



WASHINGTON COUNTY FAIR

JUNIOR COMMERCIAL STEER FEEDING AND MANAGEMENT SHOW

2023 SUMMARY OF EXPENSES

NAME: _____ ADDRESS: _____

CITY: _____ COUNTY: _____

GRADE: _____ AGE ON 08/31/2022 _____

Is Participant a Rookie Exhibitor? (circle one) YES or NO

The Record Book

Good record keeping is essential in every facet of the beef production industry. The purpose of this record book is to expose contestants to the record keeping aspect of cattle feeding operation. Close attention should be given to each section of the record book especially to the accuracy of the mathematical calculations. To maintain the integrity of the Junior Commercial Steer Feeding and Management Show, please use the true and accurate information when preparing your record book.

General Record Book Information

*Record Books must be turned in by 9:00am on the check-in date to make the official Record Book audit where points are awarded. Prior to the Show, questions regarding Record Book may be directed to Trent Dierking or Haley Henly at WCFcommercialsteers@gmail.com. The last day for Record Book questions is Monday, September 18, 2023.

*The Record Book shall be signed below by individuals evidencing their acknowledgment that the Record Book accurately reflects the actual results of the feed program in accordance with the guidelines specifically stated within the instructions and the Official Rules related to the WCF Junior Commercial Steer Feeding and Management Contest. Every effort humanly possible will be made to audit and grade all record books consistently based on compliance with the instructions and examples provided. Any discussions regarding audit corrections or record book scores shall be conducted between the Vice-Chairman over Record Books of the WCF Junior Commercial Steer Feeding and Management Contest Committee or his/her appointee and the individual exhibitor.

In the spirit of fair and honest competition, I confirm that the information contained in this Record Book is accurate and truthful to the best of my knowledge. I understand that falsification of records to gain a competitive edge is morally and ethically wrong and negatively impacts the integrity of the Washington County Fair Junior Commercial Steer Feeding and Management Show.

Exhibitor's Signature

Parent/Guardian Signature



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SHOW YEAR: _____

STEER PURCHASE INFORMATION

A. STEER PURCHASE

All steers must be purchased prior to weigh in and priced according to prevailing market at time of purchase. Any unusual variation will be looked upon with disfavor. Refer to Record Book specific instructions, Section A for specific instructions.

PURCHASE DATE..... _____

| DESCRIPTION OF STEER | WEIGHT | PRICE PER CWT. OR UNIT | COST |
|----------------------|--------|------------------------|------|
| | | | |
| | | | |
| | | | |
| | | | |
| FREIGHT | | | |
| COMMISSION | | | |
| TOTALS | | | |

Average purchase weight..... _____

Average Cost Per Head..... _____

Average Cost Per CWT..... _____

Analysis

What factors influenced your decision to purchase the breed composition of the steers you fed?



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BEGINNING WEIGHT TICKET

Refer to Record Book specific instructions, Section A for specific instructions.



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SUPPORTING DOCUMENTS

Refer to Record Book specific instructions, Supporting Documentation for specific instructions.



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HEALTH CARE RECORDS

B. VETERINARY EXPENSES

Refer to Record Book specific instructions, Section B, for specific instructions.

| DATE | DESCRIPTION | AMOUNT | COST |
|----------------------------------|-------------|--------|------|
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| TOTAL VETERINARY EXPENSES | | | |

PRECONDITIONING

Provide a written statement indicating the various treatments (drugs, and/or growth implants) that your cattle received as part of the pre-conditioning program whether administered by seller prior to purchase or by you upon receipt of cattle. Explain the dose given and the reason for the treatment.



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FEED INFORMATION LOG(FINAL)

C. FEED PURCHASED

Refer to Record Book specific instructions, Section C

| DATE | TOTAL LBS PURCHASED | DESCRIPTION OF FEED AND/OR PASTURE | PRICE PER CWT. OR PER UNIT | COST |
|-----------|---------------------|------------------------------------|----------------------------|------|
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| SUB-TOTAL | | | | |
| CREDITS | | | | |
| TOTAL | | | | |

MONTHLY FEED CONSUMPTION SUMMARY

On average, how many pounds of feed did your steers eat per head per day for each of the following months?

| | | | |
|---------------|------------------|-------------|-------------|
| April | May | June | July |
| Lbs/hd/day | Lbs/hd/day | Lbs/hd/day | Lbs/hd/day |
| August | September | | |
| Lbs/hd/day | Lbs/hd/day | | |



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INTEREST EXPENSE

D. INTEREST

Calculate all interest at an annual simple percentage rate of 5.0% using 365-day year with one hundred percent financing of all cost regardless of your equity position in the cattle.

Refer to Record Book specific instructions, Section D, for specific instructions.

| DATE | AMOUNT FINANCED | DAYS FINANCED | INTEREST COST |
|---|-----------------|---------------|---------------|
| PART 1- TOTAL | | | |
| PART 2 (INCLUDES SECTIONS B&C) | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| PART 2- TOTAL | | | |

INTEREST RECAP

| | PART 1 | PART 2 | PART 3 |
|--|--------|--------|--------|
| Interest on cattle | | | |
| Interest/head | | | |
| Interest/CWT of record weight | | | |
| Total interest cost/steer | | | |
| Total interest cost/CWT of record weight | | | |

YARDAGE AND GENERAL SALES EXPENSES

E. YARDAGE AND GENERAL SALES EXPENSES

Refer to Record Book specific instructions, Section E, for specific instructions.

- Charge \$.25/hd/day for each day steers are in feedlot..... _____
 - Charge \$20.00/hd to cover all sales expenses..... _____
- Total Yardage and General Sales Expenses..... _____

Cost/head _____ /hd Cost/cwt. of record weight _____ /cwt



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FINANCIAL SUMMARY

F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.

| PURCHASE DATE | RECORD WEIGHT DATE | TOTAL NUMBER OF DAYS ON FEED |
|---------------|--------------------|------------------------------|
| | | |

1. Record weight of steers:
 - a. Gross record weight of steers..... _____ ***
 - b. Less 3% shrinkage..... _____
 - c. Net record weight of steers..... _____
2. Total starting weight of steers (pg.1)..... _____
3. Total gain..... _____
4. Average gain per head..... _____
5. Average daily gain per head..... _____
6. Total cost of finished steers..... _____ *
7. Total initial cost of steers (pg. 1)..... _____
8. Total cost of feeding steers..... _____ **
9. Total pounds of feed consumed (pg. 2)..... _____
10. Cost per pound of gain..... _____ **
11. Cost per pound of finished steer..... _____ *
12. Feed conversion..... _____
13. Average cost per pound of feed fed..... _____
14. Average cost/hd/day..... _____ **

All summary sheets, records and other SUPPORTING EVIDENCE must be turned in when steers arrive at fair grounds on September 19, 2023 between 7am-9am.

- * Cost includes items in Sections A,B,C,D & E.
- ** Cost includes items in Sections B,C,D & E.
- *** See Official Rule #6



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ENDING WEIGHT TICKETS

F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.



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PHOTOS

G. PHOTOS

Refer to Record Book specific instructions, Section G, for specific instructions.