



## Washington County Fair Commercial Heifer Show Pen Heifer Record Book

Please fill out this form completely. Make sure you save this form on your computer. Once completed and saved, PLEASE PRINT THIS FORM AND SIGN. **Divisions: 3-5 Grade = Jr, 6-8 Grade = Int, 9-12 Grade = Sr.**

**Name:**

**Birth Date:**

**Address:**

**Phone:**

**Age Division:**

**Jr**

**Int**

**Sr**

**Number of Acres: Owned**

**Leased**

**Rented**

**by Exhibitor**

**Name of 4H Club or FFA Chapter:**

### COMPLETE ALL ITEMS CALLED FOR THROUGHOUT RECORDBOOK

**A. HEIFERS:** All heifers must be purchased prior to March 26, 2022 and be tagged in during the official tag in on March 26, 2022.

**Classification/Division:**

**WC FAIR TAG#**

**DATE OF BIRTH**

**TATTOO#**

**BANGS#**

**TOTAL COST OF HEIFERS:**

**Purchase Date:**

**Average Cost Per Head:**

**Seller's Name:**



**Washington County Fair Commercial Heifer  
Show Pen Heifer Record Book  
SUMMARY OF EXPENSES**

**Name:**

**B. VETERINARY EXPENSES:** Refer to specific instructions pertaining to Section B attached.

DATE	DESCRIPTION	AMOUNT	COST
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**TOTAL VETERINARY EXPENSES:**



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**Name:**

**C. FEED PURCHASED:** Refer to specific instructions pertaining to Section C attached.

DATE	TOTAL LBS. PURCHASED	DESCRIPTION OF FEED OR PASTURE	PRICE PER CWT. OR PER UNIT	COST
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**TOTAL**



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**Name:**

**D. MISC. EXPENSES:** Refer to specific instructions pertaining to Section D attached.

DATE	DESCRIPTION	AMOUNT	COST PER UNIT	COST
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**TOTAL MISCELLANEOUS COST:**



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**Name:**

**Write a brief essay explaining the following things:**

**1) Why did you choose the breed of heifers you did?**



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**Name:**

**Write a brief essay explaining the following things:**

**2) What breed of bull did you breed your heifers to and why? When were they bred and when do you expect them to calve? What criteria did you look for in selecting this bull? Did you have any performance information available, if so what? What kind of breeding techniques did you use?**



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**Name:**

**Write a brief essay explaining the following things:**

**3) Where do your heifers live? Give details of the facilities that you use. (Included equipment used, tack purchased, pen construction, pasture leased, etc.)**



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**Name:**

**Write a brief essay explaining the following things:**

**4) Give a summary of your commercial heifer project. Included your experiences and all you have learned from the project as well as any other information that you would like to share.**





# Washington County Fair Commercial Heifer Show Pen Heifer Record Book SUMMARY OF EXPENSES

**Name:**

**E. SUMMARY OF EXPENSES:** Refer to specific instructions pertaining to Section E attached.

**APPROXIMATE BREEDING DATE:**

**BREEDER'S NAME:**

**TOTAL POUNDS OF ROUGHAGE FEED:**

**TOTAL POUNDS OF FEED FED:**

**TOTAL COST OF HEIFERS:**

**TOTAL COST OF VETERINARY EXPENSES:**

**TOTAL COST OF FEED:**

**TOTAL COST OF MISCELLANEOUS EXPENSES:**

**ESTIMATED MARKET VALUE OF HEIFERS:**

**PROJECTED PROFIT OR LOSS**

**All summary sheets, records and other SUPPORTING EVIDENCE must be turned in to the Washington County Fair Office on or before 4:30 PM Friday, September 9, 2022.**

**Exhibitor Signature**

**Parent/Guardian Signature**