

# **JUNIOR FOOD PRESERVATION - DEPARTMENT 125**

**JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall**

Current Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com).

## **RULES GOVERNING FOOD PRESERVATION EXHIBITS**

1. Age classification is based on your age as of January 1 of the current year.
2. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
3. All Champion & Reserve Champion Ribbons should be marked on the back with name, club & food item information & should be left with the canning items on judging day.
4. Exhibits will be judged by conference method.
5. An exhibitor may only enter one entry per class.
6. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing Publications.
7. Provide the recipe for each entry on an index card. One processing label must be attached to the back of the fair entry tag.
8. Fair book listings with a \* (star) before them are to be left with the Department Superintendent on judging day for display during the fair. Must be done to receive premium money.
9. Canning entries must use pint, quart, jam or jelly jars **only**. **RINGS must be included. Larger jars will not be accepted.**
10. We encourage you to use jam and jelly jars (any size) for your jam and jelly entries.
11. All glass jars must be clear glass, NO COLORED OR TINTED GLASS will be accepted.
12. The judge may open the jams and jellies, and may or may not taste them, at their discretion.
13. Frozen exhibits will be released after pre-fair judging is complete.
14. Dried Foods must be in glass jars, with rings. They will be displayed at the Fair.
15. All freezing must be in regulation freezing jars or in approved freezer containers. Use size appropriate bags: Pint, Quart, or Gallon. Vacuum seal bags are also acceptable.
16. The Fair reserves the right to dispose of food exhibits displayed at the Fair.
17. Canned items must be processed in a Hot Water Bath or in a Pressure Canner. No refrigerator items will be judged.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

## **Division Letter:**

- A. Food Preservation, Age 8- 11 judging time 9:00 AM**
- B. Food Preservation, Age 12-15, judging time 9:00 AM**
- C. Food Preservation, Age 16 and up, judging time 1:00 PM**

## **Class #:**

## **FREEZING:**

1. Corn
2. Green Beans
3. Squash
4. Sauce (apple, pear, etc.)
5. Berries
6. Jam
7. Jelly
8. Vegetable (not listed above)
9. Fruit (not listed above)
10. Salsa
11. Pie Filling

## **CANNING:**

12. \*Sauce, apple or pear – 2 jars
13. \*Pears or Peaches – 2 jars
14. \*Pickled Relish – 2 jars
15. \*Tomato – 2 jars
16. \*Dill Pickled Cucumbers – 2 jars
17. \*Any Other Pickle Products – 2 jars
18. \*Sweet Pickles – 2 jars
19. \*Pickled Beets – 2 jars
20. \*Jam – 2 jars
21. \*Jelly – 2 jars
22. \*Pie Filling – 2 jars
23. \*Salsa – 2 jars
24. \*Vegetable – 2 jars, not pickled or listed above
25. \*Fruit – 2 jars, not pickled or listed above

**DEHYDRATION:**

26. \*Meat Jerky
27. \*Fruit
28. \*Vegetables
29. \*Fruit Leather
30. \*Any other Dry Product

# JUNIOR FOODS & NUTRITION EXHIBITS - DEPARTMENT 125

## JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall

Current Walworth County Fair overall Rules & Regulations apply and are at: walworthcountyfairgrounds.com.

### RULES GOVERNING FOODS & NUTRITION EXHIBITS

1. Champion & Reserve Champion Awards will be given per judges' discretion per department, division, or class.
2. **Champion & Reserve Champion ribbons should be given to Leaders directly after judging, to be held for display during the Walworth County Fair. Please put your name, grade, and club, along with food entry item on back of ribbon tag.**
3. Age classification is based on your age as of January 1 of the current year.
4. Exhibits will be judged by conference method.
5. Entries for all divisions may be made from suitable recipes found by exhibitor. Mixes are not allowed for **any** entries, unless otherwise stated.
6. All exhibits will be released immediately following judging. Any entry in the fair book with a \* (star) in front of it must be returned for exhibit during the fair on Tuesday, week of Fair between 4:00 and 7:00 PM at the Junior Exhibit building. **This must be done to receive your premium money.**
7. Taste testing is at the judge's discretion.
8. Provide hard copy of the recipe for each entry **including frostings.**
9. All exhibitors must provide their own plate. All exhibitors may garnish this plate.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

#### Division Letter:

#### D. Cake Decorating, Age 8-9, judging time - 9:00 AM

##### Class #:

1. \*3 Decorated cupcakes, each decorated differently
2. \*3 Decorated Cookies, each decorated differently
3. Character Cake – use molded pan and must be a real cake
4. \*8" x 8" cake decorated using current Fair theme (candy, frosting and Fondant may be used).

#### Division Letter:

#### E. Foods and Nutrition I, Age 8, judging time – 9:15 AM

#### F. Foods and Nutrition I, Age 9, judging time – 9:15 AM

##### Class #:

1. Snack Fruit Pizza, 3" to 6" in diameter, cold, (can use homemade dough or purchased cookie dough)
2. Monkey Bread
3. My Favorite Food
4. \*One Mini Loaf Bread, any variety
5. \*Peanut Butter Cookies, 3
6. \*Chocolate Chip Cookies, 3
7. \*Any Other Cookie not listed above, 3
8. \*Any Muffins, no cupcake liners, 3
9. \*Coffee Cake with streusel topping. 4" x 4" square, must include a corner
10. \*Plain Chocolate Brownies, 3 pieces, one from corner (no nuts or frosting)
11. Charcuterie Board. Must include at least 3 homemade items and at least 6 items total. Can be sweet and/or savory.
12. \*Recipe Collection in a box, binder or album. All food categories. Minimum of 15 recipes.

**Division Letter:**

**G. Cake Decorating, Age 10-11, judging time - 9:00 AM**

**Class #:**

1. \*One Layer Decorated Theme Cake (Use a dummy cake no larger than 10" x 10" x 5" H, Bring cake on a covered cardboard. No larger than 12"x12". No Candy, only frosting decoration)
2. \*One Layer Decorated Theme Cake (Use a dummy cake no larger than 10" x 10" x 5" H. Bring cake on a covered cardboard. No larger than 12" x 12". Fondant only.
3. Character Cake – use molded pan and must be a real cake. Frosting only.
4. \*8" x 8" cake decorated using current Fair theme.

**Division Letter:**

**H. Foods and Nutrition II, Age 10, judging time – 9:15 AM**

**I. Foods and Nutrition II, Age 11, judging time – 9:15 AM**

**Class #:**

1. Hot Dish with cheese as a main ingredient (in baking dish)
2. Homemade Soup, Hot
3. Beverage featuring dairy product.
4. My Favorite Food - Can be any food as long as it isn't already listed or entered.
5. Nutritious dip, may use a dry soup mix as an ingredient.
6. \*Quick Coffee Cake, whole cake in pan
7. \*Quick Bread, 2 varieties/whole loaves, no mini loaves
8. \*Homemade Biscuits, 2
9. \*Bar Cookies plate of three (3)
10. Charcuterie Board. Must include at least 3 homemade items and at least 6 items total. Can be sweet and/or savory.
11. \*Whole Cake made from scratch, frosted or unfrosted, No larger than 9" x 13", not in a pan.
12. \*One Crust Pie
13. \*Homemade healthy grab & go snack
14. \*Recipe collection in box, binder or album. All food categories. Minimum of 25 recipes.

**Division Letter:**

**J. Cake Decorating, Age 12-14, judging time - 1:15 PM**

**Class #:**

1. \*Creatively Decorated Multi-Tier Cake, tiers must be different sizes. (Use a dummy cake. Cake to be no larger than 12" x 12" x 14" H. Bring cake on **covered cardboard** no larger than 14"x14". No Candy, only frosting decoration. May use pillars, wires, etc.
2. \*Creatively Decorated Multi-Tier Cake, tiers must be different sizes. (Use a dummy cake. Cake to be no larger than 12" x 12" x 14" H. Bring cake on covered cardboard no larger than 14" x 14". Fondant only.
3. \*Cake Decorated for any holiday. Cake to be no larger than 14" x 14". Bring cake on a covered cardboard, no larger than 14" x 14" and must be a real cake. Frosting and Fondant.
4. \*8" x 8" cake decorated using current Fair theme.

**Division Letter:**

**K. Foods and Nutrition III, Age 12, judging time - 1:30 PM**

**L. Foods and Nutrition III, Age 13, judging time - 1:30 PM**

**M. Foods and Nutrition III, Age 14, judging time - 1:30 PM**

**Class #:**

1. Food Featuring a Wisconsin Food Product, hot
2. Food Featuring a Wisconsin Food Product, cold
3. \*Food for Gift basket or container, no more than 2 different homemade food items and no more than 2 store bought items (no alcoholic beverages, no cellophane)
4. \*Homemade pastry - 2
5. Single crusted whole pie. Crust must be homemade.
6. Meal on a Budget
7. \*Three (3) varieties of Cookies, no drop cookies, 2 of each type, know the name of cookies
8. \*Ethnic Cookie – 3
9. \*Angel Food Cake or Chiffon Cake. Plain or frosted.
10. Create a dish for a person who has a dietary restriction. (ex. Gluten, eggs, nuts, dairy, fruit, etc.) Bring the original recipe, the new recipe, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.
11. Charcuterie Board. Must include at least 5 homemade items and at least 13 items total. Can be sweet and/or savory.
12. Favorite food item not listed above.

13. \*Recipe Collection in box, binder, or album. All food categories. Minimum of 35 recipes.

**Division Letter:**

**N. Cake Decorating, Members in Age 15 & up, judging time - 1:15 PM**

**Class #:**

1. \*Creatively Decorated Multi-Tier Cake, tiers must be a different size (Use a dummy cake, no larger than 12" x 12" x 14" H. Bring cake on a **covered cardboard** that is no larger than 14"x14". No Candy, **only frosting decoration**. May use pillars, wires, etc.)
2. \*Creatively Decorated Multi-Tier Cake, tiers must be a different size (Use a dummy cake, no larger than 12" x 12" x 14" H. Bring cake on a covered cardboard that is no larger than 14" x 14". Fondant only.
3. \*Multi-tiered cake (different size tiers) decorated using the **fair theme**. (Use a dummy cake, no larger than 12" x 12" X 14" H. Bring cake on a covered cardboard that is no larger than 14" x 14". May use frosting, fondant, and candy.)
4. \***8" x 8"** cake decorated using current Fair theme.

**Division Letter:**

**O. Foods and Nutrition IV, Age 15 & up, judging time – 1:30 PM**

**Class #:**

1. International, Ethnic, or Regional Dish, whole dish, hot or cold
2. Vegetarian Dish, whole dish, hot or cold
3. An Instant Pot Dish
4. Healthy sack lunch plate, including all food groups.
5. Neapolitan Cake or Tiramisu
6. Holiday Food Item
7. Appetizers, 3 different varieties, 2 pieces of each on a plate
8. \*Food for Gifts, basket, or container, containing no more than 3 different homemade food products and no more than 3 store bought items (no alcoholic beverages, no cellophane)
9. Charcuterie Board. Must include at least 5 homemade items and at least 13 items total. Can be sweet and/or savory.
10. Any 2 crusted whole pie, may be a pot pie. Crust and filling must be homemade.
11. Yeast Item – 3 on a plate, example: dinner rolls, cinnamon rolls, donuts, bread, etc.
12. Create a dish for a person who has a dietary restriction. Bring the original recipe, the new recipe altered, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.
13. College weekly meal plan with cost & recipes. Provide one entrée for judging.
14. \*Recipe Collection in a box, album, or binder. All food categories. Minimum 50 recipes.

## **DELICIOUS DAIRY DISH**

The Walworth County Farm Bureau is proud to sponsor the Delicious Dairy Dish Competition. The recipe must accompany the prepared entry and must include at least 2 or more REAL Dairy products.

The entry will be judged on the variety of dairy products used, flavor, texture, and appearance. This dish can only be used once in this competition and not as any other entry.

This dish will be judged at approximately 1:00 PM by one of the Walworth County Fair judges. Placings will be given per the judges' discretion. All first-place winners will be judged for the top **Best of Show & \$50.00** prize award.

This contest is open to youth Age 14 & up, enrolled in the Junior Foods & Nutrition.

**Youth cannot win "Best of Show" two years in a row.**

**Division Letter:**

**P. Delicious Dairy Dish**

**Class #:**

1. Delicious Dairy Dish

**1<sup>st</sup> Prize - \$2.25 2<sup>nd</sup> Prize - \$2.00 3<sup>rd</sup> Prize - \$1.75 4<sup>th</sup> Prize - \$1.50**