

# **JUNIOR PHOTOGRAPHY - DEPARTMENT 120**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 Noon - 6:00 PM \*\* NEW TIME\*\***

Current Walworth County Fair overall Rules & Regulations apply and are at: walworthcountyfairgrounds.com.

## **RULES GOVERNING PHOTOGRAPHY EXHIBITS:**

1. Champion & Reserve Champion Awards will be given per judges' decision per department, division, OR class.
2. Age classification is based on your age as of January 1 of the current year.
3. The same photograph may NOT be used in more than one class.
4. Exhibitors may use film or digital cameras
5. Photos must be exhibited in sizes of 4"X6" unless the class is an enlargement.
6. **Photos may be cropped but no additional enhancements are permitted. (unless otherwise stated)**
7. No date stamps shall appear on photographs.
8. **ALL** photo entries must be mounted on a single sheet of 11"X14" white poster board.
9. Photos should be mounted using a secure adhesive, i.e., rubber cement or double stick tape
10. Do not write any titles or captions on boards
11. No protective covering is allowed
12. Fair entry tags should be fastened securely to the upper right corner on the back of the board with string provided, so they hang over the front of the posterboard.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

### **Division Letter:**

#### **A. Photography – Age 8 – 10**

##### **Class #:**

1. 4 pictures of landscape or seascapes, sunsets, scenery, or cityscapes
2. 4 pictures of animals (may include birds, bugs, insects, butterflies, etc.)
3. 4 pictures of people
4. 4 pictures of nature (eg., flowers, rocks, waterfalls, etc.)
5. 4 pictures of vacations, holidays, or any special occasions.
6. 4 pictures of same subjects from different angles/views
7. 1 enlargement – any subject, 8" x 10" (cropping is encouraged)

### **Division Letter:**

#### **B. Photography – Age 11-13**

##### **Class #:**

1. 1 photo illustrating silhouette effect (5" x 7" or 8" x 10")
2. 4 photos capturing action
3. 4 photos that make a photo story (A story sequence with beginning, middle, and an end) any subject.
4. 4 photos of landscapes, seascape, sunsets, scenery, or cityscapes
5. 4 photos of animals (may include birds, insects, butterflies, etc.)
6. 4 photos of people
7. 4 photos of nature
8. 4 photos all black & white film
9. 1 enlargement: 8" x 10" (encouraged) – any subject

### **Division Letter:**

#### **C. Photography – Age 14 & up**

##### **Class #:**

1. 1 portrait (5"x7" or 8"x10")
2. 1 photo illustrating silhouette effect (5"x7" or 8"x10")
3. 4 photos of objects
4. 4 photos of portraits of people
5. 4 photos of animals (may include birds, insects, butterflies, etc.)
6. 4 photos of nature
7. 4 photos of creative imagery (show your talent!) (Example: haunting view of candle or dusty rays of sunshine)
8. 1 digitally enhanced photo (5"x7"): include a copy of the original. Be prepared to describe how the enhanced photo was created.
9. 1 enlargement: 8"x10" cropping is encouraged – any subject.
10. 4 photos all black and white film

## **VIDEO REGULATIONS**

1. Entries
2. may be made in any software that creates a video.

3. All entries must be saved on a CD/flash drive and enclosed in a Ziploc bag with name for identification for fair.
4. The video needs to demonstrate your skills in handling, making and editing.
5. Include an 8-1/2x11" image of your event or product from your video.

**Division Letter:**

**D. Video – All Ages**

**Class #:**

1. Prepare an animated, music or instructional video. 2 to 5 minutes long. It must promote an event or advertise a specific product.