Washington County Fair Board Meeting Agenda

June 3, 2020

4:30 pm to 6:00 pm

Westside Commons/ Fair Complex

Cloverleaf Building 873 NE 34th Avenue,

Hillsboro, OR 97124

Public Phone Call-in

+1 971-337-3439

Conference ID: 101 806 269#

Fair Board

Gary Seidel, President Andy Duyck, Vice President Bill Ganger, Board Member David Noyes, Board Member

Bob Rollinger, Board Member Jerry Willey, Board Member

A. Call to Order

B. Oral Communications I

This is the time when members of the audience may address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is ten (10) minutes. Another (longer) oral communication opportunity is available at the end of the agenda for those who need longer than two minutes. Speakers may select only one oral communications opportunity. Those providing written testimony are requested to provide 10 copies.

C. Approval of Minutes

1. May 2020 Fair Board Meeting Minutes

D. Reports

- 1. Approval of April 2020 Financial Report for FY 19/20
- 2. 4-H Update, if any
- 3. Educational Fund Update, if any
- 4. FAC update, if any

E. Old Business

- 1. County Fair 2020 discussion of potential virtual activities & communications
- 2. Other, if any

F. New Business

- 1. Revised "Working" Budget for FY 2020-2021
- 2. Other, if any

G. Other Matters of Information

- 1. County Administrative Office Update, if any
- 2. Other, if any

H. Oral Communications II

As noted above, this is the second opportunity for the public to address to Board if more than two (2) minutes is needed. This opportunity is time-limited to five (5) minutes per individual. The maximum opportunity for this Oral Communications period is thirty (30) minutes.

I. Adjourn

Washington County Fair Board Meeting Agenda

Westside Commons/Fair Complex
Cloverleaf Building
May 4, 2020
4:30 pm
873 NE 34th Ave. Hillsboro OR. 97124

Fair Board

Gary Seidel, President Andy Duyck, Vice President Bill Ganger, Board Member David Noyes, Board Member Bob Rollinger, Board Member Jerry Willey, Board Member

A. Call to Order

Meeting was called to order by President Seidel at 4:35 pm

B. Oral Communications I

None at this time

C. Approval of the Minutes

1. January 2020 Fair Board Meeting Minutes,

Board Member Ganger requested a correction of the time that the January meeting started; it was 4:32 pm not 4:02 pm. Board Member Ganger made a motion to at accept the minutes with the correction. Board Member Noyes seconded the motion. Motion carried 6-0.

D. Reports

1. Approval of January, February and March 2020 Financial Report for FY 19/20

Fair Manager Perkins-Hagele noted the financial report is through March. She said that beyond March they are going to look very different. Board Member Willey stated that the money for TLT is not going to come in on budget. Discussion ensued about TLT collection and expenditures for the rest of the fiscal year. Approval of the Financials was moved to the next meeting.

2. 4-H update

Perkins-Hagele reported that she meets with Pat Willis from 4-H virtually every week. Willis has reported that all 4-H in-person activities have been cancelled through June 30 and 4-H meetings are now occurring virtually.

- **3. Educational Fund update:** Board Member Rollinger said that they have cancelled the Casino Night. Perkins-Hagele will check on the status of refunds pertaining to the event.
- **4. FAC update:** Perkins-Hagele reported that there is no update since a FAC meeting has not been held.

E. Old Business

1. County Fair 2020 Discussion of potential cancellation

Perkins-Hagele shared a list produced by IAFE of things to consider as Fairs discuss cancelling. Perkins-Hagele also reported that she took part in a call with Leah Horner, who is the Governor's Chief of Staff for re-opening. Perkins-Hagele reported in Phase 1 non-essential travel is still not allowed nor events of more than 25. Phase 2, which could be in early July, may raise numbers of gatherings, likely to 100. Phase 3 gathering numbers may expand and the top number is not known. Ms. Horner didn't think the top number would be fair gathering numbers. Perkins-Hagele reported that we do need to give 30-day cancellation for our contracts or we are liable for their payments and further noted that the first contract that would begin work for the Fair would start on July 1, so if the Fair is cancelling it would need to be done prior to June 1 so contracts could be cancelled. Perkins-Hagele reported that she spoke with Troy VanRokel about the auction and he said they are looking at virtual options. President Siedel mentioned cutting down to a 4-day fair instead of 10 day. Perkins-Hagele reported that IAFE and a couple other large live event organizations partnered on a survey that was conducted with 2000 people across the country that in the past have

attended live events. 18% to 50% said that they would attend an outdoor event, sporting event or mass gathering. They said they would expect social distancing, extra cleaning. The survey also asked, if you could or would go to the event can you afford it and 95% said they weren't sure if they could. Perkins-Hagele noted that if we decided to proceed with the Fair there would be requirements for Social Distancing, such as 6' between people in lines at the bathroom, food lines, carnival lines. Each ride would have to be sanitized between each rider, all employees, contractors, partners, volunteers, exhibitors, and vendors would be required to wear masks and gloves. We could be required to temperature check at the gates, take names and contact information for fair goers for contact tracing. Concerts would not be financially feasible with 6' between each person. Board Member Willey asked the reasons to have a Fair. Perkins-Hagele reported that the Fair is a treasured event in the Community, it provides jobs for thousands of people from tent rental company to high school kids working in food stands and provides economic development throughout the County. Perkins-Hagele reported the risk only lands on the Fair Board. If we hold the Fair we are still liable for payments for the entertainers, tent and reequipment rentals, advertising, but we may not even have enough money to make those payments at the end of the Fair. There is minimal risk for Carnival, Food Concessions and Alcohol sales. They will still be able to make some money. Board Member Willey asked for a snapshot of the costs if we don't have a fair this year, and a snapshot through June 30, 2020. Willey commented that there is not just a big public health risk, if we have a Fair it's a risk financially to the organization. President Seidel Gary asked for public comment. Jen Reynolds from the Livestock Association said the Auction Committee is looking at the possibility of a virtual youth auction. Carolyn Duyck, 4-H mom of 3 she noted that one of them is a senior. She asked if there any way we could

Board Member Willey made the motion to cancel the 2020 Washington County Fair. Second by Board Member Rollinger. Motion carried 6-0.

have some kind of a 4-H /FFA livestock show still? Perkins-Hagele reported that we can't make the decision for 4-H /FFA and she sent Pat Willis information about virtual shows. Bill Ganger said that the Livestock

Board Member Duyck asked that staff come back at June Board meeting with a proposal of Virtual Fair activities.

F. New Business - None

G. Other Matters of Information

Classic is working on doing a virtual show.

1. County Administrative Office Update: Perkins-Hagele gave an update on the Event Center noting it's on track. Deputy County Administrator Sia Lindstrom reported that May 1st the County was able to open up some meetings by using ZOOM. First budget meetings coming next week, but because of COVID-19 there may be changes. The county had to learn how to be nimble and flexible.

H. Oral Communication II

I. Adjourn at 5:43 pm

Washington County Fair 801 NE 34th Avenue Hillsboro, Oregon 97124 Phone: (503) 648-1416

Fax: (503) 648-7208

leah perkins-hagele@co.washington.or.us

www.bigfairfun.com

MEMORANDUM

Date: May 28, 2020

To: Washington County Fair Board

From: Leah E. Perkins-Hagele, Fair Complex Manager

Re: Financial Reports

The YTD financial report through April 2020 for Fiscal Year 2019_2020 is attached. Included in this report are estimates for May & June.



Monthly Financial Report Washington County

Washington County

| Fund=200 (Fairplex), Program=9 Account | . 010. | July 2019 | Aug 2019 | Sept 2019 | Oct 2019 | No | ov 2019 | Dec 2019 | Ian | 2020 | Feb 2020 | 1/ | 1ar 2020 | Apr 2020 | Estimated May 2020 | Estimated June 2020 | YTD-Actual | Budget | Remaining Budget | |
|--|--------|-----------------|-------------|------------------------|----------------|------------|------------|--------------------------------|----------|-----------|-----------------------|----------|-------------|--------------|--------------------|---------------------|----------------|----------------|----------------------|-------|
| | | July 2019 | Aug 2019 | Sept 2019 | OCI 2013 | 110 | IV 2017 | Dec 2019 | Jun | 2020 | 1 60 2020 | 171 | 1ui 2020 | Apr 2020 | Muy 2020 | June 2020 | 11D-Actual | Buagei | Buugei | |
| Intergovernmental Rev 41025 Transient Lodge Tax | | \$ | (65 904 50) | ¢ (66.565.70) | £ (52.202.90) | v e (5 | 2 194 50) | (41.550.20) | ¢ (24 | 950.00) | ¢ (26.549.00) | ¢. | (20,069,50) | (20.219.00) | \$ (25,000.00) | ¢ (25,000,00) | (460,194.00) | (599,370.00) | (120 176 00) |) 779 |
| · · | | \$ | (65,894.50) | \$ (66,565.70) \$ - | |) | | S (41,330.20) S (53,166.67) | ` | -,839.90) | | \$ \$ | (39,008.30) | ` ' | \$ (23,000.00) | \$ (23,000.00) | (53,166.67) | (53,166.00) | (139,176.00) 0.67 | _ |
| 43156 Dept Ag Lot. Funds | s | 3 | | - | * | | | , , , | | | * | | | • | 6 (25,000,00) | e (25 000 00) | | (, , | | |
| TOTAL | 3 | - 3 | (65,894.50) | \$ (66,565.70) | \$ (53,203.80) |) 3 (3 | 2,184.50) | (94,/10.8/) | \$ (34 | ,859.90) | \$ (30,548.90) | 3 | (39,008.50) | (20,318.00) | \$ (25,000.00) | \$ (25,000.00) | (513,360.67) | (652,536.00) | (139,175.33) |) 799 |
| Charges for Sevices | | | | | | | | | | | | | | | | | | | | |
| 44511 Camping Fees | \$ | - \$ | - | \$ (4,800.00) | \$ - | \$ | - | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (4,800.00) | (8,700.00) | (3,900.00) |) 559 |
| 44514 Comm Booth Rent | \$ | (85,150.00) \$ | - | \$ - | \$ - | \$ | - | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (85,150.00) | (92,500.00) | (7,350.00) |) 929 |
| 44515 Parking Fees | \$ | (139,280.54) \$ | - | \$ (2,967.75) | \$ - | \$ | - : | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (142,248.29) | (153,000.00) | (10,751.71) |) 939 |
| 44516 Concert Admission | \$ | (9,081.40) \$ | - | \$ (308,021.42) | \$ - | \$ | - : | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (317,102.82) | (440,000.00) | (122,897.18) | 729 |
| 44517 Sponsorship Fees | \$ | (17,500.00) \$ | - | \$ - | \$ - | \$ | - : | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (17,500.00) | (15,000.00) | 2,500.00 | 1179 |
| 44518 Carnival Fees | \$ | (176,946.19) \$ | - | \$ (81,424.30) | \$ - | \$ | - : | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (258,370.49) | (260,000.00) | (1,629.51) |) 99 |
| 44522 Livestock Entry Fees | \$ | (2,767.00) \$ | - | \$ - | \$ - | \$ | - : | - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | (2,767.00) | (2,100.00) | 667.00 | 132 |
| TOTAL | \$ | (430,725.13) \$ | - | \$ (397,213.47) | \$ - | \$ | - | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | (827,938.60) | (971,300.00) | (143,361.40) |) 859 |
| Miscellaneous Revenues | | | | | | | | | | | | | | | | | | | | |
| 48195 Reimburse of Exp | \$ | (3,750.00) \$ | | ¢ | r | ¢ (| (8,917.97) | r | \$ | | ¢ | ¢. | | s - | \$ - | \$ - | (12,667.97) | (7,500.00) | 5,167.97 | 169 |
| • | \$ | . , , . | | \$ - | • | \$ (\$ | , | | • | | | \$ | | * | * | * | | () | , | |
| 48205 Concessions | \$ | (201,624.44) \$ | (3,451.50) | \$ (69,694.00) | | \$ | - : | | \$ \$ | - | \$ (4,555.03) \$ - | | | \$ - \$ - | \$ - \$ - | \$ - \$ - | (275,873.47) | (250,000.00) | 25,873.47 | |
| 48225 Other Misc Rev | \$ | (260.75) \$ | () / | | • | | | | Þ | - | * | \$ | | * | 7 | Ψ | (3,712.25) | (1,500.00) | 2,212.25 | |
| Total | 3 | (205,635.19) \$ | (3,451.50) | \$ (69,694.00) | - | \$ (| (8,917.97) | 0.00 | | 0.00 | \$ (4,555.03) | | 0.00 | 0.00 | 0.00 | 0.00 | (292,253.69) | (259,000.00) | 33,253.69 | 1139 |
| Total Revenues | \$ | (636,360.32) \$ | (69,346.00) | (533,473.17) | (53,203.80) |) (6 | 1,102.47) | (94,716.87) | (34 | ,859.90) | (41,103.93) | | (39,068.50) | (20,318.00) | (25,000.00) | (25,000.00) | (1,633,552.96) | (1,882,836.00) | (249,283.04) |) 879 |
| Personal Services | | | | | | | | | | | | | | | | | | | | |
| 51105 Wages & Salaries | \$ | 8,156.88 \$ | 26,035.60 | \$ 17,357.01 | \$ 5,817.96 | \$ 1 | 4,460.03 | 17,678.63 | \$ 22 | ,331.95 | \$ 12,801.41 | \$ | 15,265.02 | 15,286.65 | \$ 25,000.00 | \$ 25,000.00 | 205,191.14 | 246,059.00 | 40,867.86 | 839 |
| 51115 Overtime/Other Pay | \$ | 202.56 \$ | 1,525.59 | \$ 23.34 | \$ 140.00 | \$ | 312.76 | \$ 783.30 | \$ 1 | ,971.88 | \$ - | \$ | - | \$ - | | | 4,959.43 | 2,000.00 | (2,959.43) |) 248 |
| 51125 FICA | \$ | 631.23 \$ | 2,093.98 | \$ 1,312.82 | \$ 440.97 | \$ | 1,130.58 | \$ 1,397.69 | \$ 1 | ,842.87 | \$ 961.01 | \$ | 1,131.13 | 1,154.21 | | | 12,096.49 | 18,860.00 | 6,763.51 | 64 |
| 51130 Workers Comp | \$ | 61.53 \$ | 184.71 | \$ 122.94 | \$ 70.07 | \$ | 110.02 | \$ 119.46 | \$ | 165.31 | \$ 100.54 | \$ | 112.04 | 111.31 | | | 1,157.93 | 1,798.00 | 640.07 | |
| 51135 Employer Paid Workday | \$ | 2.69 \$ | 10.65 | \$ 5.03 | \$ 3.40 | \$ | 5.05 | \$ 5.01 | \$ | 5.53 | \$ 4.02 | \$ | 4.90 | \$ 4.54 | | | 50.82 | 105.00 | 54.18 | 48 |
| 51140 Pers Contribution | \$ | 2,064.00 \$ | 6,592.41 | \$ 4,175.87 | \$ 989.60 | \$ | 3,455.27 | \$ 4,473.92 | \$ 5 | ,755.38 | \$ 2,286.58 | \$ | 2,378.65 | \$ 2,378.75 | | | 34,550.43 | 58,287.00 | 23,736.57 | 59 |
| 51150 Health Insurance | \$ | 4,499.86 \$ | 4,500.15 | \$ 4,875.09 | \$ 3,036.95 | \$ | 4,348.98 | \$ 4,349.22 | \$ 3 | ,974.23 | \$ 2,851.35 | \$ | 3,992.53 | 4,415.52 | | | 40,843.88 | 66,418.00 | 25,574.12 | 61 |
| 51155 Life, Long Term Disabili | it \$ | 70.34 \$ | 70.08 | \$ 76.30 | \$ 47.24 | \$ | 67.86 | \$ 67.84 | \$ | 62.64 | \$ 44.56 | \$ | 46.09 | 50.95 | | | 603.90 | 833.00 | 229.10 | 72 |
| 51160 Unemployment Insuranc | e \$ | 3.78 \$ | 11.36 | \$ 7.67 | \$ 4.13 | \$ | 6.75 | \$ 7.30 | \$ | 10.03 | \$ 6.11 | \$ | 6.71 | 6.67 | | | 70.51 | 111.00 | 40.49 | |
| 51165 Tri-Met Tax | \$ | 56.69 \$ | 189.08 | \$ 118.09 | \$ 49.40 | \$ | 104.50 | \$ 129.46 | \$ | 171.65 | \$ 90.23 | \$ | 107.28 | 109.60 | | | 1,125.98 | 1,891.00 | 765.02 | 60 |
| 51180 Other Employee Allow | \$ | 26.25 \$ | 78.75 | | |) \$ | 250.25 | \$ 49.00 | \$ | 73.50 | \$ 49.00 | \$ | 49.00 | \$ 49.00 | | | 645.75 | 456.00 | (189.75) | |
| 51199 Misc Personal Services | \$ | - \$ | _ | | \$ - | \$ | _ | | \$ | - | \$ - | \$ | - | | | | 0.00 | 3,173.00 | 3,173.00 | 0 |
| | | , | | | | | | | | | | | | | | | | | | |

| Account | July 2019 | | Aug 2019 | S | Sept 2019 | Oct 2019 | i | Nov 2019 | Dec 2019 |) | Jan 2020 | Fel | b 2020 | М | lar 2020 | Apr 2020 | i | May 2020 | Ju | ne 2020 | YTD-Actual | Budget | Remaining Budget | |
|-----------------------------------|----------------------------------|-------------|---------------------------|----|---------------------------|--------------------------|------|--------------------------|--------------------|----------------|--------------------------|--------|-----------------------|----|--------------------------|-----------------------|------|--------------------------|----|-------------------------|--------------------------------|--------------------------------|---------------------------|-----|
| Materials and Supplies | 000, 2015 | | 11118 2017 | ~ | 30pt 2015 | 000 2017 | | | 200 2013 | | July 2020 | | 7 2020 | | 2020 | 14, 2020 | | | | 2020 | 112 110111111 | Zunger | Dunger | |
| 51205 Supplies - Office | \$ 728.0 | 0 \$ | 592.46 | \$ | - 5 | - | \$ | - | \$ - | . 9 | \$ - | \$ | _ | \$ | - | \$ - | \$ | - | \$ | - | 1,320.46 | 500.00 | (820.46) | 264 |
| 51210 Supplies- General | \$ 12,612.9 | 6 \$ | 6,167.99 | \$ | - 5 | 337.15 | \$ | - | \$ - | - (| \$ 421.48 | | | | | \$ - | \$ | 100.00 | \$ | _ | 19,639.58 | 28,000.00 | 8,360.42 | 70 |
| 51285 Services -Professional | \$ 89,074.5 | 3 \$ | 49,996.93 | \$ | 26,200.00 | \$ 45,324.37 | | | \$ - | . 9 | \$ (3,892.50) |) \$: | 1,056.25 | \$ | 1,560.00 | \$ - | \$ | 1,527.50 | \$ | _ | 210,847.08 | 170,000.00 | (40,847.08) | 124 |
| 51295 Advertising & Public Noti | \$ 110,971.0 | 0 \$ | 19,515.77 | \$ | 3,535.27 | 5 - | \$ | - | \$ - | . : | \$ 3,129.83 | \$ | _ | \$ | - | \$ - | \$ | - | \$ | _ | 137,151.87 | 150,000.00 | 12,848.13 | 91 |
| 51305 Communications - Service | \$ - | \$ | 885.00 | \$ | - 5 | - | \$ | - | \$ 2,250 | .00 | \$ 184.99 | \$ | _ | \$ | - | \$ - | \$ | - | \$ | _ | 3,319.99 | 3,500.00 | 180.01 | 95 |
| 51310 Utilities | \$ 1,212.0 | 3 \$ | 14,329.33 | \$ | - 5 | - | \$ | - | \$ - | | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 15,541.36 | 28,000.00 | 12,458.64 | 56 |
| 51320 Repair & Maint | \$ 888.0 | 9 \$ | 391.97 | \$ | 57.69 | - | \$ | (32.90) | \$ - | . 9 | \$ - | \$ | - | \$ | 1,109.99 | \$ - | \$ | - | \$ | - | 2,414.84 | 1,500.00 | (914.84) | 161 |
| 51340 Lease & Rentals - Space | \$ 425.0 | 0 \$ | 425.00 | \$ | 425.00 | \$ 425.00 | \$ | 425.00 | \$ 425 | .00 | \$ 425.00 | \$ | 425.00 | \$ | 425.00 | \$ 425.0 | 0 \$ | 425.00 | \$ | 425.00 | 5,100.00 | 6,600.00 | 1,500.00 | 77 |
| 51345 Lease & Rentals - Equipm | \$ 41,047.0 | 7 \$ | 70,203.90 | \$ | - 5 | (8,588.00) |) \$ | - | \$ - | . 9 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 102,662.97 | 105,000.00 | 2,337.03 | 98 |
| 51350 Dues & Membership | \$ - | \$ | 100.00 | \$ | - 5 | - | \$ | 400.00 | \$ 137 | .50 | \$ 95.00 | \$ | - | \$ | - | \$ - | \$ | 50.00 | \$ | - | 782.50 | 950.00 | 167.50 | 82 |
| 51355 Training & Education | \$ 409.0 | 0 \$ | - | \$ | - 5 | - | \$ | 138.00 | \$ - | - : | \$ 725.00 | \$ | - | \$ | 249.00 | \$ - | \$ | - | \$ | - | 1,521.00 | 2,000.00 | 479.00 | 76 |
| 51360 Travel Expense | \$ - | \$ | - | \$ | - 5 | - | \$ | 182.50 | \$ 366 | .99 | \$ 1,607.91 | \$ | 890.56 | \$ | - | \$ - | \$ | - | \$ | - | 3,047.96 | 5,000.00 | 1,952.04 | 61 |
| 51365 Private Mileage | \$ - | \$ | - | \$ | - 5 | - | \$ | - | \$ 16 | .65 | \$ - | \$ | 24.30 | \$ | - | \$ - | \$ | - | \$ | - | 40.95 | 50.00 | 9.05 | 82 |
| 51390 Permits, Licenses & Fees | \$ - | \$ | - | \$ | - 5 | - | \$ | - | \$ - | - 5 | \$ - | \$ | 100.00 | \$ | - | \$ - | \$ | - | \$ | - | 100.00 | 400.00 | 300.00 | 25 |
| 51465 - Postage & Freight | \$ - | \$ | 15.52 | \$ | - 5 | - | \$ | - | \$ - | - 5 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 15.52 | 50.00 | 34.48 | 31 |
| 51475 Printing- Internal | \$ - | \$ | 1,878.74 | \$ | - 5 | - | \$ | - | \$ - | . 9 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 1,878.74 | 1,650.00 | (228.74) | 114 |
| 51495 Telephone Monthly | \$ 425.6 | 1 \$ | - | \$ | - 5 | - | \$ | - | \$ - | . 9 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 425.61 | 600.00 | 174.39 | 71 |
| | \$ - | \$ | 191.92 | \$ | - 5 | - | \$ | 725.00 | \$ - | - 5 | \$ - | \$ | - | \$ | 16.49 | 6.9 | 7 \$ | - | \$ | - | 940.38 | 1,500.00 | 559.62 | 63 |
| TOTAL | \$ 257,793.2 | 9 \$ | 164,694.53 | | 30,217.96 | 37,498.52 | | 1,837.60 | 3,196 | .14 | 2,696.71 | 2 | 2,496.11 | | 3,360.48 | 431.9 | 7 | 2,102.50 | | 425.00 | 506,750.81 | 505,300.00 | (1,450.81) | 100 |
| Other Expenditures | | | | | | | | | | | | | | | | | | | | | | | | |
| 52005 Bank Service Fees | \$ 518.9 | 3 \$ | - | \$ | - 5 | - | \$ | - | \$ - | . 9 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 518.93 | 754.00 | 235.07 | 69 |
| 52130 Other Special Exp | \$ 35,236.6 | 7 \$ | 3,863.61 | \$ | - 5 | \$ 11,018.04 | \$ | 40.00 | \$ - | - 5 | \$ - | \$ | 85.00 | \$ | 40.00 | \$ - | \$ | - | | | \$ 50,283.32 | 52,000.00 | 1,716.68 | 97 |
| 52139 Concert Expenses | \$ 456,640.9 | 2 \$ | 81,483.49 | \$ | - 5 | - | \$ | 8,577.00 | \$ - | - 5 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 546,701.41 | 550,500.00 | 3,798.59 | |
| 52146 Entertainment Exp | \$ 139,967.1 | | 33,297.36 | \$ | - 5 | - | \$ | - | \$ - | . 9 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 173,264.52 | 190,000.00 | 16,735.48 | 91 |
| 52147 Open Class Exp | \$ 25,008.6 | 0 \$ | 7,771.09 | \$ | 3,744.76 | \$ 42.13 | \$ | (0.24) | \$ - | - : | \$ 574.50 | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 37,140.84 | 35,000.00 | (2,140.84) | 106 |
| 52148 4-H Expenses | \$ 15,721.2 | 3 \$ | 18,221.64 | \$ | 2,944.78 | \$ 42.13 | \$ | 21.93 | \$ - | - 5 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 36,951.71 | 38,000.00 | 1,048.29 | 97 |
| 52149 FFA Expenses | \$ 5,294.79 | 9 \$ | 11,617.57 | \$ | 393.93 | \$ 42.14 | \$ | (0.24) | \$ - | - : | \$ 574.50 | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 17,922.69 | 12,000.00 | (5,922.69) | 149 |
| 52156 Parking Expenses | \$ 57,741.11 | 2 \$ | 15,990.75 | \$ | - 5 | 8,588.00 | \$ | 20,544.96 | \$ - | | | \$ | - | \$ | - | \$ - | \$ | - | | | \$ 102,864.83 | 50,000.00 | (52,864.83) | 0 |
| TOTAL | \$ 736,129.4 | 2 \$ | 172,245.51 | \$ | 7,083.47 | 19,732.44 | \$ | 29,183.41 | \$ - | - : | \$ 1,149.00 | \$ | 85.00 | \$ | 40.00 | \$ - | \$ | - | \$ | - | \$ 965,648.25 | 928,254.00 | (37,394.25) | 104 |
| 53010 Interdpt Chg - Indirect Cl | \$ 3,883.5 | 8 \$ | 3,883.58 | \$ | 3.883.58 | 3,883.58 | \$ | 3,883.58 | \$ 3,883 | .58 \$ | 3.883.58 | \$ 3 | 3,883.58 | \$ | 3.883.58 | 3,883.5 | 8 \$ | 3,883.58 | \$ | 3,883.58 | \$ 46,602.96 | 49,291.00 | 2,688.04 | 95 |
| 53055 Interdpt Chg - General | \$ 5,005.5 | \$ | | \$ | - 9 | | \$ | - , | \$ 5,005 | .50 \$ - \$ | | \$ | 1 | \$ | 349.88 | \$ - \$ - | \$ | -3,003.30 | \$ | - | \$ 349.88 | 12,221.00 | 2,000.07 | 7. |
| Total | \$ 3,883.5 | | 3,883.58 | - | 3,883.58 | | Ψ | 3,883.58 | - | 4 | 3,883.58 | * | | | 4,233.46 | 3,883.5 | Ψ | 3,883.58 | Ψ. | 3,883.58 | 46,952.84 | 49,291.00 | 2,688.04 | 95 |
| Fotal Expenditures | \$ 1,013,582.1 | 0 \$ | 382,115.98 | | 69,311.67 | 71,682.76 | | 59,156.64 | 36,140 | .55 | 44,094.26 | 25 | 5,659.50 | | 30,727.29 | 27,882.7 | 5 | 30,986.08 | 2 | 29,308.58 | 1,820,648.16 | 1,882,836.00 | 62,537.72 | 97 |
| TOTAL DEVENUES | e ((2(-2(0-2 | 2) 0 | ((0.24(.00) | | (522 472 17) | (52.202.90) | ` | ((1 102 47) | (04.716 | 97) | (24.950.00) | (4) | 1 102 02) | | (20.0(9.50) | (20.219.0 | 0) | (25,000,00) | (1 | 25 000 00 | (1 (22 552 00) | (1.002.02(.00) | (240, 292, 04) | |
| FOTAL REVENUES FOTAL EXPENDITURES | \$ (636,360.3) \$ 1,013,582.1 | , . | (69,346.00) 382,115.98 | | (533,473.17) 69,311.67 | (53,203.80) 71,682.76 | _ | (61,102.47) 59,156.64 | (94,716) 36,140 | | (34,859.90) 44,094.26 | | 1,103.93) 5,659.50 | | (39,068.50) 30,727.29 | (20,318.0 27,882.7 | - 1 | (25,000.00) 30,986.08 | , | 25,000.00) 29,308.58 | (1,633,552.96) 1,820,648.16 | (1,882,836.00) 1,882,836.00 | (249,283.04) 62,537.72 | |
| TOTAL EATENDITURES | ψ 1,013,362.1 | о ф | 304,113.98 | | 09,511.07 | /1,002./0 | | J9,1J0.0 4 | 50,140 | .55 | 77,074.20 | ۷. | ,,009.00 | | 50,121.27 | 41,002.1 | J | 30,380.08 | 4 | 27,500.50 | 1,020,040.10 | 1,002,030.00 | (196.745.22) | |

187,095.20

0.00 (186,745.32)

WASHINGTON COUNTY, OREGON

Memo

Date: May 29, 2020

To: Washington County Fair Board

From: Lisa DuPre', Marketing & Events Coordinator

Re: 2020 Washington County Fair "Virtual" Activities Proposal

2020 Washington County Fair, "Virtual Fair" Concept

When the COVID-19 Pandemic and subsequent quarantine first made its' impact on the Fair Industry, it affected the Fair's in the parts of the U.S. with warmer climates who subsequently hold their Fairs in March and April and many had their exhibitors and vendors moved onto the property with animals in the barns, performers already on site, with many ready to open the following day. As such they came up with the idea of turning to their websites and Social Media accounts to present a "Virtual Fair" on the days they were supposed to be open to the public. In our case, we didn't get the sudden cancellation a day before we were set to open, but we can still utilize some of their ideas for the Virtual Fair concept over the 10 days we would have been open, July 24 through August 2, 2020.

Fri. 7/24-

- 10 AM: A pre-recorded video tour of the grounds to start the day off.
- 12 Noon: Post a "Fair Food" recipe, i.e. how to make a favorite Fair Food at home.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. We will likely kick-off with a feature on the Lobby area.

Sat. 7/25-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about how to enter in the Photography category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the Expo Hall space.

<u>Sun. 7/26-</u>

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about how to enter in the Baked Goods category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the Conference Room.

Mon. 7/27-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about one of the more unique and popular categories "Table Settings" and the way you enter that in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the 3 Meeting Room spaces.

Tues. 7/28-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about how to enter in the Arts and Crafts category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the outside Cement Pad event space West of the Expo Hall, but still part of the Wingspan.

Wed. 7/29-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about how to plan and enter in the Floral category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post.
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the Loading Dock area.

Thurs. 7/30-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about how to plan for entering in the Land Products category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post.
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the Concession Stands.

Fri. 7/31-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A post about how to enter in the Paintings and Drawings Category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post.
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the Kitchen.

Sat. 8/1-

• 10 AM: We will post a "Fair Food" recipe first thing in the morning

- 12 Noon: A post about how to enter in the "Textiles" category in 2021.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post.
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. This would be a feature on the North Parking Lot including the Electric Car Hook-Up parking spots and the Ride Share Lane.

Sun. 8/2-

- 10 AM: We will post a "Fair Food" recipe first thing in the morning
- 12 Noon: A final post about what to keep in mind throughout the year for 2021 Fair entries.
- 2 PM: Hoping for a video or some sort of post from 4-H either about a student with a Livestock project, or a Non-Animal 4-H Project category.
- 4 PM: Another 4-H video Post
- 6 PM: Our daily video feature on some part of the Wingspan Event and Conference Center. We'll talk about the South Parking Lot, and the building's close proximity to the MAX line.

PLEASE NOTE: This is a very fluid schedule, meaning we can substitute topics or add more posts as we move forward towards the Fair and new things develop. Once we know the details of the Washington County Livestock Association's plans for the auction, we will be including posts on that as well.

| | | | | 2020-21 Re | wisod | | 2020-21 | | 2019_20 | % Change | % Change o 2019_20 to | |
|------------|------------------|----------------|--|------------|---|------|------------------------|----------|-----------------------|----------------|--------------------------|--|
| Fund | Program | Account | Account Name | "COVID | | | Submitted | | Adopted | COVID | 2019_20 to 2020_21 | Revised Justifications |
| | Fair Reve | | Account Name | OOVIL | | | Oublinitied | | Adopted | OOVID | 2020_21 | Nevised dustilications |
| 200 | 981010 | 41025 | Transient lodgings tax | \$ (341 | ,823.50) | \$ | (644,950.00) | \$ | (599,370.00) | -47% | 8% | 53% of original forecast |
| 200 | 981010 | 43156 | Dept of Agriculture Lottery Funds | \$ | ,020.00) | \$ | - (| | (53,166.00) | 17.70 | -100% | State Funding no longer available |
| 200 | 981010 | 44511 | Camping Fees | \$ | _ | \$ | (8,700.00) | | (8,700.00) | -100% | 0% | State Farialing no longer available |
| 200 | 981010 | 44514 | Commercial Booth Rentals | \$ | _ | \$ | (310,000.00) | | (92,500.00) | -100% | 235% | |
| 200 | 981010 | 44515 | Parking Fees | \$ | _ | \$ | (230,000.00) | | (153,000.00) | -100% | 50% | |
| 200 | 981010 | 44516 | Concert Admissions | \$ | - | \$ | (750,000.00) | | (440,000.00) | -100% | 70% | |
| 200 | 981010 | 44517 | Sponsorship Fees | \$ | _ | \$ | (20,000.00) | | (15,000.00) | -100% | 33% | |
| 200 | 981010 | 44518 | Carnival Fees | \$ | _ | \$ | (390,000.00) | \$ | (260,000.00) | -100% | 50% | |
| 200 | 981010 | 44522 | Livestock Entry Fees | \$ | _ | \$ | - 9 | | (2,100.00) | | -100% | |
| 200 | 981010 | 48195 | Reimbursement of expenses (operating) | \$ | - | \$ | (5,000.00) | | (7,500.00) | -100% | -33% | |
| 200 | 981010 | 48205 | Concessions | \$ | - | \$ | (420,000.00) | | (250,000.00) | -100% | 68% | |
| 200 | 981010 | 48225 | Other miscellaneous revenue-operating | \$ | _ | \$ | (3,000.00) | | (1,500.00) | -100% | 100% | |
| | 81010 Fair | | | \$ (341 | ,823.50) | \$ (| (2,781,650.00) | | | -88% | 48% | |
| 981010 | Fair Expe | nditures | | • | <u>, , , , , , , , , , , , , , , , , , , </u> | | ` ' ' | | , | | | |
| 200 | 981010 | 51105 | Wages and salaries | \$ 129 | ,062.03 | \$ | 254,476.00 | \$ | 246,059.00 | -49% | 3% | Revised staffing plan |
| 200 | 981010 | 51115 | Overtime and other pay | \$ | - | \$ | 1,000.00 | \$ | 2,000.00 | -100% | -50% | |
| 200 | 981010 | 51125 | FICA | \$ 9 | ,699.49 | \$ | 19,495.00 | \$ | 18,860.00 | -50% | 3% | |
| 200 | 981010 | 51130 | Workers compensation | \$ 1 | ,058.40 | \$ | 2,239.00 | \$ | 1,798.00 | -53% | 25% | |
| 200 | 981010 | 51135 | Employer paid work day tax | \$ | 43.68 | \$ | 93.00 | \$ | 105.00 | -53% | -11% | |
| 200 | 981010 | 51140 | Pers contribution | \$ 31 | ,383.56 | \$ | 59,180.00 | \$ | 58,287.00 | -47% | 2% | |
| 200 | 981010 | 51150 | Health insurance | \$ 38 | | \$ | 71,984.00 | | 66,418.00 | -46% | 8% | |
| 200 | 981010 | 51155 | Life and long term disability insurance | \$ | 399.63 | \$ | 847.00 | | 833.00 | -53% | 2% | |
| 200 | 981010 | 51160 | Unemployment insurance | \$ | 52.50 | \$ | 111.00 | | 111.00 | -53% | 0% | |
| 200 | 981010 | 51165 | Tri-Met tax | \$ | 984.50 | \$ | 1,982.00 | | 1,891.00 | -50% | 5% | |
| 200 | 981010 | 51180 | Other Allowances | \$ | 546.00 | \$ | 364.00 | | 456.00 | 50% | -20% | |
| 200 | 981010 | 51199 | Misc Personal Services | \$ | - | \$ | 6,500.00 | - | 3,173.00 | -100% | 105% | |
| | ersonal Se | | | \$ 212 | 2,139.55 | \$ | 418,271.00 | <u> </u> | 399,991.00 | -49% | 5% | |
| 200 | 981010 | 51205 | Supplies-office, general | \$ | 500.00 | \$ | 1,000.00 | | 500.00 | -50% | 100% | |
| 200 | 981010 | 51210 | Supplies- general | \$ | - | \$ | • | \$ | 28,000.00 | -100% | 25% | |
| 200 | 981010 | 51285 | Services -professional services | \$ | - | \$ | | \$ | 170,000.00 | -100% | 76% | 0 : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 200 | 981010 | 51295 | Advertising and public notice | \$ 3 | 3,500.00 | \$ | 250,000.00 | \$ | 150,000.00 | | 67% | Social Media "Sponsored" Posts to promote 2020 |
| | | | | | | | | | | 000/ | | "virtual" Fair (\$500) and Pre-Fair Advertsing for 2021 Fair |
| 200 | 004040 | E420E | Communications comises | Φ. | E00.00 | Φ | 6 000 00 | Φ | 2 500 00 | -99% | 740/ | (\$3000) |
| 200 | 981010 | 51305 | Communications-services | \$ 4 | ,500.00 | \$ | 6,000.00 | _ | 3,500.00 | 1000/ | 71% | Website Hosting & licensing |
| 200 | 981010 981010 | 51310 51340 | Utilities | Φ • | - | \$ | • | \$ | 28,000.00 6,600.00 | -100% -62% | -29% 18% | Port of Portland proporty logge |
| 200 | | | Lease and rentals - space | Φ | 3,000.00 | φ | 7,800.00 | | 105,000.00 | -02 % -100% | | Port of Portland property lease |
| 200 200 | 981010 981010 | 51345 51350 | Lease and rentals - equipment Dues and membership | Φ ¢ | ,000.00 | \$ | 225,000.00 1,000.00 | | 950.00 | - 100 70 | 114% 5% | OFA, WFA, IAFE, OFEA, Chamber. Split between |
| 200 | 901010 | 51350 | Dues and membership | φ | ,000.00 | \$ | 1,000.00 | φ | 950.00 | 0% | 370 | • |
| 200 | 981010 | 51355 | Training and education | \$ | 750.00 | ¢ | 2,000.00 | \$ | 2,000.00 | U /0 | 0% | programs. Staff - Professional Development & Training 50% |
| 200 | 501010 | 01000 | Training and Codoadon | Ψ | , 50.00 | Ψ | 2,000.00 | Ψ | 2,000.00 | -63% | J /0 | reduction |
| | | | | | | | | | | 0070 | | reduction |

| 200 | 981010 | 51360 | Travel expense | \$ 2,500.00 | \$ 5,000.00 | \$ | 5,000.00 | -50% | 0% | Staff - Professional Development & Training - 50% reduction |
|----------|--------------------------------|----------|-------------------------------|------------------|--------------------|------|--------------|-------|------|---|
| 200 | 981010 | 51365 | Private mileage | \$ 75.00 | \$ 50.00 | \$ | 50.00 | | 0% | Staff - Private mileage to conduct Fair business |
| 200 | 981010 | 51390 | Permits, licenses and fees | \$ - | \$ 400.00 | \$ | 400.00 | -100% | 0% | |
| 200 | 981010 | 51465 | Postage and freight- Internal | \$ - | \$ 50.00 | \$ | 50.00 | -100% | 0% | |
| 200 | 981010 | 51475 | Printing- Internal | \$ - | \$ 5,000.00 | \$ | 1,650.00 | -100% | 203% | |
| 200 | 981010 | 51495 | Telephone monthly- internal | \$ 700.00 | \$ 700.00 | \$ | 600.00 | 0% | 17% | |
| 200 | 981010 | 51550 | Other materials and services | \$ 1,000.00 | \$ 5,000.00 | \$ | 1,500.00 | -80% | 233% | |
| Total M | laterials an | d Suppli | es | \$ 17,525.00 | \$ 864,000.00 | \$ | 503,800.00 | -98% | 71% | |
| 200 | 981010 | 52005 | Bank Service Charge | \$ - | \$ 2,000.00 | \$ | 754.00 | -100% | 165% | |
| 200 | 981010 | 52130 | Other Special Expenditures | \$ 1,000.00 | \$ 80,000.00 | \$ | 52,000.00 | -99% | 54% | |
| 200 | 981010 | 52139 | Concert Expenses | \$ 5,500.00 | \$ 950,000.00 | \$ | 550,500.00 | | 73% | Money owed to Romeo for work performed on behalf of |
| | | | | | | | | -99% | | the 2020 Fair Concerts |
| 200 | 981010 | 52146 | Entertainment Expenses | \$ 1,000.00 | \$ 250,000.00 | \$ | 190,000.00 | -100% | 32% | "Virtual" Fair activities |
| 200 | 981010 | 52147 | Open Class Expenses | \$ - | \$ 45,000.00 | \$ | 35,000.00 | -100% | 29% | |
| 200 | 981010 | 52148 | 4-H Expenses | \$ 500.00 | \$ 80,000.00 | \$ | 38,000.00 | -99% | 111% | "Virtual" Fair activities |
| 200 | 981010 | 52149 | FFA Expenses | \$ 500.00 | \$ 20,000.00 | \$ | 12,000.00 | -98% | 67% | "Virtual" Fair activities |
| 200 | 981010 | 52156 | Parking Expenses | \$ - | \$ 75,000.00 | \$ | 50,000.00 | -100% | 50% | |
| 200 | 981010 | 53010 | Interdpt chg-indirect charges | \$ 70,828.00 | \$ 70,828.00 | \$ | 49,291.00 | 0% | 44% | 25% of County service charges to the Fair Complex |
| Total O | ther Expen | ditures | <u> </u> | \$ 79,328.00 | \$ 1,572,828.00 | \$ | 977,545.00 | -95% | 61% | |
| Total 98 | Total 981010 Fair Expenditures | | | \$ 308,992.55 | \$ 2,855,099.00 | \$ ' | 1,881,336.00 | -89% | 52% | |

 Total Revenue
 \$ (341,823.50) \$ (2,781,650.00) \$ (1,882,836.00) -88%
 48%

 Total Expenses
 \$ 308,992.55 \$ 2,855,099.00 \$ 1,881,336.00 -89%
 52%

(32,831) 73,449