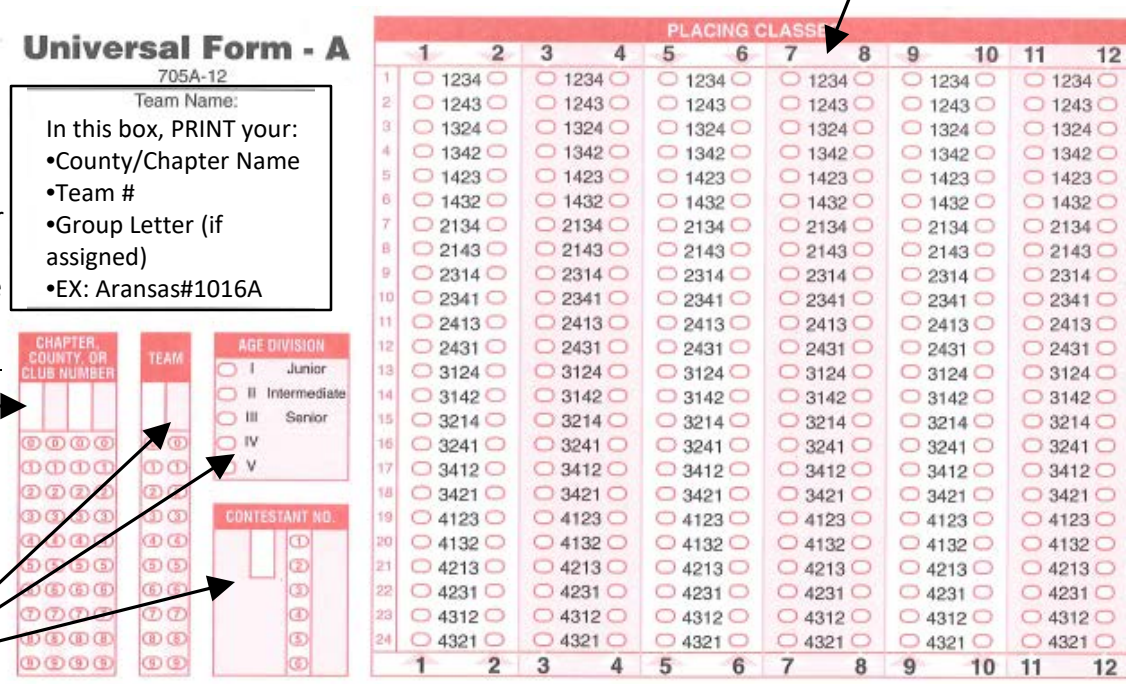
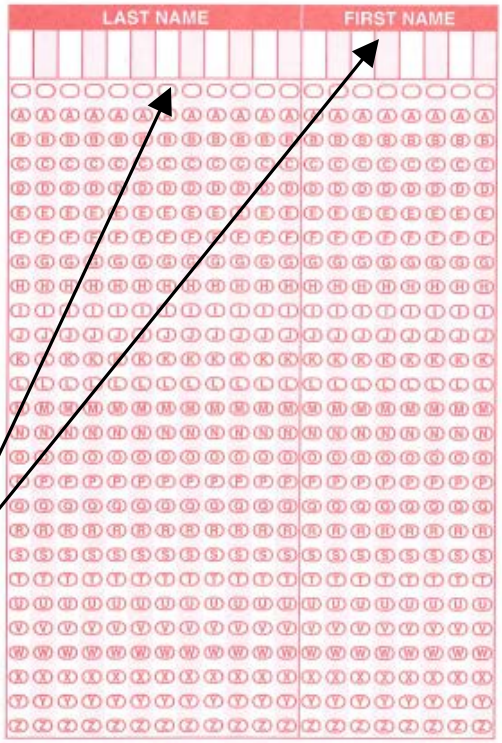
You will bubble in your class placings in this section. Be sure you bubble in the correct class (you may not start at Class 1) . Only one bubble should be marked per class #

Write & bubble in your assigned **Team Number** in this box (do not use your FFA Chapter number). Be sure to bubble in **all 4 digits** as assigned at registration. **Ex: 1016**

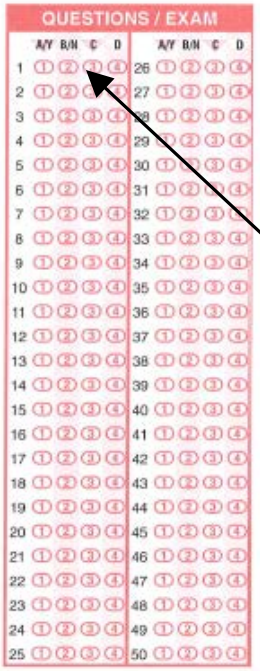


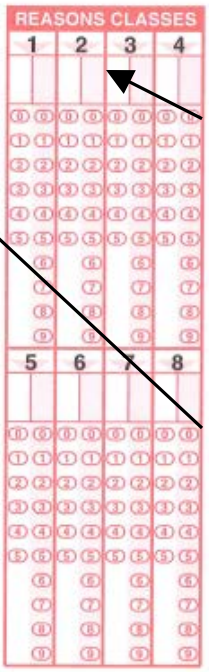
DO NOT mark in these three boxes



Write & bubble in your **FIRST & LAST NAME** in the correct columns.

Place barcode label here.





DO NOT mark in these boxes

ONLY mark in this section if there are questions classes

•Use a **#2 pencil**
•**DO NOT** make stray marks on your scan sheet. It could cause an error when scoring.

1. Coaches may enter as many individuals and teams as desired. Livestock judging teams will consist of three (3) or four (4) members, with the three (3) highest scores tabulated to comprise the team score.
2. The contest will be divided into Junior, Intermediate and Senior Divisions. The contestants in 3rd thru 5th grade are considered Juniors; 6th thru 8th grade are considered Intermediates; and 9th thru 12th will be considered Seniors.
3. **There will be no cheating allowed**. Any caught cheating will be removed from contest immediately and disqualified. No cell phones or electronic devices will be allowed in the contest.
4. All scores will be tabulated using computer scan sheets and are final. **All contestants will be required to:**
   A) Correctly fill in their name, team name, team number, class placings, and question answers. A mistake in the team number column **will result in disqualification.**
   B) All ovals must be colored in completely and must be dark.
   C) Any stray marks or mistakes must be erased completely.
   D) DO NOT fold or bend the scan sheet in any way which may prevent the scan sheet from being read by the scanner. Any scan sheet which jams the scanner will result in disqualification.
   E) Any scan sheets that are incomplete, incorrectly filled out, etc. for any reason will be scored a zero (0).
5. The decision of the contest officials is final.
6. Results will be posted on: www.judgingcard.com

Contest Day Registration Packet Instructions

Registration Card: The registration card is color-coded as follows:

Green:	Junior Division - Team numbers 1000-1999
Yellow:	Intermediate Division - Team numbers 2000-2999
White:	Senior Division - Team numbers 3000+

1. The registration card must be completed with the FFA or 4-H Club name, team member's names, grade level. **FFA chapters or 4-H clubs with more than one entry in a division must distinguish between teams (i.e., Blue FFA #1, Blue FFA #2, etc.)**
2. The bottom of the card must be completed with AST/CEA signature, name and contact number. **Please write clearly.**
3. On the upper right-hand side of the card is a TEAM NUMBER. It is the same number that is written on the outside of your packet. Even if you are judging as an individual (not with a team), you are assigned a team number. **Make sure each contestant knows his or her team number** because it must be used to complete the scan sheet.
4. INCORRECT TEAM NUMBERS WILL RESULT IN DISQUALIFICATION FROM THE CONTEST.
5. On the registration card, each contestant is assigned a group letter -- A-H for livestock contestants. Each contestant should wear the self-adhesive name tag in the packet that bears his or her assigned group letter. This tag must be clearly visible during the entire contest, and each contestant must stay with his or her letter group during the entire contest.
6. When completed, **REGISTRATION CARDS MUST BE RETURNED WITH ENTRY FEES; THEN SCAN SHEETS WILL BE ISSUED for each contestant to complete. If registration cards are not returned and entry fees not paid, then contestants are not deemed to have been entered into the contest.**
   - For livestock judging, there will be eight (8) classes of animals, if available, and 2 question classes.

If you have questions, please ask our Livestock Judging Committee volunteers who will do their best to assist you.

Any unclaimed awards at the conclusion of the awards presentation will be taken to the Washington County Fair office. It will be the responsibility of the winner to make arrangements to claim their award by 11/01/2025 after which any unclaimed items will become property of the Washington County Fair (979-836-4112).