



# 2024 Wasatch County Fair

## Country Market Booth Rental Application and Agreement

The 2024 Wasatch Country Market will be held Thursday, August 1<sup>st</sup> 2024 through Saturday August 3<sup>rd</sup>, 2024. Booth Set up Wednesday, July 31<sup>st</sup>, 2024 10:00 – 4:00 pm or Thursday August 1<sup>st</sup> 2024 10:00 am to 4:00 pm. Booths must be removed by dark Saturday August 3<sup>rd</sup>, 2024. Country Market Hours are:

Thursday August 1st	4:00 pm – Dark
Friday August 2nd	12:00 pm –Dark
Saturday August 3rd	12:00 pm -Dark

Booths must be occupied at all times. Cancellations received by July 15<sup>th</sup>, 2024 will receive a refund of fees. THERE WILL BE A CARNIVAL.

Applicant Information		
Booth Name		
Responsible Party		
Address		
City, State, Zip Code		
S.S. Number or Tax I.D. Number		
Telephone Number		
Email Address		
Items to be Sold		
Application Fees		
Craft Booth \$50 plus \$25 for Power	\$	
Food Booth \$50 plus \$25 for Power	\$	Wasatch County Health Department Temporary Food Permit Number
Non-Profit (No Selling) \$50 plus \$25 for Power	\$	_____
Total Booth Package Cost		

Please be advised that Permits are the sole responsibility of the party named above. [Temporary food Vendor Permit](#), [Temporary Business Permit](#)

**Wasatch County Fair**  
**Vendor Space Lease Agreement**

This Agreement is made in Wasatch County, State of Utah, on \_\_\_\_\_ by and between the  
(Date)

Vendor, \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone #: \_\_\_\_\_ and Wasatch County Parks and Recreation (Here after WCPR).

1. That the Vendor hereby rents for WCPR, Number of Spaces \_\_\_\_\_  
The terms of this lease shall be for the period of the Wasatch County Fair- **July 31 August 1,2,and 3, 2024 (inclusive) 12 pm - 10pm each day.**  
The vendor intends to use the aforementioned space for \_\_\_\_\_ and shall not, without prior written consent of the WCPR Country Market Manager, assign or sublet any part of this space, as per this lease.
2. The Vendor agrees to pay \$\_\_\_\_\_, to accompany this lease to the WCPR market manager as total rental for period of the fair, on or before **July 15, 2024**. If deposit and contract are not returned by this date, space will be rented to another Vendor. This application is NOT considered accepted until signed by the market director and the exhibitor rental fee has been paid in full.
3. The Vendor agrees to the conditions, rules and regulations on this sheet, and the Vendor agrees to be bound by them and by the Market Managers interpretation of said conditions, rules and regulations in the event a dispute should arise concerning them.
4. This agreement contains the entire understanding of the parties and no oral or other representation not contained herein shall be binding upon the parties hereto. The Vendor agrees to pay all costs of the collection, default, breach, or enforcement hereunder, including a reasonable attorney's fee.
5. WCPR **will not be responsible for any loss by fire, theft, windstorm, explosion, or any other cause whatsoever to any property belonging to the Vendor.** WCPR **will not be responsible for damage from loss of occupancy or otherwise caused to Vendor by destruction or damage to said exhibit area.** The Vendor shall be held responsible for all damages caused by the Vendor's operation and agrees to hold WCPR harmless for any liability incurred by Vendor's activities or possessions.

**EXCLUSIVITY:** No vendor is guaranteed exclusivity. No exclusivity is implied, written, verbal, or otherwise. No refunds will be issued based on lack of exclusivity.

**CHARACTER OF EXHIBITS:** The installation of any exhibit not approved by the WCPR market manager will be prohibited. Distribution by Vendors of any printed matter, souvenirs or other articles shall be restricted to the space occupied by their exhibits. Exhibitors must confine all transactions to the leased space and shall not solicit prospective customers in any other location on the fairground except within their leased space. Exhibits or Vendors deemed unsuitable will not be allowed and may be removed from grounds without refund by notice from the Market Manager. The Market Manager reserves the right to remove from the grounds any exhibit, sign, or advertising matter which may be deemed unsuitable or objectionable without assigning reason thereof.

**CARE OF EXHIBITS:** Vendor booths and spaces must be maintained in clean and proper order at all times. All vendors must pick-up their empty boxes and trash daily and deposit it in trash dumpsters. The area must be kept clean and free of trash. All Vendors must respect Vendors next to them.

**PLANS:** Any special wiring or connections to utilities shall have prior approval of the Market Manager or an employee designated by them. Any alterations or changes shall be done by the Vendor at no cost to WCPR. The Vendor must restore exhibit space to its original form, at exhibitor's expense, before vacating therefrom. Vendors are responsible for the decoration of partitions between exhibits. All decorations shall be fire-resistant or non-flammable materials.

**REMOVAL OF GOODS AFTER THE FAIR:** Booths must be dismantled and all items removed after 12:00 a.m. on the closing date. Anything that is left on the premises after Sunday will be taken to the Wasatch County land fill.

**SPECIAL REQUIREMENT:** Vendors must check in with Market Manager located at the Country Market before beginning to set up their booths. They will receive General Vendor information at that time. **IMPORTANT NOTE!! Check in time will be Wednesday July 31st from 10:00 a.m. to 4:00 p.m. and Thursday August 1st from 8:00 a.m. to 12:00 p.m.** All exhibits must be installed and completed by Thursday August 1st at 12:00 p.m. **There will be no check-ins after the stated above times.**

**PARKING OF VEHICLES: DELIVERIES MUST BE MADE BEFORE 10:00 A.M. each day.** Car entrance to exhibit area for deliveries is permitted by Marker Manager. All vehicles must be moved to the East or South parking lots by 10:00 a.m. each day. No vehicles will be allowed in or out between 10:00 a.m. and 10:30 p.m.

**INSURANCE:** WCPR is not responsible for loss of exhibit during the fair. The Vendor is responsible for insurance to cover any loss. \_\_\_\_\_ (name), assumes all liability and responsibility for professionals, officers, agents, officials, employees, and direct contractors associated with \_\_\_\_\_ (initial), and agrees to fully indemnify, hold harmless and defend WCPR, and its officers, agents, servants and employees form and against all claims, damages, losses and expenses, including but not limited to attorney's fee, for injury to or death of a person or damage to property, arising out of or in connection with, directly or indirectly, the performance, attempted performance or nonperformance of services described hereunder or in any way resulting form or arising out of the management, supervision and operation of \_\_\_\_\_ (initial). In the event of joint and concurring responsibility \_\_\_\_\_ (initial), and WCPR, responsibility and indemnity, if any, shall be apportioned comparatively in accordance with Utah Law, without waiving any defense of the parties under Utah Law. The provisions of this paragraph are solely for the benefit of the parties hereto and are not intended to create or grant any rights, contractual or otherwise, to any other person or entity.  
Vendors are urged not to leave valuable merchandise or items in booth after the close of the fair.

**NOISES:** No loudspeaker, amplifier or sound device shall be used in the exhibit space without prior approval. Excessive noise from any source including stereos, organs, microphones, etc., will not be allowed.

**INSPECTIONS:** The Vendor grants WCPR Market Manager or their representative the right to inspect all exhibits, their officers, agents and employees, and all facilities or conveyances controlled by them when entering or leaving the fairgrounds.

**CANCELLATION OR FAILURE TO SHOW:** Vendors who cancel their application on or after July 15<sup>th</sup> will NOT receive a refund of their rent paid. Vendors who cancel before July 15<sup>th</sup> will receive a refund in the amount of one-half of the rent they have paid.

I agree with all the aforementioned conditions.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
WCPR Vendor's

**Please return Contract and Payment to:**  
Wasatch County Parks and Recreation (Attn: DJ)  
345 W. 600 S., Suite 500  
Heber, UT 84032  
(435) 657-3240

For Office Use Only  
**Payment** \_\_\_\_\_  
**Date** \_\_\_\_\_  
**Receipt #** \_\_\_\_\_