The Washington County Fair Board met in the office on the fair grounds at 8:30 p.m. with all members present.

The minutes of the previous meeting were read and approved.

Representatives of the Sunset Auto Racing Association were present as follows:

Don McMahon R. C. Holznagel

Lee O. Johnston Jack O'Leary

The above representatives were complaining about the roughness of the race track and said they had given notice to Ruecker and Wilson who operate the track under contract with the fair, that they would not run during the fair if the track were not repaired. Mr. Smedstad was instructed to contact Ruedker to determine what would be done as the races were already advertised as an attraction to the fair.

Effie Dorland and Haden Brewer were present regarding the Washington Grange eating concession stating they would like to operate the same again this year, but asked if the plywood would be replaced on the south end of the building. The board members agreed to repair the open space.

The secretary reported she had deposited the \$100.00 donated by the Helvetia 4-H Safety Club - which was to be used for 4-H purposes or improving 4-H facilities at the fair, in a savings account at this time.

The following bills upon motion made by Nyberg seconded by Abts and carried were allowed:

(Ck. with Ruecker	Eugene L. Fanning - labor
on elec. bill)	* * · · 128.28
,	Pool-Gardner Lumber Co 1.00
	Farmers Cash Store
	News Times-3 mos. subscription 1.00
	Ben Faber Electric Do
×	Tri-City News- 3 mos. subscription
	Hillsboro Argus 2.90
	Lester Ireland © Co., 2.58 Selfridge Furniture Co., 25.39
	The News-Times 20.95

Hillsboro Office Supply Co	\$ 3.0 1
Portland General Electric Co	
Don's Plumbing & Heating- (one half bill)	584.80
W. M. Arrington (one half bill)	777.25
Eugene L. Fanning-labor	20,00
Cargoria of Carrotter	

After discussing revenues of the fair and operating expenses, motion was made by Nyberg, seconded by Abts and carried that for 1957 the price of the booths be raised to \$3.50 per front ft. and for a corner booth the price be \$50.00, and that the occupants of the booths should be so notified this year.

Thereax be in a xnox funt her x dustine as x to x como x de fonce x de a xnos ting x the excess x formand the x formand x

The situation of passes were discussed and it was decided that they be issued to parents of 4-H exhibitors finding it necessary to pick up their youngsters and upon approval of Milford Reed 4-H Extension Agent at \$1.00, also to the commercial exhibitors desiring to parchase additional passes for their help be at \$1.00 per pass. The matter of a large number of passes totaling 96 asked for by the booth given to the Washington County Extension Unit for demonstrations was discussed and it was decided they should purchase the number they so desired at the usual rate of \$1.00 per pass.

There being no further business to come before the meeting, the same stood adjourned.

Respectfully submitted.

Mary E. Hadley, Secretary

8/14/56

Don In Inohon

Le appliedos

Dest O'Leary

Effer Dollard

Hoden Prewer
Charles & Dorman

Bepresent
Auto Baci's

Linto Bacing

Level and Racing

Level And Racing

Wash Hrang

Wash Hrang