

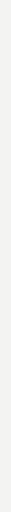
JULY 6, 2022

**WASHINGTON
COUNTY FAIR
BOARD
MEETING**

WELCOME

- Call to Order
- Public Comment
 - This is the time when members of the audience may address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is ten (10) minutes. Another (longer) oral communication opportunity is available at the end of the agenda for those who need longer than two minutes. Speakers may select only one oral communications opportunity.

APPROVAL OF FINANCIALS



The slide features a dark grey background on the right side where the text is located. On the left side, there are two vertical bars: a narrower, darker gold bar on the far left and a wider, lighter gold bar to its right. The text 'EDUCATIONAL FUND UPDATE' is centered in the dark grey area in a bold, white, sans-serif font, arranged in two lines.

**EDUCATIONAL
FUND UPDATE**

FAC UPDATE

COUNTY FAIR 2022

GENERAL UPDATE

- STAFFING
- ENTERTAINMENT
- COMMERCIAL VENDORS
- CONCESSIONS
- CARNIVAL
- MARKETING
- BIO-SECURITY
- LIVESTOCK EXHIBITOR CAMPING
- YOUTH BREAKFAST
- YOUTH LIVESTOCK AUCTION

LIVESTOCK ENTRIES

- **OPEN CLASS**

- SHEEP – 188
- DAIRY GOATS - 173
- BEEF CATTLE - 9

- **FFA**

- POULTRY – 13
- BEEF CATTLE – 2
- SHEEP – 5
- DAIRY GOATS – 1
- PYGMY GOATS – 3
- SWINE – 10
- CAVIES – 2
- RABBITS - 30

- **4-H**

- FIBER GOATS – 14
- BEEF CATTLE – 42
- DAIRY CATTLE – 23
- MEAT GOATS – 7
- SHEEP – 33
- SWINE – 56
- CAVIES – 14
- RABBITS – 19
- POULTRY - TBD

STATIC EXHIBITS

- **OPEN CLASS ENTRIES**

- REGISTRATION STILL OPEN

- **4-H ENTRIES**

- EXPRESSIVE ARTS – 166
- FAMILY & CONSUMER SCIENCE – 42
- NATURAL SCIENCE – 4
- INDUSTRIAL ARTS – 6
- HORTICULTURE – 63
- COMMUNICATION – 34
- EXHIBIT HALL CONTESTS – 36
- INNOVATION & CREATIVITY – 4
- STEM - 3

- **FFA ENTRIES**

- CHAPTER PROJECTS – 2
- RECORD BOOKS – 5
- AG MECHANICS – 8
- CROPS – 54
- ART – 45
- WOOL – 6
- TRACTOR DRIVING - 2

4-H UPDATE

**COUNTY
ADMINISTRATIVE
UPDATE, IF ANY**

**OTHER,
IF ANY**



ORAL COMMUNICATION II

- Public Comment
 - This is the time when members of the audience may address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is thirty (30) minutes. Speakers may select only one oral communications opportunity.

ADJOURN

**NEXT MEETING
SEPTEMBER 7,
2022 4:30 P.M.**