



WASHINGTON COUNTY FAIR

JUNIOR COMMERCIAL STEER FEEDING AND MANAGEMENT SHOW

2024 SUMMARY OF EXPENSES

NAME: _____	ADDRESS: _____
CITY: _____	COUNTY: _____
GRADE: _____	AGE ON 08/31/2024 _____
Is Participant a Rookie Exhibitor? (circle one) YES or NO	

The Record Book

Good record keeping is essential in every facet of the beef production industry. The purpose of this record book is to expose contestants to the record keeping aspect of cattle feeding operation. Close attention should be given to each section of the record book especially to the accuracy of the mathematical calculations. To maintain the integrity of the Junior Commercial Steer Feeding and Management Show, please use the true and accurate information when preparing your record book.

General Record Book Information

*Record Books must be turned in by 4:30 pm on 9/13/24 to make the official Record Book audit where points are awarded. Prior to the Show, questions regarding Record Book may be directed to Trent Dierking or Haley Hen WCFrecordbooks@gmail.com. The last day for Record Book questions is Friday, September 13, 2024.

*The Record Book shall be signed below by individuals evidencing their acknowledgment that the Record Book accurately reflects the actual results of the feed program in accordance with the guidelines specifically stated within the instructions and the Official Rules related to the WCF Junior Commercial Steer Feeding and Management Contest. Every effort humanly possible will be made to audit and grade all record books consistently based on compliance with the instructions and examples provided. Any discussions regarding audit corrections or record book scores shall be conducted with committee leadership of the WCF Junior Commercial Steer Feeding and Management Show.

In the spirit of fair and honest competition, I confirm that the information contained in this Record Book is accurate and truthful to the best of my knowledge. I understand that falsification of records to gain a competitive edge is morally and ethically wrong and negatively impacts the integrity of the Washington County Fair Junior Commercial Steer Feeding and Management Show.

Exhibitor's Signature

Parent/Guardian Signature



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BEGINNING WEIGHT TICKET

Refer to Record Book specific instructions, Section A for specific instructions.



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SUPPORTING DOCUMENTS

Refer to Record Book specific instructions, Supporting Documentation for specific instructions.



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BULK FEED WEIGHT TICKET

Refer to Record Book specific instructions, Section C, for specific instructions.



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INTEREST EXPENSE

D. INTEREST

Calculate all interest at an annual simple percentage rate of 7.0% using 365-day year with one hundred percent financing of all cost regardless of your equity position in the cattle.

Refer to Record Book specific instructions, Section D, for specific instructions.

DATE	AMOUNT FINANCED	DAYS FINANCED	INTEREST COST
PART I- TOTAL			
PART 2 (INCLUDES SECTIONS B&C)			
March			
April			
May			
June			
July			
August			
September			
PART 2- TOTAL			

INTEREST RECAP

	PART 1	PART 2	PART 3
Interest on cattle			
Interest/head			
Interest/CWT of record weight			
Total interest cost/steer			
Total interest cost/CWT of record weight			

YARDAGE AND GENERAL SALES EXPENSES

E. YARDAGE AND GENERAL SALES EXPENSES

Refer to Record Book specific instructions, Section E, for specific instructions.

1. Charge \$.35/hd/day for each day steers are in feedlot..... _____
 2. Charge \$30.00/hd to cover all sales expenses..... _____
- Total Yardage and General Sales Expenses..... _____

Cost/head _____ /hd Cost/cwt. of record weight _____ /cwt



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FINANCIAL SUMMARY

F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.

PURCHASE DATE	RECORD WEIGHT DATE	TOTAL NUMBER OF DAYS ON FEED

1. Record weight of steers:
 - a. Gross record weight of steers..... _____ ***
 - b. Less 3% shrinkage..... _____
 - c. Net record weight of steers..... _____
2. Total starting weight of steers (Section A)..... _____
3. Total gain..... _____
4. Average gain per head..... _____
5. Average daily gain per head..... _____
6. Total cost of finished steers..... _____ *
7. Total initial cost of steers (Section A)..... _____
8. Total cost of feeding steers..... _____ **
9. Total pounds of feed consumed (Section C)..... _____
10. Cost per pound of gain..... _____ **
11. Cost per pound of finished steer..... _____ *
12. Feed conversion..... _____
13. Average cost per pound of feed fed..... _____
14. Average cost/hd/day..... _____ **

All summary sheets, records, and supporting evidence must be turned in to the Fair Office on Friday, September 13, 2024 by 4:30 PM.

- * Cost includes items in Sections A,B,C,D & E.
- ** Cost includes items in Sections B,C,D & E.
- *** See Official Rule #6



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ENDING WEIGHT TICKETS

F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.



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PHOTOS

G. PHOTOS

Refer to Record Book specific instructions, Section G, for specific instructions.