

# 2022 WASHINGTON COUNTY FAIR

## COUNTRY CREATIONS CATALOG

### Youth



1305 E Blue Bell Rd. Ste 110  
Brenham, Tx. 77833  
979-836-4112

[Washingtoncofair.com](http://Washingtoncofair.com)

Dean Fuchs, General Manager  
[dean@washingtoncofair.com](mailto:dean@washingtoncofair.com)

Debbie Wellmann  
Division Vice President  
[debbiewellmann@yahoo.com](mailto:debbiewellmann@yahoo.com)

# YOUTH HANDBOOK

## 2022

### Table of Contents

Youth Country Creations Volunteers	2
Schedule of Events	4
Country Creations Rules & Regulations	5
Youth Department General Information	7
Youth Division Breakdown	8
Division I	
Baked Products Department	10
Canned Products Department	13
Designer Craftsman	16
Fine Art Department	17
Photography Department	18
Division II	
Alternative Foods Department	20
Confections Department	21
Creative Arts Department	22
Division III	
School Art Program	26

# YOUTH COUNTRY CREATIONS

VICE PRESIDENT: Debbie Wellmann

**SUPERINTENDENT: Evelyn Stein**

**DIVISION I**

**ART DEPARTMENT**

Chairperson: Ann Gracie

Committee: Brenham Fine Arts League, Sara Parker, Pam O'Brien

**BAKED PRODUCTS DEPARTMENT:**

Youth Grade K-3 Chairperson: Mary Ann Eckermann

Committee: Diane Ashorn, Trish Cooke, Betty Vierus

Youth Grade 4-8 Chairperson: Betty Hafner

Committee: Pam Bothe, Larissa Maass

Youth Grade 9-12 Chairperson: Waldine Wickel

Committee: Jolynne Goldberg, Stephanie Jarvis

**CANNED DEPARTMENT.**

Chairperson: Wanda Meier

Committee: Doris Roehling, Nichelei Talmore

**DESIGNER CRAFTSMAN**

Chairperson: Bridget Stein

Committee: Loretta Haren, Madison Hooks

**PHOTOGRAPHY DEPARTMENT**

Chairperson: Scott Hill

Committee: Stoney Lacina, Yvonne Tomlinson

## **DIVISION II**

### **ALTERNATIVE FOODS DEPARTMENT**

Chairperson: Darlene Denman  
Committee: Pam Bothe, Christie Wade

### **CONFECTIONS DEPARTMENT**

Chairperson: Pam Bothe  
Committee: Stacy Parker

### **CREATIVE ARTS DEPARTMENT**

Chairperson: Bridget Stein  
Committee: Jessica Ayers, Loretta Haren, Madison Hooks, Emily Maass

## **DIVISION III**

### **SCHOOL ART PROGRAM**

Chairman: Gloria Hill  
Committee: Local School Art Teachers

### **OFFICE**

Office Chairperson: Sedonia Powell  
Office Staff: Judith Finke, Betty Hafner, Jerri Maurer, Birdie Sommerfeld, Jackie Parker, Marilyn Wilke, Cynthia Williams, Lindsey Williams

### **SUPERIOR AUCTION**

Committee: Diane Ashorn, Pam Bothe, Karen Cooper, Darlene Denman, Kim Kaliszewski, Donna Haarmeyer, Lauren Quinn, Bridgette Stein, Dalton Stein, Donnie Wilder

### **PROPS**

Chairperson: Corey Prestwood  
Committee: Chase Charwell, Cindy Eberly, Stoney Lacina, Miranda May

## COUNTRY CREATIONS SCHEDULE OF EVENTS

*Find all rules, entry guidelines, and online registration for Youth Country Creations at [Washingtoncofair.com](http://Washingtoncofair.com)*

8/01	Monday		Youth Entries open on WCF website
9/05	Monday	6 PM	Youth Entry Deadline
9/08	Thursday	3 PM - 7 PM	Check-in Alternative Foods, Canned Products, Creative Arts and Crafts, Designer Craftsman, Art, Photography
9/08	Thursday	4 PM - 5 PM	Check-in School Art
9/12	Monday	7:30 AM - 9 AM	Check-in Baked goods, Confections
9/12	Monday	4 PM - 5 PM	Pick up cakes, pies, breads
9/14	Wednesday	Noon - 9 PM	Country Creations Building Open Premium Pickup
		Noon - 8 PM	Country Store Open
9/15	Thursday	10 AM - 9 PM	Country Creations Building Open Premium Pickup
		10 AM - 8 PM	Country Store Open
9/16	Friday	10 AM - 9 PM	Country Creations Building Open Premium Pickup
		10 AM - 8 PM	Country Store Open
9/17	Saturday	10 AM - 10 PM	Country Creations Building Open Premium Pickup
		10 AM - 9 PM	Country Store Open
9/17	Saturday	9 AM	Check-in of Youth Auction Items (Place TBA)
9/17	Saturday	10 AM	Youth Auction (Place TBA)
9/18	Sunday	12 PM - 2 PM	Remove exhibits and premium pick-up

## 2022 YOUTH COUNTRY CREATIONS RULES & REGULATIONS

### Washington County Fair Association

1. The Youth Department of the Washington County Fair Country Creations Division is open to any Washington County Youth in Kindergarten through Grade Twelve. Must live or attend school in Washington County.
2. **ALL YOUTH EXHIBITORS MUST PRE-REGISTER ON THE WASHINGTON COUNTY FAIR WEBSITE.**
3. An entry fee PER EXHIBITOR will be assessed and must be paid at time on entry of the Washington County Fair website. The fee for 2022 the exhibitor fee is \$5.00 plus a \$0.25 per entry fee.
4. Articles must be made by the exhibitor and completed since the last fair. Articles exhibited at a previous Fair cannot be entered. VIOLATIONS MAY CAUSE THE EXHIBITOR TO FORFEIT ALL RIGHTS TO SHOW IN THE COUNTRY CREATIONS DIVISION.
5. Business cards will not be attached to any articles exhibited.
6. Only clean and undamaged articles will be accepted for exhibition.
7. Exhibits are due on the specified date and time as listed in the Schedule of Events. **NO LATE ENTRIES WILL BE ACCEPTED.**
8. Only one article in each class of each department may be entered unless otherwise specified. **Miscellaneous articles shall be items other than those already listed in the department classifications.**
9. The committee chairperson has the right to refuse any item.
10. The judges determine the ribbon worthiness of each item shown according to its own guidelines. The judge's critical analysis determines final placement.
11. Ribbons will be awarded to first place (blue), second place (red) and third place (white).
12. After judging a specific department, the judge awards the Grand Champion Rosette to the highest blue-ribbon item in each age group. The Reserve Champion Rosette will be awarded to the second highest blue-ribbon item.
13. Every effort will be made for the security of the exhibitors and others in attendance, but the Association will not be responsible for any articles broken, lost, or stolen while on the grounds.
14. The Props committee makes the final decision regarding display of items, taking into consideration the safety and security of the exhibits.
15. No claim for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the Washington County Fair Association or its officers or agents, Washington County, Texas, by or on behalf of any person, firm or corporations, or their agents or representatives, servants, or employees, having license or privileges to exhibit on the fairgrounds or occupy space thereon.
16. All protests must be in writing and accompanied by a deposit of \$100.00, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the management of the Washington County Fair Association immediately after the occasion for such protest. Protest will be accepted prior to judging or immediately at the conclusion of judging. Depending on the basis of the protest, a decision may be withheld until a thorough investigation is complete.
17. Entry into Country Creations Division enables the exhibitor to apply for the Washington County Fair Scholarships.
18. **NO EARLY REMOVAL OF ITEM. NO EXCEPTIONS.**

19. **ANY EXHIBITOR NOT ADHERING TO ANY RULE(S) OF THIS DIVISION MAY BE BANNED FROM THE COUNTRY CREATIONS DIVISION.**
20. Advertising is not permitted in the building.
21. All exhibits and/or premium money not picked up by 2 PM on the Sunday afternoon following the close of the fair will be forfeited to the Washington County Fair. **NO EXCEPTIONS.**
22. Only items entered in the Country Store will be sold in the Country Store.

## **YOUTH DEPARTMENTS**

Alternative Foods, Baked Products, Canned Products, Creative Arts, Designer Craftsman,  
Fine Art, Photography, School Art

Open to any Washington County Youth in Kindergarten thru 12th Grade. Must live or attend school in Washington County.

The Youth division will be divided into three age groups for judging the above departments.

The three age groups are:  
Kindergarten - 3rd Grade  
4th - 8th Grade  
9th - 12th Grade.

### **ENTRIES MUST BE ENTERED THRU THE WCF WEBSITE.**

Entries opens August 1, 2022 and ends September 5, 2022.

Exhibitor Fee: \$5.00 plus \$0.25 per entry fee.

**NO LATE ENTRIES WILL BE ACCEPTED.**

### **DIVISION I,II**

Ribbons will have the following premium values:

Blue - \$1.00  
Grand Champion - \$5.00  
Reserve Champion - \$3.00

After judging a specific department, the judge awards the Grand Champion Rosette to the highest blue-ribbon item in each age group. The Reserve Champion Rosette will be awarded to the second highest blue-ribbon item. In case of a tie, the judge determines the winner.

### **HIGH POINT**

The Youth with the highest premium value will receive the Overall High Premium Youth Exhibitor Award.



## **YOUTH DIVISION I**

This division will be the division that sells in the Youth Auction.

The Grand and Reserve in each age group will compete for overall Superior Champions.

The top three items in the Art, Baked Products, Canned Products, Designer Craftsman and Photography Departments will sell.

If an individual has more than one item to make the sale the item first in the sale order will be sold.

If a Superior Champion of Show cannot sell, then the next highest placing item will sell.

Art (3 lots sold)

Baked Products (12 lots sold)

Canned Products (12 lots sold)

Designer Craftsman (3 lots sold)

Photography (3 lots sold)

The winning product must be the main part of the auction item.

No alcohol will be sold. A total of 33 lots are available for sale.

## **YOUTH DIVISION II**

This division will be the non-sale division.

Alternative Food

Confections

Creative Art

## **YOUTH DIVISION III**

This division will be a non-premium division.

School Art

School Art is a separate department, does not receive premium money and is grouped differently. Please refer to School Art for additional information on that department.

# DIVISION I

## **BAKED PRODUCTS DEPARTMENT**

All items must be home baked. No baked products containing meat, no ice box pies, and no decorated cakes (see Confections Department) will be accepted. Entries will be judged as follows:

**Group 1: Pies: Grand & Reserve**

**Group 2: Cakes: Grand & Reserve**

**Group 3: Cookies/Candies: Grand & Reserve**

**Group 4: Quick breads/Yeast breads: Grand & Reserve**

- May enter in each class as desired. The same product cannot be entered in more than one class.
- Unless otherwise specified, only one miscellaneous item per class can be exhibited. The item must be different than those already entered.
- All items must be brought in a disposable container (such as a self-sealing bag and paper or plastic plate).
- All items not in a self-sealing bag must be covered with plastic wrap.
- **Glass containers will not be accepted. NO EXCEPTIONS**
- Only cakes, pies, and loaves of breads will be returned (between 4:00 - 5:00 p.m., Monday, September 12) to exhibitor after judging with the exception of Grand Champions, Reserve Champions, and other products left for exhibit. Baked products not removed by 5:00 p.m. become the property of the Country Creations Division.

### **GROUP 1**

#### **CAKES: Class A (whole)**

- |   |                                    |
|---|------------------------------------|
| 1. Altered cake (mix w/added ingredients) | 7. Layered Cake (2 or more layers) |
| 2. Angel Food                             | 8. Pound                           |
| 3. Chiffon                                | 9. Sheet                           |
| 4. Cupcakes (3 like cupcakes)             | 10. Sponge                         |
| 5. Jelly Roll                             | 11. Miscellaneous                  |
| 6. Layered Cake (2 or more layers)        | 12. Miscellaneous                  |

Judging will be based on:

- Symmetrical shape with tender crust
- Moist, light with small holes, evenly distributed
- Delicate, sweet with well blended flavor
- Even, no streaks show in use of ingredients
- Frosting has a smooth consistency and a delicate flavor which enhances cake.
- Decorations on cakes will not be judged. (See Confections Department)

## GROUP 2

### **PIES: Class B (whole)**

- |                            |                  |
|----------------------------|------------------|
| 1. Cheese/Baked Cheesecake | 5. Nut           |
| 2. Custard                 | 6. Miscellaneous |
| 3. Fruit                   | 7. Miscellaneous |
| 4. Meringue                |                  |

Judging will be based on:

- Golden brown crust
- Crust has pleasant bland flavor to enhance filling
- Cuts easily with table knife or fork
- Flakes layered throughout crust, crisp eating
- Holds shape when served, characteristic of ingredients
- Pleasing and well blended flavor of ingredients
- **NO REFRIGERATED PIES WILL BE ACCEPTED**

## GROUP 3

### **CANDY: Class C (4 pcs. per exhibit)**

- |                    |                  |
|--------------------|------------------|
| 1. Caramel         | 5. Praline       |
| 2. Chocolate Fudge | 6. Uncooked      |
| 3. Divinity        | 7. Miscellaneous |
| 4. Peanut Brittle  | 8. Miscellaneous |

Judging will be based on:

- Uniform in color, size, shape, and thickness
- Smooth or rough, characteristic of ingredients
- Pleasing, delicate and well blended flavor of ingredients combination
- Free of sugar crystals, and has fine texture

### **COOKIES: Class D (4 pcs. per exhibit)**

- |               |                  |
|---------------|------------------|
| 1. Bar        | 5. Ice Box       |
| 2. Brownies   | 6. Rolled        |
| 3. Cake Balls | 7. Miscellaneous |
| 4. Dropped    | 8. Miscellaneous |

Judging will be based on:

- Uniform in color, size, shape, and thickness
- Even, delicate brown crust
- Smooth or rough, with fine, even cells, characteristic of ingredients
- Pleasing, delicate, and well blended flavor of ingredients

## **GROUP 4**

### **QUICK BREADS: Class E**

- |                            |                           |
|----------------------------|---------------------------|
| 1. Biscuits, 3 per exhibit | 6. Muffins, 3 per exhibit |
| 2. Coffee Cake, whole      | 7. Muffins, 3 per exhibit |
| 3. Cornbread, 8" pan       | 8. Strudel, whole         |
| 4. Loaf                    | 9. Miscellaneous          |
| 5. Loaf                    | 10. Miscellaneous         |

Judging will be based on:

- Gently rounded top and evenly browned
- Uniform texture and tender crust
- Top surface is not smooth
- Free from tunnels and large air bubbles
- Slightly moist and breaks easily with crumbling
- Well blended delicate flavor, slightly sweet

### **YEAST BREADS: Class F**

- |                              |                                  |
|------------------------------|----------------------------------|
| 1. Bread Loaf, Wheat         | 6. Rolls, Dinner (3 per exhibit) |
| 2. Bread Loaf, White         | 7. Rolls, Sweet (3 per exhibit)  |
| 3. Coffee Cake, Whole        | 8. Swedish Tea Ring              |
| 4. Doughnuts (3 per exhibit) | 9. Miscellaneous                 |
| 5. Kolaches (3 per exhibit)  | 10. Miscellaneous                |

Judging will be based on:

- Smooth, rounded symmetrical top
- Thin crust with unstreaked surface
- Evenly golden brown
- Tempting fragrance
- Light and good volume
- Moderately fine texture without large air bubbles
- Slightly moist and soft crumb
- Slightly nutty flavor

## CANNED DEPARTMENT

- All containers must be unadorned COLORLESS standard canning jars.
- Rings or rims must be left on jars.
- Jars with rusted lids will not be accepted.
- Pectin may be used in jellies. No paraffin will be allowed.
- Only clean and unbroken items which are appropriately sealed may be exhibited.
- Most canned products require ½ inch headspace.
- Quality canned items do not have air pockets (bubbles) among the product pieces.
- All canned products must have a good color and the liquid should be clear, not cloudy, suitable for item canned, and must cover the product.
- Canned goods will not be opened or tasted.
- No meat or egg products may be entered.
- Unless otherwise specified, one miscellaneous item per class can be exhibited. The item must be different than those already entered.
- Jars must be properly filled and sealed by pressure cooker or hot water bath.

Entries will be judged as follows:

Group 1 - Grand & Reserve

Group 2- Grand & Reserve

Group 3 - Grand & Reserve

Group 4 - Grand & Reserve

### GROUP 1

#### FRUITS: Class A (pint)

1. Apple
2. Blackberries
3. Blueberries
4. Cherries
5. Figs
6. Mixed fruit
7. Peaches
8. Pears
9. Plums
10. Tomatoes, Stewed
11. Tomatoes, Whole
12. Miscellaneous
13. Miscellaneous

#### FRUIT BUTTER: Class B (pint, ½ pint)

1. Apple
2. Apricot
3. Grape
4. Peach
5. Pear
6. Plum
7. Tropical Fruit
8. Miscellaneous
9. Miscellaneous

## **GROUP 2**

### **JAMS: Class C (pint, ½ pint, or jelly glasses)**

1. Apple
2. Blackberry
3. Blueberry
4. Cherry
5. Fig
6. Grape
7. Hot Pepper
8. Mixed Berry
9. Pear
10. Peach
11. Plum
12. Raspberry
13. Strawberry
14. Two or More Fruit Combo
15. Miscellaneous
16. Miscellaneous

### **JELLIES: Class D (pint, ½ pint, or jelly glasses)**

1. Apple
2. Apricot
3. Blackberry
4. Cactus
5. Carbonated Soda
6. Cranberry
7. Grape
8. Honey
9. Hot pepper
10. Peaches
11. Pear
12. Plum
13. Pineapple
14. Raspberry
15. Strawberry
16. Tropical Fruit
17. Two Fruit
18. Miscellaneous
19. Miscellaneous

## **GROUP 3**

### **PRESERVES: Class E (pint, ½ pint or jelly glasses)**

1. Apple
2. Apricot
3. Blackberry
4. Blueberry
5. Cherry
6. Fig
7. Fruit/Berry
8. Peach
9. Pear
10. Pineapple
11. Plum
12. Raspberry
13. Strawberry
14. Tomato
15. Tropical Fruit
16. Two of More Fruit
17. Watermelon Rind
18. Miscellaneous
19. Miscellaneous

### **MARMALADE: CLASS F (pint, ½ pint or jelly glasses)**

1. Grapefruit
2. Lemon
3. Orange
4. Two or More Fruits
5. Miscellaneous
6. Miscellaneous

## **GROUP 4**

### **PICKLED: Class G (pint)**

1. Asparagus
2. Beets
3. Carrots
4. Cucumber, Bread & Butter
5. Cucumber, Dill
6. Cucumber, Mustard
7. Cucumber, Sour
8. Cucumber, Sweet
9. Green Beans
10. Okra
11. Onion
12. Peaches
13. Pears
14. Peppers, Hot
15. Peppers, Sweet Candied
16. Watermelon Rind
17. Miscellaneous
18. Miscellaneous

### **RELISHES: Class H (pint, or ½ pint)**

1. Barbeque Sauce
2. Cranberry
3. Catsup
4. Chili Sauce
5. Chow-Chow
6. Chutney
7. Corn
8. Fruit Salsa
9. Kraut
10. Pasta Sauce
11. Pear
12. Pepper Salsa
13. Picante Sauce
14. Tomato
15. Zucchini
16. Miscellaneous
17. Miscellaneous

### **VEGETABLES: Class I (pint or quart)**

1. Beans, Green
2. Beets
3. Carrots
4. Corn, Cream Style
5. Corn, Whole
6. Greens
7. Mixed Vegetables
8. Okra
9. Okra & Tomatoes
10. Peas, Black-eyed
11. Peas, Cream
12. Peas, English
13. Peas, Field
14. Peppers
15. Sauerkraut
16. Squash
17. Miscellaneous
18. Miscellaneous



## DESIGNER CRAFTSMAN

- Items in this division are to be judged on appearance, construction, and originality.
- Neatly displayed as characteristics of item require.
- Item should be attractive, creative, and clean.
- No loose or missing pieces.
- Painted items should be dry, neat, and not smeared.
- Only one miscellaneous item per class can be exhibited. The item must be different than those already entered.
- Exhibitors may enter as many entries in each class as desired, but not two of the same entry. The same entry cannot be entered in more than one class.

**Grand & Reserve rosettes will be awarded in each age group.**

### **CLASS A: GLASS**

- |            |                  |
|------------|------------------|
| 1. Etched  | 3. Miscellaneous |
| 2. Stained | 4. Miscellaneous |

### **CLASS B: JEWELRY**

- |   |                  |
|---|------------------|
| 1. Single Item or Matching Pieces (No Stones)   | 3. Miscellaneous |
| 2. Single Item or Matching Pieces (With Stones) | 4. Miscellaneous |

### **CLASS C: LEATHERCRAFT**

- |             |                  |
|-------------|------------------|
| 1. Tooled   | 3. Miscellaneous |
| 2. Handsewn | 4. Miscellaneous |

### **CLASS D: METAL**

- |                  |                  |
|------------------|------------------|
| 1. Outdoor Décor | 3. Miscellaneous |
| 2. Wall Hanging  | 4. Miscellaneous |

### **CLASS E: WOOD**

- |                 |                  |
|-----------------|------------------|
| 1. Carved       | 4. Miscellaneous |
| 2. Handcrafted  | 5. Miscellaneous |
| 3. Wood Burning |                  |

## ART DEPARTMENT

Entries for this department must be a drawing or painting  
Artwork must appropriate for family viewing

- All entries must be framed complete with wire for hanging or it will not be accepted.
- Youth: May use photographs as references: May get critiques from teacher, but teacher may not work on the piece of art.
- Back of each entry should have artist's first and last name.
- Size of artwork must be 8" x 10" and no larger than 28 x 36 inches. And not weigh more than 25 lbs.
- Artist name should be covered.
- Prohibited glass of any kind, digital art
- All entries will be entered at the artist's own risk; however, every possible precaution will be taken to ensure the safety of each entry.
- May be oil, acrylic, pastel, watercolor, Ink, Charcoal. Pencil, Scratch art, mixed media

**Grand & Reserve rosettes will be awarded in each class.**

### **CLASS A: KINDERGARTEN - 3<sup>RD</sup> GRADE**

- |                       |               |               |
|-----------------------|---------------|---------------|
| 1. Oil/Acrylic/pastel | 3. Watercolor | 5. Multimedia |
| 2. Oil/Acrylic/pastel | 4. Watercolor | 6. Multimedia |

### **CLASS B: 4<sup>TH</sup> GRADE-8<sup>TH</sup> GRADE**

- |                       |               |               |
|-----------------------|---------------|---------------|
| 1. Oil/Acrylic/pastel | 3. Watercolor | 5. Multimedia |
| 2. Oil/Acrylic/pastel | 4. Watercolor | 6. Multimedia |

### **CLASS C: 9<sup>TH</sup> GRADE - 12<sup>TH</sup> GRADE**

- |                       |               |               |
|-----------------------|---------------|---------------|
| 1. Oil/Acrylic/pastel | 3. Watercolor | 5. Multimedia |
| 2. Oil/Acrylic/pastel | 4. Watercolor | 6. Multimedia |

## PHOTOGRAPHY DEPARTMENT

Limit 4 Photographs

- Entries must be photos taken by the exhibitor.
- All Photography shown must be done by Washington County residents.
- All photos must have been taken since the previous Fair.
- All photos must be 8x10 inches and mounted on BLACK 11x14 mat, either foam board or heavy poster board.
- Photo Shop entries would be images enhanced beyond normal photo editing. Example: adding or removing objects (clouds, telephone lines etc.).
- All entries will be entered at the photographer's own risk, but every precaution will be taken to ensure the safety of each entry.

**Grand & Reserve rosettes will be awarded in each class:**

### **CLASS A: KINDERGARTEN - 3<sup>RD</sup> GRADE**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Animals/Bird                   | 5. Skies - Sunrise/Sunset/Weather |
| 2. Insects/Bees                   | 6. Still Life                     |
| 3. Patriotic                      | 7. Miscellaneous - Non-Sale       |
| 4. Scenery Landscape/Water-scapes |                                   |

### **CLASS B: 4<sup>TH</sup> GRADE-8<sup>TH</sup> GRADE**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Animals/Bird                   | 5. Skies - Sunrise/Sunset/Weather |
| 2. Insects/Bees                   | 6. Still Life                     |
| 3. Patriotic                      | 7. Miscellaneous - Non-Sale       |
| 4. Scenery Landscape/Water-scapes |                                   |

### **CLASS C: 9<sup>TH</sup> GRADE - 12<sup>TH</sup> GRADE**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Animals/Bird                   | 5. Skies - Sunrise/Sunset/Weather |
| 2. Insects/Bees                   | 6. Still Life                     |
| 3. Patriotic                      | 7. Miscellaneous - Non-Sale       |
| 4. Scenery Landscape/Water-scapes |                                   |

# **DIVISION II (Non-Sale)**

**ALTERNATIVE FOODS**  
**DEPARTMENT**

- Containers with rusted lids will not be accepted.
- Mixes in a jar can include a recipe
- Mixes in a jar will be judged on appearance only

**Grand & Reserve rosettes will be awarded in this department**

**HONEY: CLASS A** (pint or ½ pint does not have to be sealed) Honey will be judged on taste and appearance

1. Regular Honey
2. Comb Honey
3. Miscellaneous

**BEESWAX: CLASS B**

1. Entry will be no larger than 10-inch X 10-inch square

**UNSEALED MIXES IN A JAR: CLASS C**

- |            |                  |
|------------|------------------|
| 1. Cookies | 4. Soup Mixes    |
| 2. Cakes   | 5. Dip Mixes     |
| 3. Muffins | 6. Miscellaneous |

**SYRUP AND EXTRACTS: CLASS D** Will be judged on taste and appearance

- |          |            |
|----------|------------|
| 1. Syrup | 3. Extract |
| 2. Syrup | 4. Extract |

**VINEGARS: CLASS E**

1. Miscellaneous
2. Miscellaneous

## CONFECTIONS DEPARTMENT

### CATAGORIES FOR EDIBLE & NON-EDIBLE DECORATIONS AND GARNISHING

- **Must fit in a 24 inch by 24-inch display area and no more than 24 inches tall.**
- Will be judged strictly on decoration.
- Will not be tasted or cut.
- Baked items must be edible.
- Baked products requiring refrigeration will not be accepted.
- Exhibitor limited to no more than 2 items total
- Only one miscellaneous item per class can be exhibited. The item must be different than those already entered.

**Grand & Reserve rosettes will be awarded in each class,**

**EDIBLE CATEGORY - All decorations & garnishing must be edible.**

#### **YOUTH GRADE K-3: CLASS A**

- |         |                  |
|---------|------------------|
| 1. Cake | 2. Miscellaneous |
|---------|------------------|

#### **YOUTH GRADE 4-8: CLASS B**

- |         |                  |
|---------|------------------|
| 1. Cake | 2. Miscellaneous |
|---------|------------------|

#### **YOUTH GRADE 9-12: CLASS C**

- |         |                  |
|---------|------------------|
| 1. Cake | 2. Miscellaneous |
|---------|------------------|

**NON-EDIBLE CATEGORY- Decorations do not have to be edible.**

#### **YOUTH GRADE K-3: CLASS D**

- |         |                  |
|---------|------------------|
| 1. Cake | 2. Miscellaneous |
|---------|------------------|

#### **YOUTH GRADE 4-8: CLASS E**

- |         |                  |
|---------|------------------|
| 1. Cake | 2. Miscellaneous |
|---------|------------------|

#### **YOUTH GRADE 9-12: CLASS F**

- |         |                  |
|---------|------------------|
| 1. Cake | 2. Miscellaneous |
|---------|------------------|

## CREATIVE ARTS & CRAFTS DEPARTMENT

- Items in this division are to be judged on appearance, construction, and originality.
- Neatly displayed as characteristics of item require.
- Item should be attractive, creative, and clean.
- No obvious signs of stretching or distortion of article shape.
- No loose or missing pieces.
- Painted items should be dry, neat, and not smeared.
- Pictures need to be either framed, ready to hang or matted. No larger than 11 X 14.
- All clothing must be on a hanger.
- Design and seams match where possible, characteristic of the print of material.
- Fabric should be suitable for patterns.
- Neatly displayed as characteristic of item.
- Item should be attractive, creative, and clean.
- No obvious signs of stretching or distortion of article shape.
- Stitches should be even, neat and have appropriate tension.
- Knots or thread ends should be hidden and no loose threads.
- Pillows should be evenly stuffed, and corners should be smooth, but most of the judging should be on decorative stitching.
- **ALL ITEMS IN THIS DEPARTMENT MUST BE HAND MADE**
- Only one miscellaneous item per class can be exhibited.
- The item must be different than those already entered.

Grand and Reserve rosettes will be awarded within each group.

### GROUP 1

#### **Class A: AFGHANS, RUGS, QUILTS**

- |                     |                  |
|---------------------|------------------|
| 1. Afghan Baby size | 4. Miscellaneous |
| 2. Quilt Baby Size  | 5. Miscellaneous |
| 3. Rug Latch Hook   |                  |

#### **CLASS B: CANVAS EMBROIDERY**

- |                         |                  |
|-------------------------|------------------|
| 1. Counted Cross Stitch | 5. Needlepoint   |
| 2. Counted Cross Stitch | 6. Needlepoint   |
| 3. Crewel               | 7. Miscellaneous |
| 4. Crewel               | 8. Miscellaneous |

#### **CLASS C: NEEDLEWORK & SEWING**

- |              |  |
|--------------|--|
| 1. Applique  | 8. Sewing Machine Work: Clothing             |
| 2. Beadwork  | 9. Sewing Machine Work: Accessory            |
| 3. Crochet   | 10. Sewing Machine Work: Household Accessory |
| 4. Costume   | 11. Stuffed Animals                          |
| 5. Hand Sewn | 12. Miscellaneous                            |
| 6. Knitting  | 13. Miscellaneous                            |
| 7. Pillow    |  |

## **GROUP 2**

### **CLASS D: HOLIDAY CORNER (CHRISTMAS)**

1. Christmas Tree (Felt, Lace, Fabric)
2. Door decoration
3. Fabric Stocking
4. Felt Christmas stocking
5. Handmade Nativity Scene
6. Mantel Cover
7. Original design stocking
8. Ornament
9. Pillow
10. Santa
11. Table Decoration
12. Tree Skirt
13. Miscellaneous
14. Miscellaneous

### **CLASS E: HOLIDAY DECORATIONS**

1. Cinco De Mayo
2. Easter
3. Halloween
4. Hanukkah
5. Mardi Gras
6. New Years
6. Patriotic
7. Thanksgiving
8. Valentine
9. Miscellaneous
10. Miscellaneous

## **GROUP 3**

### **CLASS F: FOLK ART**

1. Foam Art
2. Paper or Plastic
3. Plastic Canvas
4. Recycled
5. Sand Art
6. String Art
7. Miscellaneous
8. Miscellaneous

### **CLASS G: TEXTILES**

1. Braided or Woven
2. Dyed Fabrics
3. Painted Textiles
4. Ribbon
5. Yarn
6. Miscellaneous
7. Miscellaneous

## **GROUP 4**

### **CLASS H: GLUE A SHOE (Edible substances prohibited) (One decorated shoe no pairs)**

1. Boot
2. High Heeled Shoe
3. Sand or Flip Flop
4. Tennis Shoe
5. Slip On
6. Miscellaneous



## GROUP 5

### CLASS I: PAINTED

1. Art
2. Cards
3. Ceramic
4. Clay or Plaster
5. Clothing
6. Containers
7. Porcelain or Pottery
8. Mosaics
9. Miscellaneous
10. Miscellaneous

## GROUP 6

### CLASS J: SCALED MODELS \*\*

1. Diorama
2. Kit Aircraft
3. Kit Wheeled Vehicle
4. Kit Tracked vehicle
5. Kit Ship
6. Lego Kits \*\*\*\*\*
7. Lego Original Design \*\*\*\*\*
8. Shoe Box Parade Float (Fair theme)
9. Shoe Box Parade Float (Patriotic)

\*\* Scaled models must be glued together

\*\*\*\*\* Must be glued together and glued to a base. Maximum base size 24 inches by 36 inches

## GROUP 7

### CLASS K: SPECIAL NEEDS EXHIBITOR

1. Miscellaneous
2. Miscellaneous

# **DIVISION III**

## **(Non-Premium)**

## SCHOOL ART PROGRAM

- The purpose of this program is to encourage students in the creation of art that is realistic or abstract in nature with the subject matter being the choice of the student.
- Washington County School students will enter their work through their respective school instructor.
- All entries will be judged and awarded a ribbon. Blue ribbon 90-100 points, Red ribbon 80-89 points and White ribbon 79 points and below.
- **No premium money will be paid for these entries which will be on public display for the duration of the Fair.**

Rosettes will be awarded to the Grand Champion and Reserve Champion entries in the following classes.  
Only 1 entry per person in each class.

Class 1 - Kindergarten - 2nd Grade:	Color
Class 2 - Kindergarten - 2nd Grade:	Black/White
Class 3 - 3rd Grade - 5th Grade:	Color
Class 4 - 3rd Grade - 5th Grade:	Black/White
Class 5 - 6th Grade - 8th Grade:	Color
Class 6 - 6th Grade - 8th Grade:	Black/White
Class 7 - 9th Grade - 12th Grade:	Color
Class 8 - 9th Grade - 12th Grade:	Black/White

\*\*\*\*\* All work must be original \*\*\*\*\*

- Entries are to be picked up by a school representative. These entries will not be released to individual students.
- Students may use any medium to produce a two-dimensional work of art.
- All work must be matted or framed with poster board and ready for hanging. Total overall dimensions of matted artwork cannot exceed 15x18 inches.
- Unmounted work will not be accepted.
- Teachers will jury their Fair entries at their home campuses. The number of allowable entries will be 25 entries.
- An exhibitor number will be assigned to the school, not to the student. Exhibitor numbers will be provided prior to the Fair. A school representative is responsible for completing the exhibitor card and tags prior to checking in artwork.
- No double matting allowed.
- Mat size must be minimum of 2 inches on all four sides.