 PM**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: II. Non-Rabbit Exhibit**

1. Exhibitors may exhibit one entry in each Class.
2. All pictures must be framed in a simple, solid black frame of any size. Matting is allowed.
3. Index cards explaining the entries or pictures MUST be attached. Photo must be taken in the last year.

**Class #**

1. Any handmade non-rabbit entry pertaining to rabbits, Age 8-11
2. Any handmade non-rabbit entry pertaining to rabbits, Age 12 & up
3. Photo of current year Rabbit Project, any size, Age 8-11 (No computer manipulation)
4. Photo of current year Rabbit Project, any size, age 12 & up (No computer manipulation)

GRAND AND RESERVE CHAMPION IN EACH CLASS.....Ribbon & Trophy

## **JUNIOR DOGS – DEPARTMENT 109**

**JUDGING DAY: WEDNESDAY at 9:00 AM in Activity Center**

**Agility – THURSDAY preceding Fair Week**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING DOG EXHIBITS**

1. All dog exhibits must be the result of regular 4-H, FFA, or other organized youth work during the current year. Training programs must be approved by the Dog Committee. Dogs must be entered in the division and class they have been training in just preceding this Fair.
2. Champion & Reserve Champion awards will be given per judges' discretion per department, division or class.
3. Age classification is based on your age as of January 1, of the current year.
4. Exhibitors may enter two dogs: one in obedience only or obedience and agility, and the second in showmanship. Exhibitors having completed three or more consecutive years of obedience training may enter a second dog in obedience, or obedience and agility (meaning 3 dogs will be allowed, two in obedience and agility and one in showmanship). An exhibitor may not enter two dogs in the same class (except Brace Team) nor may one dog be entered in two obedience, agility, or showmanship classes handled by the same exhibitor.
5. Dog/handler teams receiving a qualifying score in obedience or agility will advance to the next level at the discretion of the leaders.
6. All dogs are required to have had shots (distemper, rabies, and parvo) and be licensed by the State of Wisconsin. The certificate of these inoculations shall be presented to the Dog Committee by the second week of training sessions.
7. Dogs **must be** six (6) months of age by May 1 of show year.
8. Handlers **ever** having previously trained in Beginners Showmanship must advance to the next level.
9. Exhibitors must attend one of two mandatory pre-training meetings to be eligible to show their dog at the fair. Exhibitors unable to attend one of the mandatory pre-training meetings must contact the key leader prior to May 1 to discuss eligibility to participate in the dog classes at the fair.
10. Exhibitors with more than three absences from training sessions will not be permitted to show their dog(s) at the fair unless approved by the Dog Committee. Exhibitors showing multiple dogs must attend a minimum of one training session of each class per month to be allowed to show.
11. Dogs cannot be shown or trained by anyone other than the Dog Project exhibitor from May 1 to September 10.
12. The leaders reserve the right to remove a dog from classes, which in their opinion poses a hazard.
13. Dogs in this department are allowed on the fairgrounds only during judging. They must leave the grounds immediately at the conclusion of judging.
14. Champion & Reserve Champion are determined by highest score in the obedience and agility classes. Champion from the showmanship classes is chosen from the winners of all five showmanship classes. The Reserve Champion from the showmanship classes is chosen from the remaining winners and the exhibitor that placed second to the Champion in their respective showmanship class.
15. Bitches in season will NOT be allowed at training sessions nor are allowed to be shown at fair or pre-fair judging.
16. Fouling the ring is automatic 4<sup>th</sup> premium in all classes and will result in forfeiture of trophy.
17. Obedience and Showmanship Classes will be judged Danish and must be pre-entered.

**PREMIUMS: 1<sup>st</sup> - \$4.50   2<sup>nd</sup> - \$3.50   3<sup>rd</sup> - \$2.50   4<sup>th</sup> - \$1.50**

### **OBEDIENCE**

#### **Division A. Obedience**

##### **Class #**

1. Pre-Novice A, Exhibitors, Age 8-12
2. Pre-Novice A, Exhibitors, Age 13 & up
3. Pre-Novice B, Exhibitors, Age 8-12
4. Pre-Novice B, Exhibitors, Age 13 & up
5. Novice, Exhibitors, Age 8-12
6. Novice, Exhibitors, Age 13 & up
7. Graduate Novice
8. Pre-Open
9. Open
10. Pre-Utility
11. Brace Team (Two dogs trained together)



**Division B: Showmanship****Class #**

1. Beginners Showmanship (Exhibitors 1<sup>st</sup> yr. in showmanship), Age 8-12
2. Beginners Showmanship (Exhibitors 1<sup>st</sup> yr. in showmanship), Age 13 & up
3. Intermediate Showmanship (Exhibitors 2<sup>nd</sup> yr. or more in showmanship), Age 8-12
4. Intermediate Showmanship (Exhibitors 2<sup>nd</sup> yr. or more in showmanship), Age 13 & up
5. Advanced Showmanship (Exhibitors 3<sup>rd</sup> yr. or more in showmanship), all ages

**AGILITY****JUDGING: Thursday preceding Fair Week****REGULATIONS:**

1. Exhibitors must follow other project regulations as listed above.
2. Dog must be physically able to negotiate obstacles. If necessary, this determination to be made by agility leader.
3. Dog/handler team must be participating in an obedience program approved by the Dog Committee to participate in agility. Teams receiving a qualifying score in Graduate Novice or passing the Obedience for Agility test may opt out of obedience.

**Division C: Agility****Class #**

1. Beginners Agility
2. Intermediate A Agility (Dogs must be shown on a leash)
3. Intermediate B Agility (Dogs must be shown off leash)
4. Advanced Agility

## **JUNIOR ANIMAL AND VETERINARY SCIENCE - DEPARTMENT 110**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week from 12:00 – 6:00pm Face to Face Judging**

Current Walworth County Fair overall Rules Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING ANIMAL and VETERINARY SCIENCE EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division or class.
2. Age classification is as of January 1 of the current year.
3. For safety reasons, exhibits cannot include glass, syringes with needles, or any other sharp object.
4. No live animals can be used in exhibits in this department unless otherwise specified within a division.
5. Poster must be 14" x 22" and displays can only be 20" x 24".

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### **Division Letter:**

##### **A. Animal and Vet Science – Age 8-13**

#### **Class #**

1. Poster showing sanitation measures studied and practiced as a part of the project.
2. Original drawing of a body organ or tissue with an explanation of the specific diseases which affect it.
3. Poster showing characteristics of the normal animal. May include such items as pulse, temperature, respiration rate, etc.
4. Health record for 1 or more animals (In a folder or notebook)
5. Management record for the year (In a folder or notebook)
6. Any other vet science display or notebook

#### **Division Letter:**

##### **B. Animal and Vet Science – Age 14 & up**

#### **Class #**

1. Poster or display showing the life cycle of an infectious organism with explanation of each cycle
2. Poster or display related to the study of external parasites
3. Poster or display related to the study of internal parasites
4. Poster or display showing a phase of immunology
5. Poster or display on an area of zoonosis
6. Poster or display on public health
7. Any other vet science display or experiment

### **HORSELESS HORSE/PONYLESS PONY & EQUINE EDUCATION**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

Equine Education Supreme Champion will be awarded on cumulative points from Divisions C and D.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### **Division Letter:**

##### **C. Equine Education & Horseless Horse - All Ages**

#### **Class #**

1. Notebook, poster or display showing safety habits or safety procedures with horse or pony
2. Any type of display or exhibit identifying the parts of the horse or pony
3. Notebook or poster showing different breeds of horses or ponies
4. Notebook or poster showing different styles and/or uses of horses or ponies
5. Notebook or poster identifying driving vehicles, parts of the driving vehicle or harness
6. Notebook, poster or series of labeled and mounted photographs explaining things you have done in the Horseless Horse/Ponyless Pony project

7. Notebook or poster or display showing a safe environment for a horse or pony (barn/stable/pasture/etc.)
8. Notebook or poster showing the equipment used for Western or English riding
9. Notebook or poster describing a Pony Project activity to be used at a meeting.
10. Notebook or poster showing activities in the Equine Education Program
11. Equine Education promotional booklet or poster
12. Any other exhibit relating to Horseless Horse/Ponyless Pony or Equine Education
13. Set of flash cards (no larger than 5" X 7") depicting any equine science subject matter, with question(s) on one side and answer(s) on the opposite side. Must include reference to resource material used. Minimum of 20 flash cards **Age 8-10**; 30 flash cards **Age 11-13**; and 40 flash cards **Age 14 & up**.
14. Poster or display that describes an equine related problem and your solution to the problem

**Division Letter:**

**D. Model Horse – All Ages**

**RULES GOVERNING MODEL HORSE EXHIBITS**

1. Age classification is as of January 1 of the current year.
2. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
3. Displays are not to exceed 24" x 18" (exceptions made for draft horse hitches)

**Class #:**

1. A poster or display showing the history and origin of a particular breed of horse; include written explanation of display.
2. A poster or display accurately depicting an actual arena horse judged event (driving, saddle seat, western pleasure, trail class, or costume); include written explanation of display.
3. A poster or display depicting the quality daily care of a horse on home grounds; scene should provide evidence of animal grooming, barn maintenance, and animal welfare considerations. Include written summary of horse care research as it pertains to the display.

## **JUNIOR SMALL PETS - DEPARTMENT 110**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week from 12:00 Noon – 6:00 PM, Face to Face Judging**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING SMALL PETS EXHIBITS**

1. Champion & Reserve Champion ribbons will be given per judges' discretion per department, division, or class
2. Age classification is as of January 1 of the current year.
3. Must attend 1 Small Pets County "Project" Meeting before August.
4. Animals must be brought in safe carrying cages and taken home following judging.
5. Animals exhibited in this department cannot be exhibited in any other Junior Dept. by the youth exhibitor.
6. Any small pet brought to the fair for a live small pet presentation must be taken home immediately after judging.
7. All animals are allowed for live presentation. Except those animals that are entered in another department.
8. **Exhibitor must** provide a photo of the animal for display at the time of judging and must be labeled with name.

**PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50**

### **Division Letter:**

- A. Open to members Age 8-13**
- B. Open to members Age 14 & up**

### **Class #:**

1. A poster, display, or notebook on pet care, health or nutrition
2. Live Small Pet presentation
3. A written report, poster or display with pictures researching breed information on your pet; cite sources of information
4. Any other exhibit relating to small pets

## **JUNIOR CAVIES – DEPARTMENT 110**

**Contact Person: Sue Laskowski – (262) 903- 0399**

**JUDGING DAY: Friday of Pre Fair Week. Check In at 9:00 AM, Judging begins at 10:00 AM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING CAVIES EXHIBITS**

1. Champion & Reserve Champion ribbons will be given per judges' discretion per department, division, or class.
2. Age classification is as of January 1 of the current year.
3. Must have attended one "Project Meeting" to enter and show on judging day.
4. Only 12 classes can be entered per exhibitor. Only 1 animal may be entered per class (example: 1 Jr. Sow, 1 Sr. Sow, 1 Jr. Boar, 1 Sr. Boar).
5. Judging by Standard of Perfection.
6. All cavies must be ear tagged.
7. Managerial animals – not owned by the exhibitor. Exhibitor must perform 70% of the care of animals after June 1.
8. Exhibitors must wear a ¾ sleeve or longer white shirt or jacket during cavy judging.
9. When checking in your cavy, if your cavy is sick or injured, a leader has the right to send the animal home.
10. Showmanship immediately after judging.
11. Exhibitor may bring a 5 x 7 photo of animal exhibit to be displayed during the Fair.

Age Classifications, as follows:

Junior - under 4 months of age or weight of 12-22 oz.

Intermediate – 4 to 6 months of age or weight of 23-32 oz.

Senior – 6 months of age and over or weight over 32 oz.

**PREMIUMS: 1<sup>ST</sup> - \$2.25 2<sup>ND</sup> - \$2.00 3<sup>RD</sup> - \$1.75 4<sup>TH</sup> - \$1.50**

- A. American Shorthair Solid**
- B. American Shorthair Broken**
- C. Peruvian/Silkie/Coronet/Texel**
- D. Abyssinian**
- E. Teddy**
- F. Satin**
- G. Crested**

### **Class #:**

1. Junior Boar
2. Junior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Adult Boar
6. Adult Sow

### **DIVISION LETTER:**

#### **N. Pet Class**

Only 1 entry per exhibitor. All sexes and ages shown together.

### **Class #:**

1. Pet Class (non-showable cavy)

**Division Letter O. Costume Class**

**Class #:**

1. Cavy Only (Age 8-12)
2. Cavy Only (Age 13 & up)

**JUNIOR CAVIES SHOWMANSHIP**

PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50

Exhibitors may not exhibit in a showmanship class they have previously won. They must move to the next class or sit out one year.

**Division Letter:**

**P. Showmanship / Educational Classes**

**Class #**

1. Junior, Age 9-12 (2 or more yrs. in project)
2. Intermediate, Age 13-14 (2 or more yrs. in project)
3. Senior, Age 15 & up (2 or more yrs. in project)
4. Poster or Display on the care of Cavies
5. Poster or Display researching your breed

## **JUNIOR CATS AND KITTENS - DEPARTMENT 113**

**JUDGING DAY: SATURDAY of Pre-Fair Judging Week at 1:00 PM (Check in at 12:30 PM)**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING CAT & KITTEN EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. Cats will be brought on judging day and returned home after judging is complete.
4. All cats must have the following shots: feline distemper, rhino tracheitis, and rabies vaccination or booster.
5. Cats must be brought on a leash and in a carrying case.
6. No unneutered/unaltered males can be exhibited.
7. Prior to the show, exhibitors must present the Walworth County Health Form, completed and signed by their veterinarian.
8. No nursing females exhibited.
9. Showmanship will be evaluated based on the judge's observations throughout the show and questions asked of exhibitors.
10. The exhibitor may bring a 5 x 7 photo of animal exhibit to be displayed during the Fair.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### **Division Letter:**

#### **A. Fun Classes**

### **Class #:**

1. Create a costume for YOUR CAT or a self-standing scene that your cat is a part of.
2. Homemade Cat Toy (open to all exhibitors, even if you are not showing a live cat).

### **Division Letter:**

#### **B. Kittens (3 to 11 months of age)**

### **Class #**

- |                       |                         |
|-----------------------|-------------------------|
| 1. Males – Long Hair  | 3. Females – Long Hair  |
| 2. Males – Short Hair | 4. Females – Short Hair |

### **Division Letter:**

#### **C. Adults**

### **Class #:**

1. Females – Long Hair, 1-3 yrs. old
2. Alters (former males or females) Long Hair, 1-3 yrs. old
3. Alters (former males or females) Long Hair, 4-6 yrs. old
4. Alters (former males or females) Long Hair 6 yrs. & over
5. Females – Short Hair, 1-3 yrs.
6. Alters (former males or females) Short Hair 1-3 yrs.
7. Alters (former males or females) Short Hair, 4-6 yrs. old
8. Alters (former males or females) Short Hair, 6 yrs. & over

### **Division Letter:**

#### **D. Showmanship - Exhibitor shall provide a book/binder.**

### **Class #:**

1. Junior, Age 8-10,
2. Intermediate, Age 11-13
3. Senior, Age 14 & up

**Division Letter:**

**E. Catless Cat Exhibit**

**Only Open to exhibitors NOT showing a live Cat.**

**Class #**

1. Scrapbook. Create a 2-page layout (12x12) featuring 4 – 12 captioned photos that showcase your cat's care, appearance and health. Judging will focus primarily on the story being told and not the scrapbooking techniques used.



## JUNIOR PLANT AND SOIL SCIENCE – DEPARTMENT 114

JUDGING DAY: CROPS – Wednesday of Fair at 9:00 AM  
JUNIOR GARDENS – Wednesday of Fair, after Crops  
FRUIT – Wednesday of Fair

**CHECK IN: All Junior Crop exhibits must be checked in on Tuesday, week of Fair between 4:00 PM and 7:00 PM at the Junior Exhibits Building. NO EXCEPTIONS.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING PLANT & SOIL SCIENCE EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. All crops exhibited in this department must have been grown this calendar year, except corn, grain, and soybeans.
3. Sheaf exhibits must be tied in 3 places and not less than 3 inches in diameter at the middle.
4. Grains will be displayed in a large Ziploc bag after judging (Bags will be furnished).
5. All field grains must have the brand name and variety listed on the entry tag with the exception of sunflowers and hay.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### Division Letter:

##### A. Plant Science

###### Class #:

1. Diseased Plant Display, must be identified
2. Poster on Invasive Plants
3. Poster on Medicinal Plants
4. Poster on Poisonous Plants

#### Division Letter:

##### B. Crops

###### Class #:

- |  |  |
|--|--|
| <ol style="list-style-type: none"><li>1. One-half peck of oats – List Variety</li><li>2. Sheaf of oats tied in 3 places – No Leaves</li><li>3. One-half peck of soybean, last year's crop</li><li>4. Sheaf of soybean, this year's crop at least 3" bunch tied in 3 places</li><li>5. One-half peck of corn grain, last year's crop</li><li>6. One-half peck of winter wheat – List Variety</li><li>7. Sheaf of wheat, tied in 3 places – No Leaves</li><li>8. Six ears of field corn (under 100 days)</li><li>9. Six ears of field corn (over 100 days)</li><li>10. Sheaf of corn stalks, 3 stalks under 100 days, tied in 3 places (No roots on)</li></ol> | <ol style="list-style-type: none"><li>11. Sheaf of corn stalks, 3 stalks over 100 days, tied in 3 places (No roots on)</li><li>12. Alfalfa hay, dried, 3-inch section from bale</li><li>13. Grass hay, dried, 3-inch section from bale</li><li>14. Hay mixed, dried, 3-inch section from bale</li><li>15. Sheaf of alfalfa, dried, tied in 3 places</li><li>16. Sheaf of any other grass, dried, tied in 3 places (label)</li><li>17. Sunflower, 1 stalk (tallest) (No roots on)</li><li>18. Sunflower head, largest</li><li>19. Haylage – (1 gal bag from current year)</li></ol> |
|--|--|

#### Division Letter:

##### C. Junior Gardens

### RULES GOVERNING GARDEN EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' discretion in each department, division, or class
2. Age classification is based on your age as of January 1 of the current year
3. **All Junior Garden exhibits must be checked in on Tuesday, week of fair between 4:00 PM and 7:00 PM at the Junior Exhibit Building. NO EXCEPTIONS.**
4. An exhibitor may make 12 entries in this Division, only seven (7) may be exhibited. Junior Garden Display does not count as one of the seven.
5. Garden displays, must contain only vegetables.
6. Fair staff reserve the right to dispose of all garden exhibits if spoilage occurs.
7. Vegetables or fruits must not be waxed or artificially colored.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### Class #:

1. Snap beans, wax, 5 pods
2. Snap beans, green, 5 pods
3. Any other beans 5 pods, labeled
4. Sweet corn, husked (3)
5. Popcorn, husked (3)
6. Tomatoes, Yellow or Red, (4) stems on same color & variety

7. Tomatoes, Italian Roma yellow or red, (4) stems on same color & variety
8. Tomatoes, Cherry, Grape or Pear Yellow or Red  
(6) stems on same color & variety
9. Tomatoes, heirloom, (4) labeled stems on same color and variety
10. Tomatoes, any other (4) labeled stems on same color and variety
11. Peppers, green bell (3)
12. Peppers, hot (3) labeled
13. Peppers, any others, (3) such as red, orange, yellow, etc., labeled
14. Any other bell pepper (3), labeled
15. Eggplant, single (1)
16. Broccoli, (1 head)
17. Cauliflower (1 head)
18. Cabbage, flat type, single head
19. Cabbage, ball type, single head
20. Cabbage, red, single head
21. Vegetables – Any other (3) label
22. Carrots, 3"-4", 1" tops (6)
23. Carrots, 5" to 6", 1" tops (6)
24. Carrots, 7" or longer, 1" tops (6)
25. Beets, 1"-2" tops (4)
26. Kohlrabi (3)
27. Onions, yellow, remove 1 or 2 outer layers (3)
28. Onions, white, remove 1 or 2 outer layers (3)
29. Onions, red, remove 1 or 2 outer layers (3)
30. Green Onions, (3)
31. Yellow potatoes (3), MUST name variety on entry tag
32. White Potatoes (3), MUST name variety on entry tag
33. Red Potatoes (3), MUST name variety on entry tag
34. Any Other Potatoes (3), MUST name variety on entry tag
35. Cucumbers, pickling, 3"-4", (3)
36. Cucumbers, slicing, 6" or longer (3)
37. Cucumbers, any other (3)
38. Zucchini (2), 10" or less
39. Zucchini (1), largest one
40. Summer Squash, any other (2) label
41. Winter Squash (1), acorn or butternut
42. Winter Squash (1), any other variety label
43. Watermelon, single (1)
44. Muskmelon, Cantaloupe, single (1)
45. Pumpkin, mini (2)
46. Pumpkin, pie (2)
47. Pumpkin, field (1)
48. Pumpkin, giant (1)
49. Gourds, 5 varieties, 2 each, small type
50. Gourds, large, (2) labeled
51. Novelty vegetable, any vegetable that has grown into an unusual form, naturally. Entries must be in natural state (no decorations)
52. Garden Display, Age 8-13, at least 6 items from the garden display list
53. Garden Display, Age 14 & up, at least 8 items from the garden display list

**Garden Display** must contain 6-8 vegetable types, selected from the list below and fit into a 2 ft. square and 4" deep container (provided for exhibitor) Emphasis is placed on a well-balanced garden rather than individual exhibits.

They must contain the following: **4** carrots, **4** beets, **4** ripe tomatoes, **1** head of cabbage, **10** pods of green, wax, or any other bean, **1** pumpkin, **3** onions, **3** husked ears of sweet corn, **3** green, red, or hot peppers, **3** kohlrabi, **3** potatoes, **3** slicing cucumbers, **3** pickling or dill cucumbers, **1** eggplant, **2** summer squash, **1** winter squash, **1** watermelon, **1** muskmelon. Each species of vegetable must be of the same variety.

**Division Letter:**

**D. Fruit**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Class #:**

1. A Poster with 6 or more photos of your project. Label the photos. Poster board is limited to 14" x 22"
2. A plate of 5 apples, name variety on entry tag
3. A plate of 5 crabapples
4. A plate of 3 bunches of grapes
5. One pint of strawberries (covered with plastic wrap)
6. One pint of raspberries (covered with plastic wrap)
7. A plate of 5 any other fruit, label

# JUNIOR FLOWERS, HOUSE PLANTS & HOME GROUNDS - DEPARTMENT 115

JUDGING DAY: WEDNESDAY of Fair at 9:00 AM

**CHECK IN:** All exhibits in Flowers, House Plants and Home Grounds must be checked in on Tuesday, week of Fair **between 4:00 PM and 7:00 PM** at the Junior Exhibit Building. **NO EXCEPTIONS.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## RULES GOVERNING FLOWERS HOUSE PLANTS & HOME GROUND EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on you age as of January 1 of the current year.
3. Exhibitors are limited to seven (7) entries in EACH division.
4. Names of flowers and plants must be written on the entry tag for all starred \* items.
5. Entries in Flowers classes 1 & 2 may not be a flower for which there is an individual class.
6. All cut flowers must be in a clean and clear, non-tinted, container. Except for Class number 14.
7. Gladiolus, sunflowers and tall grasses must be in bottom heavy containers.
8. Plants, pots, and flowers must be clean & free from insects & disease. Unhealthy plants will be disqualified & removed.
9. If there is a class for a specific plant type, it must be entered in that class.
10. No Exhibit can be larger than 20" W x 20" L x 10" H.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### Division Letter:

#### A. Flowers – Age 8-13

#### B. Flowers – Age 14 & up

##### Class #

- |  |  |
|--|--|
| 1. Five (5) stems of a variety of unlisted Annuals*  | 8. Five (5) stems of Petunias  |
| 2. Five (5) stems of a variety of unlisted Perennials  | 9. Five (5) stems of Zinnias   |
| 3. Bouquet of at least five (5) different Annuals*, at least 2 stems of each variety                 | 10. Gladiolus, single spike, in bloom                                |
| 4. Bouquet of at least five (5) different Perennials*, at least 2 stems of each variety              | 11. Five (5) <u>different</u> stems of Herbs, different variety      |
| 5. Bouquet of at least five (5) different Home-Grown Wild Flowers*, at least 2 stems of each variety | 12. Three (3) stems of Sunflowers                                    |
| 6. Five (5) stems of Marigolds   | 13. 5 Stems same variety of ornamental grass not to exceed 18" high* |
| 7. Five (5) stems of Snapdragons   | 14. Arrangement of annuals or perennials*                            |
|  | 15. Miniature Arrangement*   |

### Division Letter:

#### C. House Plants Age 8-13

#### D. House Plants Age 14 & up

##### Class #

- |  |  |
|--|--|
| 1. Collection of three (3) different foliage or flowering plants in same container*                      | 8. Jade Plant  |
| 2. Collection of three different foliage or flowering plants in the same container from a previous year* | 9. Single Cactus*  |
| 3. Foliage or flowering plant started this year. List the date started*                                  | 10. Specialty Plants (Christmas Cactus, Bonsai Tree Onion Plant, etc.*)                    |
| 4. Hanging plant – foliage or vine, *must be able to be hung.  | 11. Succulent Dish Garden*, at least 3 different varieties of plants                       |
| 5. Herb Garden – at least 3 different herbs*   | 12. Cactus Dish Garden*, at least 3 different varieties of plants                          |
| 6. Ivy Plant*  | 13. Terrarium (with cover) * at least 3 different varieties of plants                      |
| 7. African Violet (in bloom)   | 14. Window Box (not larger than 24" x 8") *  |
|  | 15. Fairy Garden ( <u>no larger than 20" x 20" x 10" at least 5 varieties of plants</u> )* |

### Division Letter:

#### E. Plant Crafts – Age 8-13

#### F. Plant Crafts – Age 14 & up

##### Class #

- |   |  |
|---|--|
| 1. Potpourri (list all ingredients on a card) | 7. Holiday arrangement – can include dried or fresh plant material                   |
| 2. Dried flower arrangement for table         | 8. Any other creative plant craft  |
| 3. Dried flower arrangement for the wall      | 9. Any arrangement using more than one type of material (dried, fresh, silk and etc) |
| 4. Artificial arrangement for the wall        | 10. Fair theme arrangement for the current year                                      |
| 5. Artificial arrangement for table           | 11. Decorated wreath (grapevine, bittersweet, willow, etc.)                          |
| 6. Arrangement of pressed flowers             |  |

**Division Letter:**

**G. Home Grounds – Age 8-13**

**H. Home Grounds – Age 14 & up**

**Class #**

1. Poster showing before and after pictures of any home grounds improvement done to farm or home. Improvements were made with pictures and text.

## JUNIOR NATURAL SCIENCE - DEPARTMENT 116

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 Noon - 6:00 PM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING NATURAL SCIENCE EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. All pieces of a display must be attached so that the display can be transported as a single unit.
4. Collections of specimens in short supply, state or federal protected flowers, endangered or protected species of any kind are not allowed as part of a display or exhibit.
5. For safety purposes, sharp objects are only permitted if they are covered.
6. **Any poster is limited to a size of 14" x 22". Displays are limited to 20"x 24".**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### Division Letter:

#### A. Insects/Entomology

##### Rules:

1. Insect displays must be covered with glass or Plexiglass.
2. All collections must have proper mounting pins.
3. Labeled: name, date found, place found.
4. All insects must have been collected this year in the state of Wisconsin, or the United States.

##### Class #:

1. Collection of a minimum of 5-10 Species of insects, Age 8-10
2. Collection of a minimum of 10-15 Species of insects, Age 11 -13
3. Collection of a minimum of 15-20 Species of insects, Age 14 & up
4. Any other exhibit relating to entomology (spider web display, insect control displays poster of life stages of an insect)

### Division Letter:

#### B. Bees and Honey, All Ages

**FREE** Honey jars (Queenline or Classic) available strictly for use in Junior Class Honey exhibits are available to all registered WCF Junior Class Honey exhibitors. **Donated by the WALWORTH COUNTY BEEKEEPERS ASSOCIATION.** All registered WCF Junior Class Honey exhibitors may pick up their honey jars at the Walworth County Fair Office M-F, 8a-4p after the official WCF Junior Class registration deadline. Limited quantity, first-come, first-serve.

Honey exhibits are required to use TWO (2) one pound Queenline style or Classic style glass jars, donated by the Walworth County Beekeepers Association. One jar may be opened and tasted during judging.

##### Class #:

1. Extracted white honey
2. Extracted amber honey
3. One comb of honey, can be a round or square section or a full frame
4. Artistic beeswax, must be 1 lb. minimum weight, 100% beeswax, may be more than one piece but must be firmly joined together, may be cast in a mold or carved.
5. Single serving of a food item made with honey, include recipe. Bring photo of exhibitor with exhibit on day of judging.
6. Poster or display about some aspect of beekeeping or honey
7. Beeswax candles, may be a single candle, a pair, or a set of candles, which may be dipped, molded, or rolled sheets

**Division Letter:**  
**C. Forestry, All Ages**

**Class #:**

1. Poster or display featuring at least five different species of either coniferous or deciduous trees, including a sample leaf and indication of range and forest type for each
2. Poster identifying parts of a tree's root system and at least four things that roots do for trees
3. Poster or display showcasing at least 5 different tree products representing at least two parts of a tree (e.g. bark and trunk, roots and bark, etc.)
4. Poster, display, or notebook showcasing at least five different animals, insects, or bird species that make their home in, on, or near a particular species of tree
5. Poster or display featuring a cross-section of a tree with rings intact and labeled by year. Additionally, note the variety of tree from which the cross section is taken
6. Poster or display of a tree labeled with locations affected by tree disease and information about the disease itself.
7. Poster or display featuring five signs of harmful insect infestation in trees, invasive species, or habitat disruptions.
8. Notebook, poster or display showcasing the leaves of at least 15 different tree species. Include common and Latin names of each species, as well as information about the trees' range; cite sources used
9. Poster or display of ten or more fruits or seeds labeled with name of tree and categorized as fleshy or dry.
10. Notebook, poster or display describing forestry-related businesses or careers
11. Research project describing conservation practices or forest management principles
12. Any other forestry exhibit

**Division Letter:**  
**D. Maple Syrup, All Ages**

**Rule: Maple syrup exhibits must include 1 clear pint jar and may be opened during judging.**

**Class #:**

1. Light Maple Syrup (1 clear pint jar)
2. Dark Maple Syrup (1 clear pint jar)
3. Single serving of a food item made with maple syrup (including recipe). Exhibitor is to bring on the day of judging a 5x7 photo of themselves with food item entry to be displayed during the Fair.
4. Poster or display about some aspect of maple syrup

**Division Letter:**  
**E. Birds, All Ages**

**Class #:**

1. Poster of 10 birds, pictures, drawings, properly labeled
2. Poster or display of migratory birds, minimum of 15 birds (list food, migratory path and nesting habits)
3. Homemade bird feeder or house (identify for type of bird, seeds used, where placed on attached label)
4. Poster or display showing 6 game birds (identify habitats, food, nest areas)
5. Journal regarding bird observation, minimum of 10, add 3 more for each year in the project.
6. Poster or display showing the anatomy of birds, may be hand drawn, but must identify species and labeled.
7. Any other bird-related project, properly labeled.
8. Photo album of birds, 5 to 10 different birds, labeled, exhibitor must have taken photo

**Division Letter:**  
**F. Sport Fishing, All Ages**

**Class #:**

1. Poster or display using pictures or drawings of 8 Wisconsin Fish (include name, weight, habitat, feeding habits)
2. Poster or display of fishing equipment, **all hooks must be covered**
3. Poster or display of ice fishing, **all hooks must be covered**

4. Poster or display of 10 knots for fishing/boating
5. Personal fishing journal (may include lake maps and/or photos)
6. Display of 2 or more handmade lures, jigs, or spinner baits, **all hooks must be covered**
7. Poster or display of proper fish handling (cleaning, preserving, & preparing)
8. Poster or display various fishing lines and leaders, indicating their uses.
9. Any other Sports Fishing exhibit/water exhibit (eg., effects of pollution on the habitat of lake)

**Division Letter:**

**G. Shooting Sports, All Ages**

**Rule: No real guns or live ammunition allowed as part of exhibits.**

**Class #:**

1. Poster or display illustrating story of proper gun handling
2. Poster or display identifying the parts of a gun with a key to the purpose of each part
3. Poster or display of any other subject relating to the sport of hunting
4. Poster or display exhibit relating to Archery, arrows must be covered
5. Poster or display exhibit relating to Air Rifle or Air Pistol or .22 Rifle or .22 Pistol or Muzzleloader
6. Any other exhibit related to shooting
7. Handmade article related to shooting; such as, decoy, quiver, gun case

**Division Letter:**

**H. Recycling Education, All Ages**

**Class #:**

1. Poster or display showing how a recycling company or landfill works
2. Poster or display that compares renewable and non-renewable resources
3. Poster or display that explains composting and/or how to compost or Vermiculture (composting with worms)
4. Poster or display that shows conserving energy in your home
5. Poster or display that shows 5 (five) recyclable and 5 (five) non-recyclable materials
6. Poster or display that explains/shows the paper-making process
7. Turn Trash into Cash (poster only)
8. An article made of recyclable materials
9. Any other item related to recycling

**Division Letter:**

**I. Adventures in Camping, All Ages**

**Class #:**

1. Poster or display of camping equipment or clothing necessary for a specific environmental use; backpacking, rock climbing, night hiking, orienteering, etc., using drawings and/or photos
2. Poster showing Campfire safety and equipment needs
3. Poster or display of a sample menu for a full day's outing
4. Poster or display of knot tying techniques and usage for specific outdoor situations
5. Poster or display of safety procedures or first aid kit essentials appropriate for outdoor adventures
6. Poster or display of fire prevention in the outdoors
7. Any other outdoor adventure-based exhibit

**Division Letter:**

**J. Wild Flowers, All Ages**

**Class #:**

**Flowers must be from Wisconsin**

1. Pressed blossom of a flower (all parts properly labeled)
2. Poster or display of 10 wildflower photos, identify each flower and tell where photo was taken
3. Wildflower arrangement
4. Poster or display of 10 kinds of wildflower seeds
5. Poster, display or notebook showing the creation and maintenance of a wildflower garden or prairie study



6. Any other Wildflower project (eg., sketch book, flower art)

**Division Letter:**

**K. Geology, All Ages**

**Class #:**

1. Collection of 6-10 rock or mineral specimens with a minimum of 3 minerals represented. Collection may include duplications that show variation. Label collection and note where each component was found
2. Poster or display describing plate tectonics of geological formations
3. Poster or display featuring fossil history through the geologic ages
4. Poster featuring rocks or minerals found in Wisconsin
5. Any other geology exhibit

**Division Letter:**

**L. Canoeing, All Ages**

**Class #:**

1. Poster or display showing canoe safety, maintenance and equipment
2. Homemade canoe paddles or canoe
3. Canoe trip journal or notebook
4. Any other canoe exhibit

**Division Letter**

**M. Wildlife, All Ages**

**Class #:**

1. Poster or display showing six wildlife species native to Walworth County or the state of Wisconsin. This may include different species of the same type of animal. This may not include insects
2. Poster or display showing the defense strategies used by four wildlife species
3. Poster or display showing endangered species
4. Poster or display of winged mammals
5. Taxidermy
6. Poster or display showing game management practices
7. Poster of 6 to 12 photos taken by exhibitor of wildlife. Must identify the wildlife in the photo
8. Poster or display showing tracks from six or more Wisconsin wildlife species
9. Any other wildlife exhibit

**Division Letter:**

**N. Exploring Your State, All Ages**

**Class #:**

1. Poster or display of Wisconsin State symbols or native trees
2. Poster or display of factors that contribute to pollution in Wisconsin
3. Poster or display of stars, constellations, and planets observable in the skies above Wisconsin
4. Poster or display of the differences of two or more Wisconsin habitats
5. Poster or display of six or more animal tracks specific to Wisconsin
6. Poster or display showing the origins of groundwater and how it is impacted by humans and the environment
7. Poster or display of climatology and connection of habitats in Wisconsin
8. Poster showing weather and its connection to environmental studies
9. Poster or display of invasive plants
10. Any other environmental exhibit

**Division Letter:**

**O. Backpacking & Hiking, All Ages**

**Class #:**

1. Poster or display with detailed explanation of plans for a hike, include schedule, needed supplies and meals.

2. Poster or display with detailed explanation of plans for a multi-day camping trip. Include information about travel plans, the camping site, anticipated activities, meals, and all supplies needed.
3. Poster or display showing appropriate hiking apparel for two different types of hiking adventures. Specify season and terrain.
4. Poster or display explaining the value and use of a compass while hiking.
5. Poster or display showing the steps to be taken on camping trips to honor the "Leave No Trace" principles.
6. Poster or display detailing the design of a **non-tent** backpacking shelter. Include a list of supplies needed to make it ready to sleep in.

**Division Letter:**

**P. Renewable Energy, All Ages**

**Class #:**

1. Poster or display exhibit describing how wind or solar energy is collected and/or converted for human use
2. Poster or display exhibit describing the benefits of one or more renewable energy sources
3. Poster or display exhibit comparing a renewable energy source to a non-renewable energy source
4. Poster or display exhibit showcasing one or more careers in a renewable energy field
5. Poster or display exhibit focused on usage of renewable energy sources in WI or throughout the U.S.
6. Any other renewable energy exhibit.

## **JUNIOR GEOSPATIAL**

**REGULATIONS:**

1. Displays are limited to a size of 20" x 22". Posters are limited to a size of 14" x 22"

**Division Letter:**

**Q. Geocaching, All Ages**

**Class #:**

1. Poster or display exhibit comparing sizes and/or types of geocaches
2. Poster or display exhibit describing helpful items individuals should take with them when looking for caches
3. Poster or display exhibit documenting your personal adventure locating 3-5 geocaches
4. Poster or display exhibit showcasing your efforts to create and hide your own cache for others to find
5. Poster or display exhibit showcasing your efforts to teach others about some aspect of geocaching
6. Any other geocaching exhibit

**Division Letter:**

**R. Geospatial, All Ages**

**Class #:**

1. Poster or display explaining what GIS is and how it is used in the world today
2. Poster or display describing GIS-related careers
3. Poster or display comparing different types of maps or mapping apps
4. Any other geospatial exhibit

## **CLOVERBUDS - DEPARTMENT 117**

**JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 PM Noon - 6:00 PM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **Rules Governing Cloverbud Exhibits:**

1. Age classification is based on your age as of January 1 of the current year.
2. Open to youth Age 5-8 enrolled in the 4-H Cloverbud project or members of other youth groups doing equivalent work.
3. All participants will receive a participation ribbon for each of their entries, but premium money will not be awarded.
4. Members may make four (4) entries; only one per class number.
5. Only small animals (cats, dogs, covies, rabbit, etc.) may be brought to be judged. Animals must be taken home after judging. You are encouraged to bring a 5x7 photo of your entry.
6. Food items will be judged but not kept at the Fair for display. You are encouraged to bring a 5x7 photo of your entry.
7. All other entries will be displayed after judging. They are to be picked up between 3:00 PM – 6:00 PM on the Tuesday after the Fair.

**This is a non-competitive opportunity for Cloverbud Members to receive an introduction to the judging process and receive recognition for their project work.**

### **Division Letter:**

#### **A. Cloverbuds**

#### **Class:**

1. Any food item, mixes allowed
2. Article made for the home
3. 14" x 22" Poster about the care of an animal
4. One fruit or vegetable that you grew
5. Drawing or painting using any media
6. Item made from a kit
7. Picture made using fingerpaint
8. Picture made with seeds
9. Item made from wood. No power tools may be used. Can be made from a kit.
10. Any small pet; must be brought in a crate

## JUNIOR EXPLORING PROJECT – DEPARTMENT 117

JUDGING DAY: Thursday of Pre-Fair week, 12:00 Noon – 6:00 PM

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING EXPLORING EXHIBITS

1. Age classification is based on your age as of January 1 of the current year
2. Must be 8-11 years old, AND first year of exhibiting, unless exempt by Superintendent
3. Champion & Reserve Champion Awards will be given per judges' decision per department, division, or class
4. Non-perishable entries must remain on display following judging and removed between 3 and 6 pm on Tuesday immediately following the fair. Entries not removed may be discarded. Entries removed early will not receive premium money.
5. Animals exhibited in the Exploring project cannot be exhibited in any other Junior Fair department. Animals entered in this project will not be displayed and must be taken home after judging.
6. All perishable items can be removed and replaced with a photo for display during the Fair.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### Division Letter:

#### B. Exploring

#### Class #

1. Decorated food, 3 similar items; cookies, cupcakes; may use frosting and candy
2. One serving of a HEALTHY snack on a plate
3. Brownies, 3 on a plate, from scratch, no mix and no nutmeats
4. Create a holiday seasonal item (any holiday greeting card, wrapping paper or decoration)
5. A simple garment or article sewn without using a serger (No zipper, set-in sleeves, collar or buttonholes)
6. A simple garment or article, Knitted
7. A simple garment or article, Crocheted
8. A simple art or craft (No Kits); example, tie dye item, stamping art, jewelry
9. A simple art or craft made from a kit; example, diamond art, string art
10. A simple art or craft made from leather (kit may be used)
11. Drawing or painting using ANY media
12. A houseplant started from a CUTTING or seed (April 15 or before)
13. Three photos, 4x6, on 8.5 x 11 inch card stock
14. Homemade first aid kit, including emergency phone numbers (no bigger than a shoe box)
15. A craft made from materials found in nature
16. Woodworking item, NO POWER TOOLS, may use a kit
17. A plate of fruit or vegetables from your garden; maximum 3 items
18. 14" x 22" poster depicting your family tree
19. 14" x 22" poster of your favorite hobby
20. Any usable item made from recycled materials
21. Pet on a leash or crated. Must not be exhibited at Fair in any other class. Please bring a 5x7 photo to be left after judging for display during the Fair.

## JUNIOR ART AND CRAFT - DEPARTMENT 118

**JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 PM Noon-6:00 PM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING ART & CRAFT EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. Kits allowed only in classes designated.
4. Entries in Division "C," "D," and "E" must be ready to hang.
5. **Entries with glass coverings will not be allowed.** Cellophane, Plastic, and Plexiglas will be accepted.
6. All portfolio entries must be marked 1 of 3, 2 of 3, 3 of 3, etc. on the back or bottom of each entry along with exhibitor's name.
7. A portfolio is defined as a collection of drawings or documents, that represent a person's work, in a suitable binder or folder.
8. A collection is defined as a group of items not necessarily related but are created by the same person.

**PREMIUMS: 1<sup>ST</sup> - \$2.25 2<sup>ND</sup> - \$2.00 3<sup>RD</sup> - \$1.75 4<sup>TH</sup> - \$1.50**

### CERAMICS

#### CERAMICS REGULATIONS:

1. All articles must start as slip or clay and casted, thrown or hand built by exhibitor except for Class #1.

#### Division Letter:

**A. Ceramics, Age 8-13**

**B. Ceramics, Age 14 & up**

#### Class #:

1. One pre-fired ceramic article, greenware with any finish
2. One cast article using stains/paint
3. One cast article using glaze/underglaze
4. One casted article using more than 2 techniques or a creative finish not listed above
5. One wheel thrown article using stains/paint
6. One wheel thrown article using glaze/ underglaze
7. One wheel thrown article using more than 2 techniques or a creative finish not listed
8. One hand built article using stains/paint
9. One hand built article using glaze/underglaze
10. One hand built article using more than 2 techniques or a creative finish not listed
11. Ceramic Collection each piece must have exhibitor name on it. (3-5 articles of any combination of Classes #2-10)

### DRAWING & PAINTING

#### DRAWING & PAINTING REGULATIONS: Division Letters C, D, E.

1. All entries **MUST** be ready to hang. All wood frames and heavy artwork must have a second wire.
2. **NO GLASS COVERINGS ALLOWED!!** cellophane, plastic and plexiglass will be accepted,
3. All entries may **NOT** exceed 36" x 36".
4. Poster board may be used for the mat but not acceptable for the back.
5. If matted without a frame entry must have cardboard backing attached to the mat.
6. Charcoal and pastels should be protected by cellophane, plastic, or plexiglass. **NO GLASS.**

#### Division Letter:

**C. Drawing & Painting Age 8-10**

**D. Drawing & Painting Age 11-13**

**E. Drawing & Painting Age 14 and up**

#### Class #:

1. Crayon Drawing
2. Pencil Drawing
3. Colored Pencil Drawing
4. Marker Drawing
5. Colored Pen (ball point, felt tip or ink pen) Drawing
6. Oil Pastel (Craypas) Drawing
7. Charcoal or Conte' Crayon (one color) Drawing
8. Pastel, Chalk or Conte Crayon (multiple colors) Drawing
9. Mixed Media Drawing (use of any combination of Classes #1-8)
10. Watercolor Pencil Drawing
11. Watercolor Crayon Drawing

12. Watercolor Paint Painting
13. Mixed Media Watercolor Drawing/Painting (use of any combination of Classes #10-12)
14. Tempera Painting
15. Acrylic Painting
16. Acrylic Painting with any added mediums or modeling paste
17. Oil Painting
18. Ink (brush) Painting
19. Airbrush or Spray Paint Painting
20. Mixed Media Painting (use of any combination of Class #14-19)
21. Scratch Board (may use premade board)
22. Computer Art (all original – **no clip art**)
23. Mixed Media Drawing/Painting (use of any combination of wet and dry media from classes #1-22)
24. Drawing Portfolio (3-5 drawings of any class #1-9) must be numbered and ready to hang or in a suitable binder
25. Painting Portfolio (3-5 paintings of any class #10-20) must be numbered and ready to hang or in a suitable binder
26. Mixed Media Portfolio (any combination of 3-5 drawings/paintings from classes #9, 13, 20 or 23) must be numbered and ready to hang or in a suitable binder

## **FIBER ART**

### **FIBER ART REGULATIONS:**

1. First year exhibitors may use kits in any class Division F & G.

#### **Division Letter:**

##### **F. Fiber Art Age 8-13**

##### **G. Fiber Art Age 14 & up**

#### **Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Tie Dye article (kits acceptable) | 5. Cotton Linter Article                                     |
| 2. Batik Article                     | 6. Felting Wool for Applique Article                         |
| 3. Weaving Article                   | 7. 3D Felting Article  |
| 4. String Art Article                | 8. Any other Article using yarn or material not listed above |

## **FOLK ART, LATINO ART AND OTHER CULTURAL ARTS**

### **Division Letter:**

#### **H. Folk Art, Latino Art and Other Cultural Arts – All Ages**

#### **Class #:**

1. Decorated Egg (no more than five (5))
2. Candle Exhibit (poured or dipped)
3. Basket Exhibit
4. Quilling Exhibit
5. Display or research exhibit depicting traditional art forms from a specific region of the world (e.g. European folk arts, Asian folk arts, Latino Folk art etc.)
6. Any other traditional Folk Art form from any other country that does not fit elsewhere in Dept. 118 classes.

## **LEATHERCRAFT**

### **Division Letter:**

#### **I. Leathercraft, Age 8-13**

#### **J. Leathercraft, Age 14 & up**

#### **Class #:**

1. Leather as a flat surface (no buckles, rivets, lacing)
2. Leather as a flat surface (buckles, rivets, lacing)
3. Leather as an envelope type, single, flat folded surface
4. Contemporary Leathercraft – 2-3 small objects (earrings, necklace, headband, etc.)
5. Leathercraft belt
6. Kits, first year exhibitor only (either division)
7. Any other article (no kits)

## **METAL ENAMELING & JEWELRY**

### **METAL ENAMELING & JEWELRY REGULATIONS:**

1. All articles must be complete and ready for use. Pairs are considered one article. Articles (other than necklaces) should be displayed on cardboard or in a box.

#### **Division Letter:**

**K. Metal Enameling & Jewelry, Age 8-13**

**L. Metal Enameling & Jewelry, Age 14 & up**

#### **Class #**

1. Article with design created by sifting solid areas of color or sgraffito (application of base color & sgraffito design)
2. Article with design created by use of glass lumps, threads, wire or combination
3. Article made with wire
4. Article made with wire and beads or like materials
5. Recycled Jewelry (bring a picture of before and after)
6. Any other article made with a metal enameling or jewelry process not listed

## **STENCILING**

#### **Division Letter:**

**M. Stencil Painting, Age 8-13**

**N. Stencil Painting, Age 14 & up**

#### **Class #:**

1. Article made with machine-generated stencil
2. Article made with handmade paper stencil
3. Article made with plastic stencil
4. Article made using any other creative stencil not listed

## **BLOCK PRINTING**

### **BLOCK PRINTING REGULATIONS:**

1. Block or Stamp used in Divisions P & Q must be present during judging, unless perishable.

#### **Division Letter:**

**O. Block Printing, Age 8-13**

**P. Block Printing, Age 14 & up**

#### **Class #:**

1. Clothing Article
2. Wall Hanging Article
3. Storage Container Article
4. Paper Article
5. Wood Block Print
6. Any other article not listed above or in any class

## **PRINTMAKING**

#### **Division Letter:**

**Q. Printmaking, All Ages**

#### **Class #:**

1. Screenprint
2. Monoprint
3. Creative stamp print. Stamp made by exhibitor.
4. Any other printmaking process that does not fit elsewhere in this division
5. Mixed media print (featuring any combination of printmaking processes. May use drawing and

painting techniques to enhance)

## **SCRAPBOOKING**

### **SCRAPBOOKING REGULATIONS:**

1. Machine generated elements made by exhibitor may be used (Cricut, diecast shapes, etc.)
2. Exhibits for Class 1 & 2 will be judged on photo composition (60%), creativity (25%), and visual appeal of overall layout (15%).
3. Classes 1 & 2 must be displayed in protective sleeves tied together; no photobooks or binders.
4. Classes 3-5 should be brought in Ziploc bag labeled with exhibit name & number.

#### **Division Letter:**

#### **R. Scrapbooking – All Ages**

##### **Class #:**

1. 2-page (12"x12") photo layout featuring themed cardstock additions with at least one photograph per page.
2. 2-page (12"x12") photo layout featuring 4-12 photos
3. Set of 4 articles (cards, tags, 3D forms, etc.) using one scrapbooking technique, single theme
4. Set of 4 articles (cards, tags, 3D forms, etc.) using two scrapbooking techniques, single theme
5. Set of 4 articles (cards, tags, 3D forms, etc.) using 3 or more scrapbooking techniques, single theme

## **SCULPTURES & CONSTRUCTIVE DESIGN**

### **SCULPTURES & CONSTRUCTIVE DESIGN REGULATIONS:**

1. 3D. NO 2D exhibits. Reliefs allowed.
2. LEGO/K'NEX or 3D puzzles cannot be used as constructive material. (See Mechanical Sciences.)

#### **Division Letter:**

#### **S. Sculptures & Constructive Design, Age 8-13**

#### **T. Sculptures & Constructive Design, Age 14 & up**

##### **Class #:**

1. Sculptured article using clay
2. Sculptured article using wire
3. Sculptured article using wood
4. Sculptured article using paper or cardboard
5. Sculptured article using any other media not listed above
6. Sculptured article using mixed media (any combination of classes above)
7. Product made from recycled materials (can characters, etc.)

## **ANY OTHER ART OR CRAFT**

### **ANY OTHER ART OR CRAFT REGULATIONS:**

1. Entry must not fit in any other class in this Department or any other Department.

#### **Division Letter:**

#### **U. Any Other Art or Craft, Age 8-13**

#### **V. Any Other Art or Craft, Age 14 & up**

##### **Class #:**

1. Sand Art
2. Paint-by-Number (kits allowed)
3. Fused Glass
4. Diamond Art
5. Any other craft article that does not fit in ANY class within Dept. 118



6. Any other art article that does not fit in ANY class within Dept. 118

## **THEATRE ART AND CLOWNING**

### **Division Letter:**

#### **W. Theater Art and Clowning – All Ages**

### **Class #:**

1. Puppet created and built by exhibitor, with original back story on 3x5 card
2. Poster or display featuring use of make up in dramatic presentations or performance art
3. Shadow puppet (no kits)
4. Display of hand props and prop list for a well-known fairy tale
5. Costume design for character, including sketches and fabric swatches; includes clowning.
6. Script with lighting, costuming, sound, and prop cues.
7. Script from an original character-based monologue, typed and presented in protective sleeves, limited to 10 pages
8. Scenic design model for a play, including title and description of play
9. Any other Theatre Art performance, clowning or street art exhibit.

## **MUSIC**

### **MUSIC REGULATIONS:**

1. All exhibit contents must be appropriate for youth audiences. Exhibits deemed offensive will be removed by Superintendent.

### **Division Letter:**

#### **X. Music, All Ages**

### **Class #:**

1. Poster or display documenting some aspect of the history of music
2. Poster or display describing how music has changed over time within a particular genre of music (i.e., country, pop, rap, etc.)
3. Poster or display showcasing a particular musical performer or group
4. Poster or display describing the impact of music on people's lives
5. Create any other music exhibit that does not fit into one of the above classes (for Music Video, see Photography)

## JUNIOR PHOTOGRAPHY - DEPARTMENT 120

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 Noon - 6:00 PM \*\* NEW TIME\*\***

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING PHOTOGRAPHY EXHIBITS:

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. The same photograph may NOT be used in more than one class.
4. Exhibitors may use film or digital cameras
5. Photos must be exhibited in sizes of 4"X6" unless the class is an enlargement.
6. **Photos may be cropped but no additional enhancements are permitted. (unless otherwise stated)**
7. No date stamps shall appear on photographs.
8. **ALL** photo entries must be mounted on a single sheet of 11"X14" white poster board.
9. Photos should be mounted using a secure adhesive, i.e., rubber cement or double stick tape
10. Do not write any titles or captions on boards
11. No protective covering is allowed
12. Fair entry tags should be fastened securely to the upper right corner on the back of the board with string provided, so they hang over the front of the posterboard.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### Division Letter:

#### A. Photography – Age 8-10

##### Class #:

1. 4 pictures of landscape or seascapes, sunsets, scenery, or cityscapes
2. 4 pictures of animals (may include birds, bugs, insects, butterflies, etc.)
3. 4 pictures of people
4. 4 pictures of nature (eg., flowers, rocks, waterfalls, etc.)
5. 4 pictures of vacations, holidays, or any special occasions.
6. 4 pictures of same subjects from different angles/views
7. 1 enlargement – any subject, 8" x 10" (cropping is encouraged)

### Division Letter:

#### B. Photography – Age 11-13

##### Class #:

1. 1 photo illustrating silhouette effect (5" x 7" or 8" x 10")
2. 4 photos capturing action
3. 4 photos that make a photo story (A story sequence with beginning, middle, and an end) any subject.
4. 4 photos of landscapes, seascape, sunsets, scenery, or cityscapes
5. 4 photos of animals (may include birds, bugs, insects, butterflies, etc.)
6. 4 photos of people
7. 4 photos of nature
8. 4 photos all black & white film
9. 1 enlargement: 8" x 10" (encouraged) – any subject

### Division Letter:

#### C. Photography – Age 14 & up

##### Class #:

1. 1 portrait (5"x7" or 8"x10")
2. 1 photo illustrating silhouette effect (5"x7" or 8"x10")
3. 4 photos of objects
4. 4 photos of portraits of people
5. 4 photos of animals (including birds)
6. 4 photos of nature
7. 4 photos of creative imagery (show your talent!) (Example: haunting view of candle or dusty rays of sunshine)

8. 1 digitally enhanced photo (5"x7"): include a copy of the original. Be prepared to describe how the enhanced photo was created.
9. 1 enlargement: 8"x10" cropping is encouraged – any subject.
10. 4 photos all black and white film

#### **VIDEO REGULATIONS**

1. Entries may be made in any software that creates a video.
2. All entries must be saved on a CD/flash drive and enclosed in a Ziploc bag with name for identification for fair.
3. The video needs to demonstrate your skills in handling, making and editing.
4. Include an 8-1/2x11" image of your event or product from your video.

#### **Division Letter:**

#### **D. Video – All Ages**

#### **Class #:**

1. Prepare an animated, music or instructional video. 2 to 5 minutes long. It must promote an event or advertise a specific product.

## **JUNIOR COMPUTER SCIENCE – DEPARTMENT 121**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 - 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **COMPUTER SCIENCE REGULATIONS**

1. Champion & Reserve Champion Awards will be given per judges' decisions per department, division, or class.
2. If your exhibit is a website, print pages from the site and be prepared to describe your design to the judge.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### **Division Letter:**

#### **A. Computers – All Ages**

### **Class #:**

1. Poster or display of how a computer works.
2. Poster or display explaining coding.
3. Poster or display explaining careers in computers.
4. Poster or display of anything else related to computers.

## **JUNIOR WOODWORKING – DEPARTMENT 122**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 Noon - 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING WOODWORKING EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. Entries may not be made in connection with school activities except as noted for specific classes.
4. All articles are to be finished according to their intended use. Finishes must be properly cured and dry. The quality of the finish will be considered as part of the workmanship by the judge.
5. Projects made to be hung must have hangers on them.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 \$1.50**

### **Division Letter:**

**A. Woodworking, Age 8-11**

**B. Woodworking, Age 12-14**

### **Class #:**

1. Useful article for farm or home workshop
2. Article for use out-of-doors
3. Article for storage
4. Article for use in the home
5. Toy or homemade game
6. Article of creative design from wood and other materials or using recycled materials
7. Article made as a school project
8. Article made from a kit
9. Any other construction or design not listed

### **Division Letter:**

**C. Woodworking, Age 15 & up**

### **Class #:**

1. Useful article for farm or home workshop
2. Article for use out-of-doors (examples: picnic table, wood vehicle)
3. Useful article of furniture or cabinet making.
4. Article for use in the home
5. Article for use in a building other than home
6. Useful article of farm carpentry
7. Article of creative design from wood and other materials or using recycled materials
8. Article made as a school project
9. Article made from a kit
10. Any other construction or design not listed

## **JUNIOR ELECTRICITY - DEPARTMENT 123**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 Noon - 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING ELECTRICITY EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. Exhibits may be battery-powered projects using battery components or wired for electricity.
4. Any exhibit using paper clips, cardboard, thumbtacks, and brads will be disqualified.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### **Division Letter:**

- A. Electricity, Age 8-11**
- B. Electricity, Age 12-14**
- C. Electricity, Age 15 & up**

### **Class #:**

1. Construct a switch (simple, 3 way or 4 way), electromagnet, galvanometer, or electric motor. Attach an explanation on how it works and how it is used.
2. Create a binder detailing electricity related experiments including results and principles. Division A minimum of 3 examples, Division B minimum of 4, Division C minimum of 6
3. Poster or display showing types of cords, wires, cables, fuses, or light bulbs. Include explanation of proper and/or best use for each.
4. Make a homemade lamp or lighting unit (trouble light, test lamp, table lamp, etc.)
5. Construct a piece of electrical equipment other than an extension cord or lighting unit.

## **JUNIOR MECHANICAL SCIENCE – 124**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 Noon - 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING MECHANICAL SCIENCE EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### **Division Letter:**

##### **A. Tractor, All Ages**

#### **Class #:**

1. Display or poster that illustrates one of the following topics: tractor safety; care and maintenance; or the tractor as a valuable farm machine.
2. Display or poster that illustrates one of the following topics: cause and prevention of rollovers; diagram of how an air cleaner works; diagram of an engine cooling system; or regulations for battery and oil disposal.
3. Display or poster that illustrates one of the following topics: wagon and bin hazards; open and closed hydraulic systems; mower types and safety features; or conveyor types and features.
4. Display or poster that illustrates one of the following topics: method of winterizing a tractor; chemical uses and required safety equipment; parts and process of internal combustion engines; procedures for cleaning and flushing a tractor radiator.
5. Any other Tractor Exhibit.

#### **Division Letter:**

##### **B. Small Engines, All Ages**

#### **Class #:**

1. Poster or display to identify and describe the purpose of at least eight (8) engine parts.
2. Poster or display focused on one or more proper engine maintenance or safety measures.
3. Poster or display describing one or more career trends in the small engine industry.
4. How to guide related to some aspects of small engines. For example : how to change oil, how to rebuild an engine.
5. Photo Journal or display highlighting a comprehensive small engine-related effort you completed since last year's fair. (rebuilding an engine, seasoning an engine, etc)
6. Any other small engine exhibit.

#### **Division Letter:**

##### **C. Bicycle, All Ages**

#### **Class #:**

1. Make an actual bicycle repair kit with equipment and supplies. No poster or display.
2. Report on bike trails (poster, display, or journal).
3. Biking trip plan or documentation of actual trip (poster, display or journal).
4. Poster or display to explain "how-to" perform one or more aspects of bicycle maintenance.
5. Poster or display focused on one or more aspects of bicycle safety.
6. Any other bicycle exhibit.

### **ROBOTICS REGULATIONS**

1. Robots should be housed in a protective display case.
2. If robots are to be displayed, the exhibitor leaves the robot at his/her own risk.
3. As an alternative, exhibitors wishing to NOT display their robot after judging must provide a minimum of four photos on a poster board with captions (standard poster size, 14"x22").

**Division Letter:**  
**D. Robotics, All Ages**  
**Class #:**

1. Display or poster describing the parts of a robot you built, programmed or researched. Fully explain the function of each part.
2. Display or poster featuring one or more real world robots and the ways in which each is being used.
3. Poster or display describing one or more ways that robotics technology is improving humankind's quality or length of life.
4. Poster, display or notebook showing the programming guides you used to make your robot perform each of two programs designed by you.
5. Any other robotics exhibit.

**AEROSPACE REGULATIONS**

1. Flying aircraft or rockets may be built from scratch or from a kit and must be painted. Snap together models or pre-painted, die cast or plastic models may not be entered.
2. Plastic models may only be entered as part of Class #1.
3. Engines must be removed for judging and display.

**Division Letter:**  
**E. Aerospace, All Ages**  
**Class #:**

1. Poster or display illustrating and identifying major structural parts of an aircraft
2. Poster or display focused on career opportunities in the Aerospace industry.
3. Poster or display illustrating progress towards obtaining one's own private pilot license.
4. Kites and or Hot Air Balloons flight worthy for display. Kites can be any style: flat, box or fighter.

**SCALE MODELS REGULATIONS**

1. Models must be a plastic, glue kit; **EXCEPT CLASS #8**
2. No **LEGO**, MEGABLOCKS ARE ALLOWED (SEE CONSTRUCTIVE DESIGN)
3. Scratch-built or after-market parts and modified plastic model kits allowed.
4. Painting your model is an option but is suggested.
5. Models/exhibits can be any scale, not to exceed 18" in any direction, excluding diorama (Class #9).
6. A clear plastic display case is optional to display each entered scale model.
7. No bases allowed for Classes #1-8.
8. Individual scale models are not to be exhibited as part of a display or diorama.
9. Model box and/or instruction sheet for each model entered must be brought to fair judging.

**Division Letter:**  
**F . Scale Models, All Ages**  
**Class #:**

1. Model: Car
2. Model: Truck
3. Model: Motorcycle
4. Model: Boat
5. Model: Plane
6. Model: Military
7. Model: Miscellaneous (Spaceship, Skeleton, etc.)
8. Model: Snap Kit Only
9. Diorama, no larger than 2' x 2' and no smaller than 9" x 12"

**CONSTRUCTIVE DESIGN (LEGO, K'NEX, ERECTOR, OR ANY SIMILAR KIT)**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

**RULES GOVERNING CONSTRUCTIVE DESIGN EXHIBITS**

1. Kits may be used but must include designs or plans from the kit.
2. Exhibits shall be either:



**A. NON-Mechanical** (no moving parts, no motors no electronics)

**B. MECHANICAL** (shall include moving parts, motors or electronics.)

3. **Original Design** can be either Non-Mechanical or Mechanical. Both shall include drawings, designs, or plans if they are part of the project. If no drawings, designs or plans were used the exhibitor **MUST** be able to explain how they created and or came up with the idea.
4. **Original Engineered Design** may or may not have moving parts motors electronics. Should be a creation innovatively built such that the end project is more than meets the eye. (for example: purposeful hidden compartments, unexpected moving parts with a purpose.) Judging for this class will focus on the exhibitor's design and ingenuity for their age. Exhibitor **MUST** be able to explain how they came up with the design.
5. Exhibits must not exceed 24" x 24" and no taller than 36".
6. ALL exhibits including the LEGO base plate **MUST** be displayed on a TRAY with sides (for example, a cookie sheet) or mounted to a firm base not exceeding the 24"x 24" size limit.
7. **PLEASE NOTE DIVISIONS ARE NOT DETERMINED BY AGE, BUT RATHER THE NUMBER OF PIECES USED.**

**Division Letter:**

**G. Constructive Design, 600 or less pieces**

**H. Constructive Design, 601 to 3000 pieces**

**I. Constructive Design, 3001 and more pieces**

**Class #:**

1. One entry using Kit: Non-Mechanical
2. One entry using Kit: Mechanical
3. One entry using Original Design: Non-Mechanical
4. One entry using Original Design: Mechanical
5. One entry using Original Engineered Design

**REMOTE CONTROLLED VEHICLES REGULATIONS**

1. This section covers cars, drones and fixed wing.
2. NOTE: If exhibit is left for display at the Fair, it is done at the exhibitors' own risk.
3. All power sources must be removed after judging.
4. All cars must be remote controlled, 1/10<sup>th</sup> scale and battery operated.
5. All drones must be remote controlled, battery operated, and either quad or helicopter type. Size of drone will be determined by the exhibitor.
6. All Fixed Wing exhibits must be remote controlled, battery or gas operated, and fixed wing type aircraft. Size of fixed wing will be determined by exhibitor.

**Division Letter:**

**J. R/C All Vehicles – All Ages**

**Class #:**

1. Car
2. Drone
3. Fixed Wing
4. Poster or display related to R/C Cars
5. Poster or display related to Drones
6. Poster or display related to Fixed Wing Aircraft

## JUNIOR FOOD PRESERVATION - DEPARTMENT 125

### JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

#### RULES GOVERNING FOOD PRESERVATION EXHIBITS

1. Age classification is based on your age as of January 1 of the current year.
2. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
3. All Champion & Reserve Champion Ribbons should be marked on the back with name, club & food item information & should be left with the canning items on judging day.
4. Exhibits will be judged by conference method.
5. An exhibitor may only enter one entry per class.
6. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing Publications.
7. Provide the recipe for each entry on an index card. One processing label must be attached to the back of the fair entry tag.
8. Fair book listings with a \* (star) before them are to be left with the Department Superintendent on judging day for display during the fair. Must be done to receive premium money.
9. Canning entries must use pint, quart, jam or jelly jars **only**. **RINGS must be included. Larger jars will not be accepted.**
10. We encourage you to use jam and jelly jars (any size) for your jam and jelly entries.
11. All glass jars must be clear glass, NO COLORED OR TINTED GLASS will be accepted.
12. The judge may open the jams and jellies, and may or may not taste them, at their discretion.
13. Frozen exhibits will be released after pre-fair judging is complete.
14. Dried Foods must be in glass jars, with rings. They will be displayed at the Fair.
15. All freezing must be in regulation freezing jars or in approved freezer containers. Use size appropriate bags: Pint, Quart, or Gallon. Vacuum seal bags are also acceptable.
16. The Fair reserves the right to dispose of food exhibits displayed at the Fair.
17. Canned items must be processed in a Hot Water Bath or in a Pressure Canner. No refrigerator items will be judged.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### Division Letter:

- A. Food Preservation, Age 8- 11 judging time 9:00 AM**
- B. Food Preservation, Age 12-15, judging time 9:00 AM**
- C. Food Preservation, Age 16 and up, judging time 1:00 PM**

#### Class #:

##### **FREEZING:**

1. Corn
2. Green Beans
3. Squash
4. Sauce (apple, pear, etc.)
5. Berries
6. Jam
7. Jelly
8. Vegetable (not listed above)
9. Fruit (not listed above)
10. Salsa
11. Pie Filling

##### **CANNING:**

12. \*Sauce, apple or pear – 2 jars
13. \*Pears or Peaches – 2 jars
14. \*Pickled Relish – 2 jars
15. \*Tomato – 2 jars
16. \*Dill Pickled Cucumbers – 2 jars
17. \*Any Other Pickle Products – 2 jars
18. \*Sweet Pickles – 2 jars
19. \*Pickled Beets – 2 jars
20. \*Jam – 2 jars
21. \*Jelly – 2 jars
22. \*Pie Filling – 2 jars
23. \*Salsa – 2 jars
24. \*Vegetable – 2 jars, not pickled or listed above
25. \*Fruit – 2 jars, not pickled or listed above

**DEHYDRATION:**

- 26. \*Meat Jerky
- 27. \*Fruit
- 28. \*Vegetables
- 29. \*Fruit Leather
- 30. \*Any other Dry Product

## **JUNIOR FOODS & NUTRITION EXHIBITS - DEPARTMENT 125**

### **JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

#### **RULES GOVERNING FOODS & NUTRITION EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. **Champion & Reserve Champion ribbons should be given to Leaders directly after judging, to be held for display during the Walworth County Fair. Please put your name, grade, and club, along with food entry item on back of ribbon tag.**
3. Age classification is based on your age as of January 1 of the current year.
4. Exhibits will be judged by conference method.
5. Entries for all divisions may be made from suitable recipes found by exhibitor. Mixes are not allowed for **any** entries, unless otherwise stated.
6. All exhibits will be released immediately following judging. Any entry in the fair book with a \* (star) in front of it must be returned for exhibit during the fair on Tuesday, week of Fair between 4:00 and 7:00 PM at the Junior Exhibit building. **This must be done to receive your premium money.**
7. Taste testing is at the judge's discretion.
8. Provide hard copy of the recipe for each entry **including frostings.**
9. All exhibitors must provide their own plate. All exhibitors may garnish this plate.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### **Division Letter:**

**D . Cake Decorating, Age 8-9, judging time - 9:00 AM**

#### **Class #:**

1. \*3 Decorated cupcakes, each decorated differently
2. \*3 Decorated Cookies, each decorated differently
3. Character Cake – use molded pan and must be a real cake
4. \*8x8 cake decorated using current Fair theme.

#### **Division Letter:**

**E . Foods and Nutrition I, Age 8, judging time – 9:15 AM**

#### **Division Letter:**

**F . Foods and Nutrition I, Age 9, judging time – 9:15 AM**

#### **Class #:**

1. Snack Fruit Pizza, 3" to 6" in diameter, cold, (can use homemade dough or purchased cookie dough)
2. Monkey Bread
3. My Favorite Food
4. \*One Mini Loaf Bread, any variety
5. \*Peanut Butter Cookies, 3
6. \*Chocolate Chip Cookies, 3
7. \*Any Other Cookie not listed above, 3
8. \*Any Muffins, no cupcake liners, 3
9. \*Coffee Cake with streusel topping. 4" x 4" square, must include a corner
10. \*Plain Chocolate Brownies, 3 pieces, one from corner (no nuts or frosting)
11. Charcuterie Board. Must include at least 3 homemade items and at least 6 items total. Can be sweet and/or savory.
12. \*Recipe Collection in a box, binder or album. All food categories. Minimum of 15 recipes.

**Division Letter:**

**G. Cake Decorating, Age 10-11, judging time - 9:00 AM**

**Class #:**

1. \*One Layer Decorated Theme Cake (Use a dummy cake no larger than 10" x 10" x 5" H, Bring cake on a covered cardboard. No larger than 12"x12". No Candy, only frosting decoration)
2. \*One Layer Decorated Theme Cake (Use a dummy cake no larger than 10" x 10" x 5" H. Bring cake on a covered cardboard. No larger than 12" x 12". Fondant only.
3. Character Cake – use molded pan and must be a real cake. Frosting only.
4. \*8x8 cake decorated using current Fair theme.

**Division Letter:**

**H. Foods and Nutrition II, Age 10, judging time – 9:15 AM**

**I. Foods and Nutrition II, Age 11, judging time – 9:15 AM**

**Class #:**

1. Hot Dish with cheese as a main ingredient (in baking dish)
2. Homemade Soup, Hot
3. Beverage featuring dairy product
4. My Favorite Food - Can be any food as long as it isn't already listed or entered.
5. Nutritious dip, may use a dry soup mix as an ingredient
6. \*Quick Coffee Cake, whole cake in pan
7. \*Quick Bread, 2 varieties/whole loaves, no mini loaves
8. \*Homemade Biscuits, 2
9. \*Bar Cookies plate of three (3)
10. Charcuterie Board. Must include at least 3 homemade items and at least 6 items total. Can be sweet and/or savory.
11. \*Whole Cake made from scratch, frosted or unfrosted, No larger than 9" x 13", not in a pan.
12. \*One Crust Pie
13. \*Homemade healthy grab & go snack
14. \*Recipe collection in box, binder or album. All food categories. Minimum of 25 recipes.

**Division Letter:**

**J. Cake Decorating, Age 12-14, judging time - 1:15 PM**

**Class #:**

1. \*Creatively Decorated Multi-Tier Cake, tiers must be different sizes. (Use a dummy cake. Cake to be no larger than 12" x 12" x 14" H. Bring cake on **covered cardboard** no larger than 14"x14". No Candy, only frosting decoration. May use pillars, wires, etc.
2. \*Creatively Decorated Multi-Tier Cake, tiers must be different sizes. (Use a dummy cake. Cake to be no larger than 12" x 12" x 14" H. Bring cake on covered cardboard no larger than 14" x 14". Fondant only.
3. \*Cake Decorated for any holiday. Cake to be no larger than 14" x 14". Bring cake on a covered cardboard, no larger than 14" x 14" and must be a real cake. Frosting and Fondant.
4. \*8x8 cake decorated using current Fair theme.

**Division Letter:**

**K. Foods and Nutrition III, Age 12, judging time - 1:30 PM**

**Division Letter:**

**L. Foods and Nutrition III, Age 13, judging time - 1:30 PM**

**Division Letter:**

**M. Foods and Nutrition III, Age 14, judging time - 1:30 PM**

**Class #:**

1. Food Featuring a Wisconsin Food Product, hot
2. Food Featuring a Wisconsin Food Product, cold
3. \*Food for Gift basket or container, no more than 2 different homemade food items and no more than 2 store bought items (no alcoholic beverages, no cellophane)
4. \*Homemade pastry -2

5. Single crusted whole pie. Crust must be homemade.
6. Meal on a Budget
7. \*Three (3) varieties of Cookies, no drop cookies, 2 of each type, know the name of cookies
8. \*Ethnic Cookie – 3
9. \*Angel Food Cake or Chiffon Cake. Plain or frosted.
10. Create a dish for a person who has a dietary restriction. (ex. Gluten, eggs, nuts, dairy, fruit, etc.) Bring the original recipe, the new recipe, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.
11. Charcuterie Board. Must include at least 5 homemade items and at least 13 items total. Can be sweet and/or savory.
12. Favorite food item not listed above
13. \*Recipe Collection in box, binder or album. All food categories. Minimum of 35 recipes.

**Division Letter:**

**N. Cake Decorating, Members in Age 15 & up, judging time - 1:15 PM**

**Class #:**

1. \*Creatively Decorated Multi-Tier Cake, tiers must be a different size (Use a dummy cake, no larger than 12" x 12" x 14" H. Bring cake on a **covered cardboard** that is no larger than 14"x14". No Candy, **only frosting decoration**. May use pillars, wires, etc.)
2. \*Creatively Decorated Multi-Tier Cake, tiers must be a different size (Use a dummy cake, no larger than 12" x 12" x 14" H. Bring cake on a covered cardboard that is no larger than 14" x 14". Fondant only.
3. \*Multi-tiered cake (different size tiers) decorated using the **fair theme**. (Use a dummy cake, no larger than 12" x 12" X 14" H. Bring cake on a covered cardboard that is no larger than 14" x 14". May use frosting and fondant and candy.
4. \*8x8 cake decorated using current Fair theme.

**Division Letter:**

**O. Foods and Nutrition IV, Age 15 & up, judging time – 1:30 PM**

**Class #:**

1. International, Ethnic, or Regional Dish, whole dish, hot or cold
2. Vegetarian Dish, whole dish, hot or cold
3. An Instant Pot Dish
4. Healthy sack lunch plate, include all food groups.
5. Neapolitan Cake or Tiramisu
6. Holiday Food Item
7. Appetizers, 3 different varieties, 2 pieces of each on a plate
8. \*Food for Gifts, basket or container, containing no more than 3 different homemade food products and no more than 3 store bought items (no alcoholic beverages, no cellophane)
9. Charcuterie Board. Must include at least 5 homemade items and at least 13 items total. Can be sweet and/or savory.
10. Any 2 crusted whole pie, may be a pot pie. Crust and filling must be homemade.
11. Yeast Item – 3 on a plate, example: dinner rolls, cinnamon rolls, donuts, bread, etc.
12. Create a dish for a person who has a dietary restriction. Bring the original recipe, the new recipe altered, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.
13. College weekly meal plan with cost & recipes. Provide one entrée for judging.
14. \*Recipe Collection in a box, album or binder. All food categories. Minimum 50 recipes.

## **DELICIOUS DAIRY DISH**

The Walworth County Farm Bureau is proud to sponsor the Delicious Dairy Dish Competition. The recipe must accompany the prepared entry and must include at least 2 or more REAL Dairy products.

The entry will be judged on the variety of dairy products used, flavor, texture, and appearance. This dish can only be used once in this competition and not as any other entry.

This dish will be judged at approximately 1:00 PM by one of the Walworth County Fair judges. Placings will be given per the judges' discretion. All first-place winners will be judged for the top **Best of Show & \$50.00** prize award.

This contest is open to youth Age 14 & up, enrolled in the Junior Foods & Nutrition.

**Youth cannot win "Best of Show" two years in a row.**

### **Division Letter:**

**P. Delicious Dairy Dish**

### **Class #:**

1. Delicious Dairy Dish

**1<sup>st</sup> Prize - \$2.25 2<sup>nd</sup> Prize - \$2.00 3<sup>rd</sup> Prize - \$1.75 4<sup>th</sup> Prize - \$1.50**

## JUNIOR CLOTHING EXHIBITS - DEPARTMENT 126

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING CLOTHING EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division or class.
2. Age classification is based on your age as of January 1 of the current year.
3. "Garment" is a single piece of clothing.
4. "Outfit" is more than one piece of clothing.
5. All entries must be sewn by the exhibitor.
6. Clothing exhibits may have been worn but must be clean and pressed for judging.
7. Each entry must have exhibitor's name, club securely fastened on the inside of the garment; this is not the entry tag.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### Division Letter:

##### A. Clothing – Age 8-10

#### Class #:

1. Simple blouse, shirt, or vest
2. Skirt
3. Poncho, cape, or simple jacket
4. Lounge, Sleepwear, or Robe
5. Pants or shorts
6. Dress or jumper
7. Clothing item in conjunction with Fair theme
8. Apron or sewn accessory

#### Division Letter:

##### B. Clothing – Age 11-13

#### Class #:

1. Garment for casual wear or sports
2. Garment for any other person other than exhibitor
3. Garment for best wear or party
4. Complete costume for any event, include photo of exhibitor in the garment.
5. Garment for lounge or sleep
6. Garment in conjunction with Fair theme
7. Garment for Pet, must include a photo of pet in garment

#### Division Letter:

##### C. Clothing – Age 14 & up

#### Class #:

1. Outfit for any other person other than the exhibitor
2. Outfit for casual, school or sports
3. Garment or outfit from recycled materials
4. Outfit for best wear or party
5. Complete outfit for any event, including photo of exhibitor wearing costume
6. Tailored garment (for example, trousers, coat, highly-fitted garment)
7. Garment or outfit in conjunction with Fair theme
8. Garment for a pet, must include photo of pet wearing garment
9. Outfit for lounge, sleepwear or robe
10. Any other item not listed above

**PREMIUMS: 1<sup>st</sup> - \$1.75 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.25 4<sup>th</sup> - \$1.00**

#### Division Letter:

##### D. Equestrian Attire

**RULE: Article must be sewn.**

#### Class #:

1. Saddle pad or stable blanket
2. Riding Apparel
3. Horse accessory
4. Riding accessory



## **JUNIOR LOOKING GOOD - DEPARTMENT 126**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING LOOKING GOOD EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division, or class.
2. Age classification on your age as of January 1 of the current year.
3. Class # 6 entry will be left at the fair after judging. It will be on Display
4. Class #6 entry does NOT need to be worn for the judging.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### **Division Letter:**

- E. Looking Good, Age 8-10**
- F. Looking Good, Age 11-13**
- G. Looking Good, Age 14 & up**

### **Class #:**

1. Photo scrapbook of exhibitor wearing a mix and match clothing combination demonstrating wardrobe versatility.
2. Clothing first aid kit.
3. Creative craft on a ready-to-wear article, (i.e., tie dye, appliqué, paint, etc.).
4. Clothing article which has been recycled (article should be accompanied with before picture).
5. Create/decorate embellished items, bows, shoes, hat and accessories.
6. Total outfit with accessories purchased from a thrift shop, must have receipts & photo of outfit being worn. This outfit should NOT be worn for judging. Entire outfit will be left at the Fair after judging for display.
7. Any other Looking Good exhibit not listed above.

## **JUNIOR KNITTING AND CROCHETING - DEPARTMENT 127**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM, Jr. Exhibit Bldg.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING KNITTING & CROCHETING EXHIBITS**

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division or class.
2. Age classification is based on your age as of January 1 of the current year.
3. All entries must contain at least 1 oz. of yarn or crochet cotton.
4. Garment or accessories may have been worn but must be clean for judging.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### **Division Letter:**

- A. Knitting – Ages 8-10**
- B. Knitting – Ages 11-13**
- C. Knitting – Ages 14 & up**

#### **Class #:**

1. Potholders or Dishcloths – Set of 2
2. Slippers
3. Hat or Cap (not loom, see #15)
4. Scarf
5. Mittens/gloves
6. Purse
7. Sweater or Vest
8. Baby ensemble, at least 3 pieces (i.e., Blanket (132" or more around the outside), hat, booties, sweater, etc.)
9. Baby Afghan (132" or more around the outside)
10. Afghan (170" or more around the outside)
11. Doll Clothes or Toy
12. Hat, Scarf & Mitten Set (not baby size)
13. Accessory for the Home
14. Any Other Item not listed above
15. Article made with Knitting Loom
16. Article made using Fair theme

#### **Division Letter:**

- D. Crocheting I – Age 8-10**
- E. Crocheting II – Age 11-13**
- F. Crocheting III – Age 14 & up**

#### **Class #:**

1. Potholders or Dishcloths – set of 2
2. Slippers
3. Hat or Cap
4. Scarf
5. Mittens/gloves
6. Purse
7. Sweater or Vest
8. Baby ensemble, at least 3 pieces (i.e. Blanket, hat, booties, sweater, etc.)
9. Baby Afghan (132" or more around the outside)
10. Afghan (170" or more around the outside)
11. Doll Clothes or Toy
12. Hat, scarf, & mitten set (not baby size)

13. Accessory for the home
14. Any other item not listed above
15. Any article made using Fair theme

## **JUNIOR KNITTING AND CROCHETING CHARITY CHALLENGE**

### **Division Letter:**

### **G. Junior Knitting and Crocheting Charity Challenge**

#### **Class #:**

1. Charity Challenge

#### **Rules:**

1. Open to all ages.
2. Project to represent current Fair theme.
3. Must exhibit at least one knitting or crocheting entry.
4. Attach yarn label to entry tag.
5. Attach a 3x5 card to the entry tag indicating where item will be donated.
6. Exhibits will be collected at the Fair, to be distributed to exhibitor's charity of choice by Mrs. Nancy Lee.

#### **Premiums:**

1<sup>st</sup> Place - \$20    2<sup>nd</sup> Place - \$15    3<sup>rd</sup> Place - \$10    4<sup>th</sup> Place \$5

**SPONSORED BY: MRS. NANCY LEE**

## JUNIOR HOME ENVIRONMENT - DEPARTMENT 128

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM, Junior Exhibit Building (yellow)**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### RULES GOVERNING HOME ENVIRONMENT EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. No article may be exhibited in a creative decorative class for which there is a specific listing.
4. Open to those enrolled in Home Environment project or Other Youth Groups doing equivalent work.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

### Division Letter:

- A. Age 8-10**
- B. Age 11-13**
- C. Age 14 and up**

### Class #:

1. Decorative Throw Pillow - may or may not be decorated; exhibited as a pillow.
2. Table runner or table topper (1) or set of 4 placemats
3. Storage cases, containers or garbage cans (set of 2) renovated, decorated or newly constructed.
4. Bulletin board or message board for any room, any style, ready to hang
5. Table setting display (place setting for 1) no more than 7 items, at least 3 of 7 items to be created by exhibitor
6. Decorative item made from a kit
7. Any item repurposed, revised or reused with written explanation of process, may include before photos.
8. Quilt, any type – hand quilted, tied, machine quilted, etc.
9. Creative wall hanging or picture, any subject, any method, any material, ready to hang (no professional framing)
10. Floral arrangement to set or hang – no live flowers or plants
11. Creative accessory for the home.
12. Simple refinished item (plain chair, small table, small shelf, etc.) with before picture – refinished including paint techniques
13. Recycled article for use indoor such as chair, table, plant stand.
14. Recycled article for use outdoors; such as, chair, wheelbarrow, pitchfork, etc.
15. Remodeled, refinished or **reupholstered** piece of furniture with before picture – refinished including paint techniques
16. Simple constructed wooden item decoratively finished, constructed by exhibitor (box, shelf, lamp, clock, etc.)
17. Any other creative/decorative accessory for the home not listed above

### AWARDS:

**CRAZY QUILTERS GUILD, SOUTHEASTERN WISCONSIN** – An award and a special ribbon will be given to the most outstanding bed, crib lap quilt, or other accessory using one of the following methods: appliquéd, pieced, hand quilted, machine quilted, or tied. One award will be given.

## **JUNIOR CHILD & FAMILY DEVELOPMENT - DEPARTMENT 129**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING CHILD & FAMILY DEVELOPMENT EXHIBITS and INTERGENERATIONAL STUDY**

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

#### **Division Letter:**

##### **A. Child & Family Development - All Ages**

###### **Class #:**

1. Recipe Booklet of nutritional snacks and/or lunches you can prepare. (No larger than 10" x 12")
2. Original game to play with a preschool or younger child with instructions.
3. Children's book for a preschool child, created by exhibitor. (No larger than 10" x 12")
4. Babysitter's kit displayed in a carry bag or container, including at least 5 different articles made by the exhibitor.
5. Collection of books, puzzles, games and music for specific aged children. Explain learning value and interests.
6. Binder or folder used as a Babysitters Resource Guide (parental instructions, etc.)
7. Poster or display of Child Development Career Investigation (teacher, child care provider, medical field, etc.)
8. Collection of homemade and/or purchased items to be used by a child with special needs. Include a written or pictorial explanation of how the item is used to help the child.
9. Plan a children's party. Include the age of child, number of guests, refreshments, games, timeframe, etc.
10. Any other exhibit appropriate to child and family development.

#### **Division Letter:**

##### **B. Intergenerational Study, All Ages**

###### **Class #:**

1. Poster or display after talking with an older adult about their fair exhibiting experiences and do a comparison with your fair exhibiting experiences (Poster or other means of display).
2. Interview an older adult about their experiences as a grade school or high school student. Share their comments in poster format or in written format or by other means. NO VIDEOS.
3. Poster or display of an in-depth interview with an older adult focused on society or technological changes they have experienced in their lifetime. Can include written documentation and photographs.
4. Any other exhibit in relationship to Intergenerational Study.

## **JUNIOR CONSUMER EDUCATION – DEPARTMENT 131**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING CONSUMER EDUCATION EXHIBITS**

1. Champion & Reserve Champion Awards will be given per the judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

### **Division Letter:**

#### **A. Entrepreneurship – All Ages**

### **Class #:**

1. Poster or display that describes a plan for a business you intend to initiate. Describe your mission, goals, target clientele, marketing plans, and start-up needs. May also use a notebook.
2. Poster or display showcasing a business that you have started. Describe your mission, clientele, marketing strategies, financial plan, and accomplishments. May also use a notebook.

### **Division Letter:**

#### **B. Workforce Readiness – All Ages**

### **Class #:**

1. Resume' for yourself based on your current work interests, presented in a report cover and accompanied by a cover letter to a prospective employer. Judging experience will be conducted as a mock interview by an employer.

### **Division Letter:**

#### **C. Consumer Education – All Ages**

### **Class #:**

1. Display based on a purchase you made this year; show evidence that the purchase was well planned and researched.

## **JUNIOR YOUTH LEADERSHIP - DEPARTMENT 133**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING YOUTH LEADERSHIP EXHIBITS**

1. Grand & Reserve Champion Awards will be given at the judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

#### **Division Letter:**

##### **A. Youth Leadership, Age 8-10**

###### **Class #:**

1. Written summary of someone whom you think is a good leader.
2. Notebook, poster, or display of ideas for meeting activities.
3. Photo Story (3-5 pictures mounted on 14" x 22" poster board, with captions) of a leadership experience you had.
4. Promotional poster 14x22
5. Any other display, poster, or exhibit appropriate for youth leadership

#### **Division Letter:**

##### **B. Youth Leadership, Age 11-13**

###### **Class #:**

1. Notebook, poster or display on a youth service project that you were involved in.
2. Notebook, poster or display of completed leadership activities you have planned.
3. Any other display, poster, or exhibit appropriate for age level.
4. Create an 8-1/2 x 11" flyer that offers to share a skill you have learned with others.

#### **Division Letter:**

##### **C. Youth Leadership, Age 14 & up**

###### **Class #:**

1. Treasure chest of your strengths and weaknesses.
2. Notebook, scrapbook, poster, or display of completed leadership or community service projects that you have helped plan and conduct.
3. Create a reproducible flyer, brochure, or 8 1/2" X 11" poster promoting your youth organization.
4. Any other display, poster, or exhibit appropriate for age level.

#### **Division Letter:**

##### **D. Service Learning, All Ages**

###### **Class #:**

1. Poster, display or notebook that reflects what you accomplished in the four steps of service learning (preparation, action, reflection and assessment).

## **JUNIOR SELF-DETERMINED PROJECT - DEPARTMENT 133**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING SELF DETERMINED EXHIBITS**

1. Grand & Reserve Champion Awards will be given at the judges' discretion per department, division, or class
2. Age classification is based on your age as of January 1 of the current year.
3. Exhibit a product of your year-long independent study. Acceptable products include, but are not limited to displays, posters, activity plans, models, etc.
4. Videos and slides are acceptable, but no audio-visual equipment will be provided for judging; you will need to bring your own.
5. A statement of purpose, equipment used, procedure followed, results observed, conclusions drawn and references consulted should accompany the exhibited item.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter:**

**E. Self-Determined Project Study Exhibit – All Ages**

**Class #:**

1. Self-Determined Study or Exhibit: not otherwise listed in any other department.



## **JUNIOR INTERNATIONAL – DEPARTMENT 134**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM.**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING INTERNATIONAL EXHIBITS:**

1. Grand & Reserve Champion Awards will be given at the judges' discretion per department, division, or class
2. Age classification is based on your age as of January 1 of the current year.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

#### **Division Letter:**

##### **A. International – All Ages**

#### **Class #:**

1. A poster listing names of five or more towns, rivers, mountains, or other landmarks in the United States or Wisconsin that have been borrowed from other places in the world.
2. A notebook or poster with pictures, photos, or drawings, describing cultural dress from various countries or ethnic groups (minimum of ten examples).
3. Poster or display of at least (3) musical instruments and their international origin.
4. A poster, notebook, or written report describing a foreign student you have met and your experience with them.
5. A notebook on a country of your choice; must include facts as well as history, landmarks and other information that makes that country unique.
6. An illustrated recipe book with recipes of foods from other countries (minimum of 15).
7. A poster or display of a popular traditional sport of a country other than America. Include a description of the game and basic rules.
8. A poster or display of foreign money with the name of each piece, value in its country with a conversion to U.S. dollars and a description and importance of any symbols, places or people depicted on the currency.
9. A language "cheat sheet" to be used while traveling. Include greetings, common travel questions, restaurant information, emergency information, etc. Must include your sources.

## **JUNIOR HEALTH – DEPARTMENT 134**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING HEALTH EXHIBITS**

1. Grand & Reserve Champion Awards will be given per the judges' discretion per department, division, or class
2. Age classification is based on your age as of January 1 of the current year.

#### **Division Letter:**

#### **D. Health - All Ages**

#### **Class #:**

1. Create a homemade First Aid Kit for use by your family, along with a set of at least 10 first aid skill cards.
2. Poster or display describing your efforts to teach others about hygiene, nutrition, health care, or the importance of physical activity.
3. Poster or display of Health Professional careers
4. Poster or display on steps to becoming an EMT.
5. Any other health-related exhibit.

## **JUNIOR GENEALOGY – DEPARTMENT 134**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING GENEALOGY EXHIBITS**

1. Grand & Reserve Champion Awards will be given per the judges' discretion per department, division, or class.
2. Age classification is based on your age as of January 1 of the current year.
3. For family tree exhibits only, posters may be up to 24" x 28".

#### **Division Letter:**

#### **F. Genealogy - All Ages**

##### **Class #:**

1. A poster, notebook, or display illustrating your family genealogy.
2. Interview of a family member then create a poster showing a brief history of that person.
3. A poster or display featuring a photo of a deceased family member and a brief history of that person.
4. Any other unique method of display to tell your family story.
5. A poster, notebook, or display illustrating your family genealogy including the origin of your last name.
6. The life story of a family member in written form.
7. The story of your birth (or that of another member of your family) as told to you by at least one family member.

## **JUNIOR CITIZENSHIP – DEPARTMENT 134**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 Noon – 6:00 PM**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

### **RULES GOVERNING CITIZENSHIP EXHIBITS**

1. Grand & Reserve Champion Awards will be given per the judges' discretion per department, division, or class
2. Age classification is based on your age as of January 1 of the current year.

#### **Division Letter:**

#### **G. Citizenship - All Ages**

#### **Class #:**

1. Poster or display illustrating information about yourself – who you are, things you like to do, your talents, favorite things
2. Poster or display illustrating a family chore chart.
3. Poster or display illustrating a community service activity you organized or participated in.
4. Poster or display focused on your local community and how it has changed over the past 100 years.
5. Poster or display focused on local county government.
6. Poster or display illustrating a map of your neighborhood. Include key points of interest.

**THANK YOU  
AND  
GOOD LUCK  
TO ALL  
WALWORTH CO. FAIR  
EXHIBITORS!**

