

# **NOTICE OF MEETING**

**Washington County Fair Board  
Washington County Fair Complex  
Cloverleaf Building  
873 NE 34<sup>th</sup> Avenue  
Hillsboro, OR 97124  
Wednesday, September 7, 2011  
4:30 p.m.**

The Washington County Fair Board will hold its regular monthly meeting on Wednesday, September 7, 2011 at 4:30 p.m. at the Washington County Fair Complex Cloverleaf Building, located at 873 NE 34<sup>th</sup> Ave, Hillsboro OR 97124.

Meetings are recorded.

Agenda & Meeting Procedures are attached

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In compliance with the Americans with Disabilities Act (ADA), this material, in alternate formats, or special accommodations for the meeting, will be made available by calling (503) 648-1416 at least 48 hours prior to this meeting.

# FAIR BOARD MEETING PROCEDURES

## Washington County Fair Board of Directors 873 NE 34<sup>th</sup> Avenue, Hillsboro, OR 97124

### Fair Board

Don McCoun, President  
Betty Atteberry, Vice President  
Andy Duyck, Board Member

Dan Logan, Board Member  
Matt Pihl, Board Member

Bill Ganger, Board Member  
Scott Nelson, Board Member

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The Washington County Fair Board is comprised of seven members appointed by the Board of County Commissioners. Each Fair Complex Board member is appointed for a three-year term.

The primary function of the Fair Board is to oversee the planning, preparation and production of the annual County Fair.

In compliance with the American with Disabilities Act (ADA), this material, in alternate formats, or special accommodations for the meeting, will be made available by calling (503) 648-1416 at least 48 hours prior to this meeting

All meetings are recorded.

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### Current Meeting Schedule

Unless otherwise noted, Fair Board Meetings are held the first Wednesday of every month at 4:30 p.m. at the Washington County Fair Complex, 873 N.E. 34th Avenue, Hillsboro, Oregon 97124.

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### Regular Business Meetings

Regular business meetings are the time during which the Fair Board will consider the items published in their Board Agenda at the times noted above.

Generally, Board Meetings are scheduled to last no longer than two hours. At the discretion of the Board Chair, agenda items may be deferred to a later date if more discussion or consideration is required.

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### Quorum

To take formal action on any agenda item, at least four (4) Board members must be present. Once a quorum is established, at least a majority of these members present must vote in the affirmative to move an action or motion. The Board can still conduct business and discuss agenda items without a quorum present. However, no formal action can take place until a quorum of the Board is in attendance.

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## **Once the Regular Business Meeting Begins**

The Fair Board's formal meetings typically include the following elements:

1. **Call to Order:** At the start of the Board meeting, the Chair (or Vice Chair) of the Board will call the meeting to order. All matters noticed and listed on the agenda, in any category, may be considered for action in any order at the discretion of the Board Chair. Items not so noticed may be discussed at the discretion of the Board Chair, but cannot be considered for action.
2. **Oral Communications 1:** This is the time when members of the audience may step forward to address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is ten (10) minutes. Another (longer) oral communication opportunity is available at the end of the agenda for those who need longer than two minutes. Speakers may select only one oral communications opportunity. Those providing written testimony are requested to provide 10 copies.
3. **Consent Agenda:** The items on the Consent Agenda are considered routine and will all be adopted in one motion unless a Board member requests, before the vote on the motion, to have the item considered separately. If any item is removed from the Consent Agenda, the Chair will indicate when it will be discussed in the regular agenda.
4. **Regular Agenda Items:** Unless otherwise noted, regular agenda items will follow in the order listed on the agenda.
5. **Oral Communications 2:** As noted above, this is the second opportunity for the public to address to Board if more than two (2) minutes is needed. This opportunity is time-limited to five (5) minutes per individual. The maximum opportunity for this Oral Communications period is thirty (30) minutes.
6. **Adjournment:** At the conclusion of the items on the Board's agenda, the Board Chair will formally conclude the Board's regular business

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## **Meeting Protocol**

The Fair Board welcomes public attendance and participation at its meetings. Anyone wishing to speak on an agenda or non-agenda item at a regular business meeting should feel free to do so. In doing so, the Board asks that the following guidelines be observed:

1. Please follow sign-in procedures located on the table by the entrance to the meeting room.
2. When your name is announced, please be seated at the table in front and state your full name, address and organization represented, if any, for the record.
3. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.

4. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.

# **Washington County Fair Board Meeting Agenda**

Washington County Fair Complex, North Main Exhibit Hall

Wednesday, September 7, 2011

4:30 p.m. to 6:00 p.m.

873 NE 34<sup>th</sup> Avenue, Hillsboro, OR 97124

## **Fair Board**

Don McCoun, President  
Betty Atteberry, Vice-President  
Scott Nelson, Board Member

Bill Ganger, Board Member  
Dan Logan, Board Member

Matt Pihl, Board Member  
Andy Duyck, Board Member

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### **A. Call to Order**

### **B. Consent Agenda – Action Required**

The items on the Consent Agenda are considered routine and will all be adopted in one motion unless a Board member or person in the audience requests, before the vote on the motion, to have the item considered separately. If any item is removed from the Consent Agenda, the President will indicate when it will be discussed in the regular agenda. Consent Agenda items are:

1. July 2011 Fair Board Minutes

### **C. Oral Communications I**

This is the time when members of the audience may step forward to address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is ten (10) minutes. Another (longer) oral communication opportunity is available at the end of the agenda for those who need longer than two minutes. Speakers may select only one oral communications opportunity. Those providing written testimony are requested to provide 10 copies.

### **D. Reports**

1. Financial Report for June 2011, July 2011.
2. 4-H Report

### **E. Old Business**

1. 2011 Fair Recap and Discussion

### **F. New Business**

1. 2012 Fair Entertainment discussion

### **G. Other Matters of Information**

1. County Administrative Office Update, if any
2. Other, if any

### **H. Oral Communications II**

As noted above, this is the second opportunity for the public to address to Board if more than two (2) minutes is needed. This opportunity is time-limited to five (5) minutes per individual. The maximum opportunity for this Oral Communications period is thirty (30) minutes.

### **I. Adjourn**

**Minutes**  
**Washington County Fair Complex Board**  
**Wednesday, July 6, 2011**

**Convened:** 4:35 pm

**FAIR COMPLEX BOARD:**

President Don McCoun	Board Member Bill Ganger
Vice President Betty Atteberry	Board Member Matt Pihl
Board Member Dan Logan	Board Member Scott Nelson
Board Member Andy Duyck	

**STAFF:**

Leah Perkins-Hagele, Fair Complex Manager	Rod Rice, Deputy County Administrator
Nancy Karnas, Fair Assistant	

**A) Call to Order**

- 1) President McCoun called the meeting to order at 4:35 p.m. and noted that all Board Members were present except for Board Member Logan.

**B) Consent Agenda**

- 1) Board Member Atteberry moved to adopt the consent agenda as provided. Motion 2<sup>nd</sup> by Board Member Duyck.

**Board Member Logan joined the meeting in progress**

**Motion by Board Member Atteberry to approve the June 2011 Fair Board Minutes . 2<sup>nd</sup> by Board Member Duyck. Motion carried 6-0.**

**C) Oral Communications 1 – None.**

**D) Reports**

- 1) Fair Manager Perkins-Hagele reported that the June financials are not available at this time due to holiday weekend. Deputy County Administrator Rod Rice noted that this was the end of a fiscal year which requires additional time to prepare financials for the new fiscal year. Perkins-Hagele explained that because of how the fiscal year falls, it is very important that fair expenses for the current year do not show up until the fiscal year in which the fair is held. In the end, June financials will be very similar to the May financials.

- 2) **4-H Report** – Pat Willis updated that MOU had been finalized and continued with a brief overview of Horse Fair beginning July 7<sup>th</sup>, 2011. Over 120 horses and 300 participants are involved this year. The night security person has been found and Fair Manager Perkins-Hagele confirmed they will also be security during regular fair. The Photography and Technology displays will also be held during Horse Fair on Saturday July 9<sup>th</sup>, to give the 4H kids the opportunity to experience both divisions. Mr. Willis also commented on the planned Booster breakfast during Horse and regular Fair. He expressed how important sharing meals together as a group is for the kids, it is a change for the better. There will also be a meeting between 4H and FFA advisors to better coordinate for Fair, this will help the kids have a positive experience. The next topic regarding shavings provided for the 4H participants, Mr. Willis was very grateful for the donation of shavings by the Fair Board. Perkins-Hagele explained that shavings would be provided for Horse Fair but exhibitors for regular fair will still need to bring shavings as noted

in the Open Class Premium Book. Discussion ensued regarding shavings for regular fair, which ultimately will be finalized at the Livestock meeting. Deputy County Administrator, Rod Rice asked Mr. Willis about the final walkthrough that was scheduled to take place prior to start of Horse Fair as he was not notified of the date as requested. Mr. Willis stated that no walk through was done at this time. Rice stressed the importance that an adult supervisor be present at the wash racks at all times as well as no curly hoses used at the wash rack. Mr. Willis stated that last years incident was an accident and accidents happen, the wash rack improvement is strong and the area looks great.

#### **E) Old Business**

- 1) **2011 Fair Updates** – Fair Manager Perkins-Hagele provided an overview of the media plan for the fair. The budget allowed for \$105,000 but as media is very expensive in the Portland metro region it isn't enough to purchase what they would like. To implement cost saving procedures the buys were done in house instead of paying an agency a fee to facilitate, which allows the budget to be spent wisely. The media plans included partnering with Radio, Television, Cinema and print as in the past. New this year adding Univision Spanish advertisements, billboard displays and the In The Box Mobile Media truck. The complete media package will be available for review after fair. Fair Board Member, Bill Ganger asked Perkins-Hagele about the status of the Premium Book and when another update would occur. Perkins-Hagele stated the final version was published in May and uploaded to the website, no other updates will occur. Fair Board Member Scott Nelson asked about the possibilities of posters being displayed at businesses. Fair Board Member Matt Pihl also asked about bumper stickers being an option. Perkins-Hagele explained both these options are cost prohibitive and do not have the reach other forms of advertisement do. Perkins-Hagele also provided a brief update on the Carnival, Butler Amusements appears to be a great partnership with good communication. The Clint Black concert has been given a capacity of 6000 by the Fire Marshall and the Armory will be used as a back stage location for the concert.

#### **F) New Business**

- 1) **Other** -Washington County Sheriff Jeff Mori presented the Incident Action Plan and gave an overview to the board. For Fair all primary law enforcement is done by the Sheriff Department, outside the fair Hillsboro Police Department will coordinate with the Sheriff. Lieutenant McGregor will again be in command this year and a dedicated dispatch for the event will be provided.
- 2) **Other** – Board Member Ganger presented a letter from the Boosters requesting free use under new board policy 301. Board Member Nelson asked if Mr. Ganger was able to provide a follow up to the requested list of booster contributions. Board Member Ganger provided a brief run down of improvements such as the water feature near the Cloverleaf building and improvements to barns and building in 2006. President Don McCoun then asked Board Member Ganger if the breakfast is still free for Horse Fair and Fair. Mr. Ganger replied that the first day of horse fair is free and the Saturday of regular fair will be, due to the partnership with The Waffle Lady offering free waffles. Board Member Duyck stated that the Booster group would be given free use of the facility during the breakfast times they are providing which he feels is fair considering they are providing free breakfast on two occasions during Horse and regular Fair. A lengthy discussion ensued regarding the issue of paid use of the facility during the Arena events. Board Member Pihl expressed concerns that there is a danger of becoming like Multnomah County with low attendance. Board Member Duyck reaffirmed the impossibility due to the dedicated Hotel Motel tax and other profitable fair activities. Board member Pihl motioned to allow non paid use, motion 2<sup>nd</sup> by Board Member Logan and each member briefly commented before voting.

**Motion by Board Member Pihl to grant Boosters Non-Paid Use as per Policy 301 . 2<sup>nd</sup> by Board Member Logan. Board Members Ganger, Pihl and Logan in favor, President McCoun, Vice President Attebury, Board Members Duyck and Nelson against. Motion failed 3-4.**

- 3) **August Work Session-** President Don McCoun asked staff regarding an August work session. Fair Manager Leah Perkins-Hagele stated the board had requested at the last work session that another session be held post fair. Deputy County Administrator Rod Rice suggested that this would be an opportunity to create a Strategic Plan for the year and a debriefing of activities during Horse and regular Fair. Discussion ensued and ultimately a meeting will be schedule to discuss these items during August with a date to be determined.

**G) Other Matter of Information**

- 1) **County Administrative Update** –Deputy County Administrator Rod Rice gave an update on the land swap with the National Guard Armory. Board Member Dan Logan questioned the location of the construction of the road as the area marked doesn't appear to be what was discussed befor. Fair Manager Leah Perkins-Hagele and Deputy County Administrator Rod Rice commented that is the location but additional area has been marked off as a construction easement. Rice reinforced that the County will not be giving any more land than what was agreed upon. Rice also stated that the city is a great partner to the Fair and has provided services to the fair for some time. Perkins-Hagele stated that unfortunately due to the city schedule construction will continue throughout fair.

**H) Oral Communications 2-**

- 1) **Jacqueline Spahn** – Thanked Board Member Matt Pihl for donations of time and equipment to the 4H kids. Also thanked the Fair Board for donation of shavings this year.
- 2) **Jan Harer, Horse Superintendent-** Expressed concerns for the City of Hillsboro's road construction during Horse Fair. It is a liability and will result in a law suit as the noise will scare horses causing an accident. Ms. Harer stated the construction needs to stop for Horse Fair and regular Fair.
- 3) **Tom Black, Booster Vice President** - Black provided an update on the Booster sponsored Barn Dance to be held Friday July 29<sup>th</sup> at 5:30 p.m. Black stated they have been advertising and fundraising successfully. The dance is scheduled to have two bands The Water Tower Bucket Boys and headlining act The Buckles at 8:30 p.m. A caller is also scheduled to lead the dance. Mr. Black also commented on the question of what the Booster group has done for the fair. He stated their involvement in the parade each year and the in-kind donation of fencing surrounding the fountain.
- 4) **Glenna Dryden, Booster Member-** Ms. Dryden stated that the Fair Board is welcome to assist at the Booster Food Booth during Horse Fair and regular Fair. She asked the board how much the VIP dinner cost and where the money comes from? Fair Manager Perkins-Hagele replied that the cost information was not available at this time. Ms. Dryden in response to what the boosters have provided over the years stated that The Boosters would do more if they trusted the Fair Board.

**I) Adjourn**

- 1) With no further business before the Board, President McCoun adjourned the meeting at 6:30 p.m.

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**Leah Perkins-Hagele**  
**Recording Secretary**

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**Don McCoun**  
**Board President**



**County of Washington**

**Washington County Fair Complex  
873 NE 34<sup>th</sup> Avenue  
Hillsboro, Oregon 97124  
Phone: (503) 648-1416  
Fax: (503) 648-7208  
lperkins@faircomplex.com  
www.faircomplex.com**

## **FAX MEMORANDUM**

**Date:** September 1, 2011

**To:** Washington County Fair Board

**From:** Leah E. Perkins-Hagele, Fair Complex Manager

**Re:** Financial Reports

The final financial statement for Fiscal Year 10/11 and the July financial statement for Fiscal Year 11/12 will be available for you at the board meeting.

# Open Class Exhibit Numbers

## Textiles

2011: 563 entries, 129 exhibitors  
2010: 440 entries, 96 exhibitors  
2009: 557 entries, 110 exhibitors  
2008: 438 entries, 98 exhibitors  
2007: 415 entries, 104 exhibitors  
2006: 431 entries, 112 exhibitors  
2005: 453 entries, 125 exhibitors  
2004: 473 entries, 121 exhibitors  
2003: 570 entries, 144 exhibitors \* New Super  
2002: 533 entries, 119 exhibitors  
2001: 438 entries, 115 exhibitors  
2000: 590 entries, 158 exhibitors  
1999: 552 entries, 170 exhibitors  
1998: 708 entries, 192 exhibitors

## Baked Goods

2011: 192 entries, 62 exhibitors  
2010: 231 entries, 64 exhibitors  
2009: 374 entries, 77 exhibitors  
2008: 367 entries, 73 exhibitors \*New Super  
2007: 303 entries, 85 exhibitors  
2006: 295 entries, 84 exhibitors \* New Super  
2005: 311 entries, 80 exhibitors \* New Super  
2004: 242 entries, 69 exhibitors  
2003: 314 entries, 82 exhibitors  
2002: 349 entries, 100 exhibitors \* New Super  
2001: 330 entries, 104 exhibitors  
2000: 443 entries, 139 exhibitors  
1999: 466 entries, 141 exhibitors  
1998: 420 entries, 138 exhibitors

## Beverages

2011: 23 entries, 8 exhibitors  
2010: 47 entries, 15 exhibitors  
2009: 15 entries, 6 exhibitors  
2008: 48 entries, 19 exhibitors \*New Super  
2007: 42 entries, 16 exhibitors  
2006: 74 entries, 26 exhibitors  
2005: 61 entries, 13 exhibitors  
2004: 20 entries, 9 exhibitors  
2003: 33 entries, 12 exhibitors

## Crafts

2011: 138 entries, 59 exhibitors  
2010: 198 entries, 72 exhibitors  
2009: 188 entries, 82 exhibitors  
2008: 202 entries, 101 exhibitors  
2007: 209 entries, 89 exhibitors  
2006: 257 entries, 119 exhibitors \* New Super  
2005: 310 entries, 124 exhibitors \* New Super  
2004: 322 entries, 138 exhibitors

2003: 319 entries, 112 exhibitors  
2002: 325 entries, 139 exhibitors  
2001: 326 entries, 159 exhibitors \* New Super  
2000: 338 entries, 174 exhibitors  
1999: 395 entries, 182 exhibitors  
1998: 409 entries, 209 exhibitors

### **Floral**

2011: 689 entries, 67 exhibitors  
2010: 383 entries, 42 exhibitors  
2009: 508 entries, 61 exhibitors  
2008: 515 entries, 66 exhibitors  
2007: 577 entries, 57 exhibitors  
2006: 573 entries, 64 exhibitors  
2005: 543 entries, 73 exhibitors  
2004: 761 entries, 89 exhibitors  
2003: 855 entries, 110 exhibitors  
2002: 863 entries, 109 exhibitors  
2001: 882 entries, 125 exhibitors  
2000: 864 entries, 118 exhibitors  
1999: 723 entries, 109 exhibitors  
1998: 605 entries, 81 exhibitors

### **Food Preservation**

2011: 97 entries, 23 exhibitors  
2010: 111 entries, 22 exhibitors  
2009: 125 entries, 28 exhibitors  
2008: 112 entries, 27 exhibitors  
2007: 110 entries, 25 exhibitors  
2006: 84 entries, 25 exhibitors  
2005: 147 entries, 40 exhibitors  
2004: 167 entries, 36 exhibitors  
2003: 296 entries, 122 exhibitors \* New Super  
2002: 343 entries, 63 exhibitors  
2001: 330 entries, 86 exhibitors  
2000: 595 entries, 107 exhibitors  
1999: 540 entries, 104 exhibitors  
1998: 403 entries, 92 exhibitors

### **Land Products**

2011: 344 entries, 37 exhibitors  
2010: 312 entries, 49 exhibitors  
2009: 479 entries, 65 exhibitors  
2008: 163 entries, 30 exhibitors \*New Super  
2007: 248 entries, 42 exhibitors  
2006: 289 entries, 45 exhibitors  
2005: 153 entries, 36 exhibitors  
2004: 295 entries, 51 exhibitors \* New Super  
2003: 232 entries, 65 exhibitors  
2002: 244 entries, 61 exhibitors  
2001: 297 entries, 67 exhibitors\* New Super  
2000: 405 entries, 71 exhibitors  
1999: 295 entries, 70 exhibitors  
1998: 276 entries, 76 exhibitors

### **Paintings and Drawings**

2011: 146 entries, 81 exhibitors  
2010: 135 entries, 62 exhibitors  
2009: 162 entries, 78 exhibitors  
2008: 178 entries, 84 exhibitors  
2007: 172 entries, 76 exhibitors  
2006: 272 entries, 119 exhibitors  
2005: 311 entries, 126 exhibitors \* New Super  
2004: 373 entries, 147 exhibitors  
2003: 387 entries, 151 exhibitors  
2002: 373 entries, 145 exhibitors  
2001: 424 entries, 152 exhibitors \* New Super  
2000: 446 entries, 186 exhibitors  
1999: 480 entries, 192 exhibitors  
1998: 452 entries, 186 exhibitors

### **Photography**

2011: 422 entries, 125 exhibitors  
2010: 443 entries, 118 exhibitors  
2009: 569 entries, 165 exhibitors  
2008: 569 entries, 139 exhibitors  
2007: 500 entries, 134 exhibitors  
2006: 473 entries, 118 exhibitors  
2005: 448 entries, 130 exhibitors \* New Super  
2004: 518 entries, 159 exhibitors  
2003: 353 entries, 125 exhibitors  
2002: 297 entries, 93 exhibitors  
2001: 334 entries, 106 exhibitors \* New Super  
2000: 366 entries, 130 exhibitors  
1999: 358 entries, 123 exhibitors  
1998: 301 entries, 108 exhibitors

### **Beef**

2011: 125 entries, 19 exhibitors  
2010: 121 entries, 15 exhibitors  
2009: 111 entries, 20 exhibitors  
2008: 171 entries, 34 exhibitors  
2007: 225 entries, 25 exhibitors \* New Super  
2006: 231 entries, 25 exhibitors \* New Supers  
2005: 196 entries, 25 exhibitors  
2004: 273 entries, 27 exhibitors  
2003: 304 entries, 30 exhibitors  
2002: 168 entries, 34 exhibitors \* Super requested to change barns and have non-split show  
2001: 228 entries, 51 exhibitors  
2000: 175 entries, 43 exhibitors

### **Dairy Cattle**

2011: 115 entries, 29 exhibitors  
2010: 101 entries, 27 exhibitors  
2009: 164 entries, 82 exhibitors  
2008: 140 entries, 31 exhibitors  
2007: 148 entries, 22 exhibitors  
2006: 120 entries, 16 exhibitors

2005: 145 entries, 21 exhibitors \* New Supers  
2004: 165 entries, 21 exhibitors  
2003: 175 entries, 24 exhibitors  
2002: 110 entries, 24 exhibitors  
2001: 95 entries, 16 exhibitors  
2000: 112 entries, 17 exhibitors

### **Dairy Goats**

2011: None  
2010: None  
2009: 26 entries, 3 exhibitors  
2008: 129 entries, 8 exhibitors  
2007: 95 entries, 10 exhibitors  
2006: 78 entries, 6 exhibitors  
2005: Cancelled. Dairy Goat Nationals held in Spokane Washington during our fair.  
2004: 185 entries, 14 exhibitors \* New Super  
2003: 121 entries, 7 exhibitors \* New Super  
2002: 64 entries, 7 exhibitors \* Dairy Goat Nationals held in Colorado 7/20/02. Will be held on 7/19/03 in Iowa.  
2001: 154 entries, 16 exhibitors  
2000: 161 entries, 15 exhibitors

### **Poultry**

2011: 34 entries, 8 exhibitors  
2010: 73 entries, 16 exhibitors  
2009: 71 entries, 13 exhibitors  
2008: 62 entries, 12 exhibitors \* New Super  
2006: 71 entries, 17 exhibitors  
2005: 55 entries, 12 exhibitors  
2004: 54 entries, 11 exhibitors  
2003: Blue Ribbon not used this year for Poultry  
2002: 118 entries, 9 exhibitors \* New Super  
2001: 180 entries, 13 exhibitors  
2000: 42 entries, 8 exhibitors

### **Pygora Goats**

2011: 30 entries, 14 exhibitors  
2010: 16 entries, 7 exhibitors  
2009: 38 entries, 12 exhibitors  
2008: 42 entries, 11 exhibitors  
2007: 36 entries, 8 exhibitors \* New Super  
2006: 37 entries, 8 exhibitors  
2005: 23 entries, 8 exhibitors  
2004: 32 entries, 7 exhibitors \* New Super  
2003: 62 entries, 12 exhibitors  
2002: 50 entries, 11 exhibitors  
2001: 43 entries, 10 exhibitors  
2000: 28 entries, 8 exhibitors

### **Sheep**

2011: 209 entries, 13 exhibitors  
2010: 242 entries, 16 exhibitors  
2009: 202 entries, 17 exhibitors  
2008: 220 entries, 14 exhibitors  
2007: 230 entries, 14 exhibitors

**Fleece & Fiber** – Formerly the Wool category. Separated from Sheep category in 2007

2011: 16 entries, 5 exhibitors  
2010: 11 entries, 4 exhibitors  
2009: 12 entries, 4 exhibitors  
2008: 23 entries, 7 exhibitors  
2007: 23 entries, 7 exhibitors

**Sheep & Wool (combined)**

2006: 226 entries, 19 exhibitors  
2005: 267 entries, 21 exhibitors  
2004: 234 entries, 18 exhibitors  
2003: 251 entries, 21 exhibitors  
2002: 152 entries, 22 exhibitors  
2001: 188 entries, 31 exhibitors \*New Super  
2000: 94 entries, 19 exhibitors

**Draft Horses** \*First year entered into computer system

2011: 18 entries, 4 exhibitors  
2010: 13 entries, 2 exhibitors  
2009: 11 entries, 3 exhibitors  
2008: 11 entries, 2 exhibitors \*

**Leah Perkins**

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**From:** Mary Bauer [mary.bauer.dhi@gmail.com]  
**Sent:** Wednesday, August 10, 2011 4:34 PM  
**To:** lperkins@faircomplex.com  
**Subject:** Re: WA County Prime Livestock Auction info

Hi Leah,  
20 Goats, \$ 7,242.25  
31 Lambs, \$18,208.25  
10 Beef, \$32,458.70  
104 Hogs, \$94,061.75

Hope this is what you need.

On Wed, Aug 10, 2011 at 1:18 PM, Leah Perkins <lperkins@faircomplex.com> wrote:  
Thanks Mary, but I need a full breakdown by type.

Such as Hogs - # of animals, total sales.

Leah E. Perkins-Hagele, CFE  
Fair Complex Manager  
Washington County Fair Complex  
873 NE 34th Ave, Hillsboro, OR 97124  
(503) 648-1416 x 202, (503) 648-7208 fax  
lperkins@faircomplex.com  
[www.faircomplex.com](http://www.faircomplex.com)

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**From:** Mary Bauer [mailto:mary.bauer.dhi@gmail.com]  
**Sent:** Wednesday, August 10, 2011 1:12 PM  
**To:** lperkins@faircomplex.com  
**Subject:** WA County Prime Livestock Auction info

Hi Leah,  
Holly Pfister asked me to provide you with the totals for the WA County Prime Livestock Auction. The total number of animals was 164 and the gross sales was \$151,970.95.

Let me know if you need anything else,

--  
*Mary Bauer*

Dick Herz Insurance  
503-626-6605  
503-626-6347 Fax

8/12/2011

**Washington County Livestock Association**  
**1105 33<sup>rd</sup> Ave**  
**Forest Grove, OR97116**  
**503-550-4814**

August 11, 2011

To Washington County Fair Complex

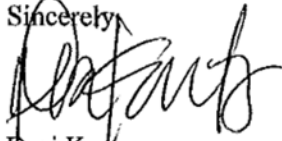
Here is our sales record of the 2011 Steak Feed Dinner:

Meals served: 638 x \$12.00 per Meal: \$7,656

10% owed to Fair complex: \$765.60

Please let me know if you have any questions.

Sincerely,



Desi Kutz  
Treasurer, WCLA



*paid out  
cash 7-31-11  
Carolina*

Community Display Booth Premiums 2011  
PREMIUM LIST

ADULT DIVISION

SCHOLLS GRANGE #338	% Dan Williamson 16020 SW Bell Rd Sherwood OR, 97140-	PREMIUM \$ 100.00	<i>ca</i>
FOREST GROVE GRANGE #282	% Margaret Clute 925 Gales Creek Rd. Forest Grove OR, 97116	PREMIUM \$ 75.00	<i>ca</i>
KINTON GRANGE #560	% Donna Nylander 15411 SW Pleasant valley Rd. Beaverton OR, 97007-	PREMIUM \$ 50.00	<i>ca</i>
LEEDY GRANGE #339	% Robert Clarke 16821 SW Hargis Rd Beaverton OR, 97007-	PREMIUM \$ 50.00	<i>ca</i>