

Monthly Report Directions

Scramble Winner:

Each month you must submit a report. Monthly Reports for each month must be received no later than the 10th of the next month. For example, your first report is for September, and that report must be received no later than October 10th.

Include pictures of you and your heifer as frequently as possible, but pictures must be included with the November, March, and August reports.

You must mail, deliver, or email copies of your Monthly Report to the following:

13. Washington County Calf Scramble Committee:

You may deliver your Monthly Report to:

Susie Houston at Seidel Schroeder Drive Thru Window or mail to:

Susie Houston - Seidel Schroeder

2707 S. Market St.

Brenham, TX 77833

Or Email to: shouston@ssccpa.com

Phone Contact: Susie Houston - 979-277-8728

Barbara Saunders - 979-830-5796

2. Your Extension Agent/AG Advisor:

4-H Member

Washington County Extension Service
4-H Youth & Development
1305 East Blue Bell Rd.
Brenham, TX 77833
allyson.james@ag.tamu.edu

Brenham FFA Member

Travis Gonzales
525 AJ Ehrig Dr
Brenham, TX 77833
tgonzales2@brenhamk-12.net
cfinke@brenhamk-12.net
jdickschat@brenhamk-12.net

Burton FFA Member

Nicholas Herr
P.O. Box 499
Burton, TX 77835
nherr@stu.burtonisd.net

3. Your Sponsor(s):