

NOTICE OF MEETING

**Washington County Fair Board
Washington County Fair Complex
873 NE 34th Avenue
Hillsboro, OR 97124
Main Exhibit Hall South
Wednesday, October 6, 2010
4:30 p.m.**

The Washington County Fair Board will hold its regular monthly meeting on Wednesday, October 6, 2010 at 4:30 p.m. at the Washington County Fair Complex Main Exhibit Hall South, located at 873 NE 34th Ave, Hillsboro OR 97124.

Meetings are recorded.

Agenda & Meeting Procedures are attached

FAIR BOARD MEETING PROCEDURES

Washington County Fair Board of Directors
873 NE 34th Avenue, Hillsboro, OR 97124

Fair Board

Don McCoun, President
Betty Atteberry, Vice President
Andy Duyck, Board Member

Dan Logan, Board Member
Matt Pihl, Board Member

Bill Ganger, Board Member
Scott Nelson, Board Member

The Washington County Fair Board is comprised of seven members appointed by the Board of County Commissioners. Each Fair Complex Board member is appointed for a three-year term.

The primary function of the Fair Board is to oversee the planning, preparation and production of the annual County Fair.

In compliance with the American with Disabilities Act (ADA), this material, in alternate formats, or special accommodations for the meeting, will be made available by calling (503) 648-1416 at least 48 hours prior to this meeting

All meetings are recorded.

Current Meeting Schedule

Unless otherwise noted, Fair Board Meetings are held the first Wednesday of every month at 4:30 p.m. at the Washington County Fair Complex, 873 N.E. 34th Avenue, Hillsboro, Oregon 97124.

Regular Business Meetings

Regular business meetings are the time during which the Fair Board will consider the items published in their Board Agenda at the times noted above.

Generally, Board Meetings are scheduled to last no longer than two hours. At the discretion of the Board Chair, agenda items may be deferred to a later date if more discussion or consideration is required.

Quorum

To take formal action on any agenda item, at least four (4) Board members must be present. Once a quorum is established, at least a majority of these members present must vote in the affirmative to move an action or motion. The Board can still conduct business and discuss agenda items without a quorum present. However, no formal action can take place until a quorum of the Board is in attendance.

Once the Regular Business Meeting Begins

The Fair Board's formal meetings typically include the following elements:

1. **Call to Order:** At the start of the Board meeting, the Chair (or Vice Chair) of the Board will call the meeting to order. All matters noticed and listed on the agenda, in any category, may be considered for action in any order at the discretion of the Board Chair. Items not so noticed may be discussed at the discretion of the Board Chair, but cannot be considered for action.
2. **Oral Communications 1:** This is the time when members of the audience may step forward to address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is ten (10) minutes. Another (longer) oral communication opportunity is available at the end of the agenda for those who need longer than two minutes. Speakers may select only one oral communications opportunity. Those providing written testimony are requested to provide 10 copies.
3. **Consent Agenda:** The items on the Consent Agenda are considered routine and will all be adopted in one motion unless a Board member requests, before the vote on the motion, to have the item considered separately. If any item is removed from the Consent Agenda, the Chair will indicate when it will be discussed in the regular agenda.
4. **Regular Agenda Items:** Unless otherwise noted, regular agenda items will follow in the order listed on the agenda.
5. **Oral Communications 2:** As noted above, this is the second opportunity for the public to address to Board if more than two (2) minutes is needed. This opportunity is time-limited to five (5) minutes per individual. The maximum opportunity for this Oral Communications period is thirty (30) minutes.
6. **Adjournment:** At the conclusion of the items on the Board's agenda, the Board Chair will formally conclude the Board's regular business

Meeting Protocol

The Fair Board welcomes public attendance and participation at its meetings. Anyone wishing to speak on an agenda or non-agenda item at a regular business meeting should feel free to do so. In doing so, the Board asks that the following guidelines be observed:

1. Please follow sign-in procedures located on the table by the entrance to the meeting room.
2. When your name is announced, please be seated at the table in front and state your full name, address and organization represented, if any, for the record.
3. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.

4. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.

Washington County Fair Board Meeting Agenda

Washington County Fair Complex
Main Exhibit Hall South
Wednesday, October 6, 2010
4:30 p.m. to 6:00 p.m.
873 NE 34th Avenue, Hillsboro, OR 97124

Fair Board

Don McCoun, President
Betty Atteberry, Vice-President
Scott Nelson, Board Member

Bill Ganger, Board Member
Dan Logan, Board Member

Matt Pihl, Board Member
Andy Duyck, Board Member

A. Call to Order

B. Consent Agenda – Action Required

The items on the Consent Agenda are considered routine and will all be adopted in one motion unless a Board member or person in the audience requests, before the vote on the motion, to have the item considered separately. If any item is removed from the Consent Agenda, the Chairman will indicate when it will be discussed in the regular agenda. Consent Agenda items are:

1. September 2010 Fair Board Minutes
2. Other, if any – None

C. Oral Communications I

This is the time when members of the audience may step forward to address the Board. This opportunity is time-limited to two (2) minutes per individual. The maximum time for this Oral Communications period is ten (10) minutes. Another (longer) oral communication opportunity is available at the end of the agenda for those who need longer than two minutes. Speakers may select only one oral communications opportunity. Those providing written testimony are requested to provide 10 copies.

D. Reports

1. 4-H Report
2. Financial Report
3. Other, if any

E. Old Business

1. Fair Plan Update & Discussion
2. 2011 Fair Update & Discussion
3. Other, if any

F. New Business

1. Other, if any

G. Other Matters of Information

1. County Administrative Update
2. Other, if any

H. Oral Communications II

As noted above, this is the second opportunity for the public to address to Board if more than two (2) minutes is needed. This opportunity is time-limited to five (5) minutes per individual. The maximum opportunity for this Oral Communications period is thirty (30) minutes.

I. Adjourn

Minutes
Washington County Fair Complex Board
Wednesday, September 8, 2010

Convened: 4:30 pm

FAIR COMPLEX BOARD:

President Don McCoun
Vice President Betty Atteberry
Board Member Dan Logan
Board Member Andy Duyck
Board Member Bill Ganger
Board Member Matt Pihl
Board Member Scott Nelson

STAFF:

Leah Perkins-Hagele, Fair Complex Manager
Rod Rice, Deputy County Administrator

A) Call to Order

1) President McCoun called the meeting to order at 4:30 p.m. and welcomed guests. McCoun introduced the Fair Board including new Fair Board Members and staff.

B) Oral Communications 1 - President McCoun opened Oral Communications.

1) **Ed Gallagher** – Mr. Gallagher reported that he has concerns about the noise level of the concerts held in August. Staff informed Mr. Gallagher that this body does not handle anything but the Fair and was asked to contact staff at the administrative office.

C) Consent Agenda

1) Board Member Pihl requested all items be removed and considered separately. President McCoun moved all items to new business.

D) Reports

1) **4-H Report** – None
2) **Other, if any** - None

E) Old Business

1) **2010 Fair Recap** – Fair Manager Perkins-Hagele gave a recap on the 2010 Fair. Discussion ensued.
2) **Other, if any** – None

F) New Business

1) **July Minutes** – Board Member Ganger noted that the minutes should read that he is the President of the FFA Alumni not the FFA Chapter President. Board Member Pihl noted that the date is wrong, it should be the 7th.

Motion by Board Member Duyck moved to approve the minutes with correction. 2nd by Vice President Atteberry. Motion Carried. 7-0.

2) **June Financials** – Discussion regarding June financial report. June Financials tabled.

3) **Agenda** – Board Member Pihl noted that the agenda date is incorrect and should read September. Pihl accepted agenda as corrected.

4) **Election of Secretary** – President McCoun nominated Board Member Ganger as Secretary. Hearing no objection, Board Member Ganger was elected Fair Board Secretary.

5) **2011 Fair Planning** – Fair Complex Manager Perkins-Hagele reported that the Carnival License is expired and needs to be addressed immediately. Discussion ensued. Fair Board directed staff to issue a

Request for Proposal. Perkins-Hagele also reported that Thursday and Friday night arena events are lagging and the Board needs to possibly consider some new options. Vice President Atteberry stated that the VIP dinner was very successful and should be done again. President McCoun reported on the success of the OSU Nutrition program.

- 6) **County Administrative Office Fair Planning Process** – Deputy County Administrator Rice presented the Fair and Fairgrounds Planning Process. Rice explained the upcoming facilitated event on September 28th. Assistant County Administrator Bohn stated that the communication and planning between the Fair Board and the Fairgrounds Advisory Committee is imperative. The FAC needs to know what the Fair Board needs and what the priorities of the Fair Board are. Bohn also stated that no one needs to approve the Fair Board Fair Plan, only the Fair Board will adopt it. Board Member Logan suggested having a work session in order to make a list of what groups need to be met with and where to look for interested parties. Vice President Ateberry asked that the Chambers be met with. Bohn stated that staff will be a conduit to get these things done and the Fair Board can be involved as much as possible. Logan felt that it's important for the Fair Board to be in attendance at these function and that a work session would be a good idea. Board Member Duyck stated that its not clear on what would be accomplished with a work session, he sees that individuals would tell staff what groups need to be met with. Board Member Ganger disagreed; the Fair Board needs to take ownership.
- 7) **Other, if any** – Deputy Administrator Rice reported that Facilities removed the buried tanks that were discovered on-site and filled them; Asphalt will be installed at the Main Gate to help with the hard corner; The Master Gardeners will be landscaping at the Office and River Rock was donated to use on various areas around the grounds. Fair Complex Manager Perkins-Hagele reported that Perm-a-Post donated around 60 units of Shavings and they are being stockpiled under the Auction Ring.

G) Other Matter of Information

- 1) None

H) Oral Communications 2–

- 1) **Tom Black, Booster Vice President.** Mr. Black stated that he was glad to see new Fair Board Members. Black thanked Board Member Pihl for helping with Horse Fair. Black stated that a contract revue needs to be done with Terry Amato, sponsorship is low. Black also stated that the WCVA should provide funds for the Fair for marketing purposes. Black also informed the board that they need to go over their policies and that this revue should be initiated by the Fair Board not the staff or County Counsel. Black stated that ORS 565 states that you must seat new officers when a new Fair Board is seated so you must elect a new President, Vice President and must also have a Treasurer. Black also stated that it violated Fair Board Policy 301 to charge the Boosters as a profit organization at the June meeting as the policy stated that it must be done within 60 days and it was not. Black stated that the Boosters must be reimbursed and that the current policies have not been revised yet so they must be followed. Board Member Pihl reported that the Maintenance Guys were trying hard to fix the arena with the equipment they had, he was glad he was able to help. Board Member Duyck stated that this is not a new Fair Board, positions were just filled. There is no need to re-elect officers.
- 2) Jim Clute – Booster Treasurer – Asked about the payment for the fence. Fair Compelx Manager Perkins-Hagele reported that staff has been waiting on an invoice, which has been repeatedly asked for.
- 3) Board Member Ganger presented plaques to the Board Members for their sponsorship of the Pig Scramble.

I) Adjourn

- 1) With no further business before the Board, President McCoun adjourned the meeting at 6:02 p.m.

Leah Perkins-Hagele
Recording Secretary

Don McCoun
Board President

County of Washington

**Washington County Fair Complex
873 NE 34th Avenue
Hillsboro, Oregon 97124
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Fax: (503) 648-7208
lperkins@faircomplex.com
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FAX MEMORANDUM

Date: October 4, 2010

To: Washington County Fair Board

From: Leah E. Perkins-Hagele, Fair Complex Manager

Re: Financial Report

Attached is the Year-To-Date Financials for Fiscal Year 10/11 for the Fair Program which reflects July, August & September.

Please note that we have not received the funds from the State of Oregon, typically the check will arrive in November and the temp wages for the Fair have not yet been applied.



Washington County

Monthly Financial Report

Washington County

Fund=200 (Fairplex), Program=981010 (Annual County Fair)

<i>Account</i>	<i>JUL-10</i>	<i>AUG-10</i>	<i>SEP-10</i>	<i>YTD-Actual</i>	<i>Budget</i>	<i>Remaining Budget</i>	<i>% Use</i>
Intergovernmental revenue							
43156 Dept Agriculture Lottery Funds	0.00	0.00	0.00	0.00	(36,000.00)	(36,000.00)	0.00
TOTAL	0.00	0.00	0.00	0.00	(36,000.00)	(36,000.00)	0.00
Charges for sevicees							
44511 Camping Fees	(3,660.00)	(3,690.00)	0.00	(3,690.00)	(4,000.00)	(310.00)	92%
44512 Truck Pull Revenue	(1,942.79)	(11,888.79)	0.00	(11,888.79)	(22,000.00)	(10,111.21)	54%
44513 Demo Derby Revenue	(10,000.00)	(34,633.63)	0.00	(34,633.63)	(28,000.00)	6,633.63	124%
44514 Commercial Booth Rentals	(78,775.00)	(82,275.00)	0.00	(82,275.00)	(78,500.00)	3,775.00	105%
44515 Parking Fees	(2,555.00)	(84,520.19)	(466.00)	(84,986.19)	(80,500.00)	4,486.19	106%
44517 Sponsorship Fees	(11,833.34)	(15,750.00)	(2,450.00)	(18,200.00)	(60,000.00)	(41,800.00)	30%
44518 Carnival Fees	0.00	(95,092.35)	0.00	(95,092.35)	(90,000.00)	5,092.35	106%
44522 Entry Fees	(2,562.00)	(2,607.00)	0.00	(2,607.00)	(3,700.00)	(1,093.00)	70%
44526 Monster Truck Revenue	(8,412.91)	(30,135.38)	0.00	(30,135.38)	(28,000.00)	2,135.38	108%
44527 Motorsports - Misc	(6,179.30)	(10,509.30)	0.00	(10,509.30)	(22,000.00)	(11,490.70)	48%
TOTAL	(125,920.34)	(371,101.64)	(2,916.00)	(374,017.64)	(416,700.00)	(42,682.36)	90%
Miscellaneous revenues							
48195 Reimbursement of expenses (operatin	(1,990.00)	(2,636.62)	0.00	(2,636.62)	(2,000.00)	636.62	132%
48205 Concessions	(14,125.00)	(110,595.13)	(21,962.00)	(132,557.13)	(110,000.00)	22,557.13	121%
48225 Other miscellaneous revenue-operati	(281.50)	(2,684.16)	(913.65)	(3,597.81)	(1,000.00)	2,597.81	360%
Total	(16,396.50)	(115,915.91)	(22,875.65)	(138,791.56)	(113,000.00)	25,791.56	123%
Total Revenues	(142,316.84)	(487,017.55)	(25,791.65)	(512,809.20)	(565,700.00)	(52,890.80)	91%
Personal Services							
51110 Temporary salaries	0.00	0.00	0.00	0.00	21,259.00	21,259.00	0%
51115 Overtime and other pay	0.00	0.00	0.00	0.00	2,000.00	2,000.00	0%
51125 FICA	0.00	0.00	0.00	0.00	1,627.00	1,627.00	0%
51130 Workers compensation	0.00	0.00	0.00	0.00	234.00	234.00	0%
51135 Employer paid work day tax	0.00	0.00	0.00	0.00	25.00	25.00	0%
51155 Life and long term disability insur	0.00	0.00	0.00	0.00	46.00	46.00	0%
51160 Unemployment insurance	0.00	0.00	0.00	0.00	187.00	187.00	0%
51165 Tri-Met tax	0.00	0.00	0.00	0.00	148.00	148.00	0%
51199 Misc Personal Services	0.00	0.00	0.00	0.00	531.00	531.00	0%
TOTAL	0.00	0.00	0.00	0.00	26,057.00	26,057.00	0%

<i>Account</i>	<i>JUL-10</i>	<i>AUG-10</i>	<i>SEP-10</i>	<i>YTD-Actual</i>	<i>Budget</i>	<i>Remaining Budget</i>	<i>% Use</i>
Materials and Supplies							
51210 Supplies- general	18,881.86	0.00	1,627.76	20,509.62	20,000.00	(509.62)	103%
51285 Services -professional services	36,212.63	48,943.77	0.00	85,156.40	80,000.00	(5,156.40)	106%
51295 Advertising and public notice	104,749.42	595.00	0.00	105,344.42	105,000.00	(344.42)	100%
51305 Communications-services	0.00	1,890.00	0.00	1,890.00	1,500.00	(390.00)	126%
51310 Utilities	0.00	7,595.35	0.00	7,595.35	10,000.00	2,404.65	76%
51320 Repair & maint services-general	24.70	2,147.50	0.00	2,172.20	2,200.00	27.80	99%
51345 Lease and rentals - equipment	7,332.00	25,863.95	779.75	33,975.70	34,000.00	24.30	100%
51350 Dues and membership	0.00	0.00	0.00	0.00	1,000.00	1,000.00	0%
51355 Training and education	0.00	0.00	0.00	0.00	1,500.00	1,500.00	0%
51360 Travel expense	0.00	0.00	71.50	71.50	4,000.00	3,928.50	2%
51365 Private mileage	0.00	0.00	0.00	0.00	500.00	500.00	0%
51390 Permits, licenses and fees	0.00	30.00	(30.00)	0.00	0.00	0.00	
51475 Printing- Internal	1,333.70	0.00	0.00	1,333.70	1,000.00	(333.70)	133%
51550 Other materials and services	300.00	544.05	792.00	1,636.05	1,000.00	(636.05)	164%
TOTAL	168,834.31	87,609.62	3,241.01	259,684.94	261,700.00	2,015.06	99%
Other Expenditures							
52005 Bank Service Charge	0.00	1,098.46	679.66	1,778.12	250.00	(1,528.12)	711%
52130 Other Special Expenditures	20,065.50	(8,211.92)	620.40	12,473.98	10,000.00	(2,473.98)	125%
52146 Entertainment Expenses	98,376.00	22,020.75	3,117.25	123,514.00	125,000.00	1,486.00	99%
52147 Open Class Expenses	33,872.81	(5,427.84)	0.10	28,445.07	32,000.00	3,554.93	89%
52148 4-H Expenses	15,156.92	4,968.66	0.00	20,125.58	20,000.00	(125.58)	101%
52149 FFA Expenses	4,825.26	3,436.68	0.00	8,261.94	7,500.00	(761.94)	110%
52150 Truck Pull Expenses	15,020.50	380.25	0.00	15,400.75	18,000.00	2,599.25	86%
52151 Demo Derby Expenses	14,473.00	1,137.00	0.00	15,610.00	18,000.00	2,390.00	87%
52152 Monster Truck Expenses	14,482.00	1,202.25	0.00	15,684.25	18,000.00	2,315.75	87%
52153 Motorsports - Misc	14,199.25	1,164.75	0.00	15,364.00	18,000.00	2,636.00	85%
Total	230,471.24	21,486.87	4,417.41	256,375.52	266,750.00	10,374.48	96%
Total Expenditures	399,305.55	109,378.66	7,658.42	516,342.63	554,507.00	38,164.37	93%

Total Revenues	(142,316.84)	(487,017.55)	(25,791.65)	(512,809.20)	(565,700.00)	(52,890.80)	
Total Expenditures	399,305.55	109,378.66	7,658.42	516,342.63	554,507.00	38,164.37	
Ending Balance	256,988.71	(377,638.89)	(18,133.23)	3,533.43	(11,193.00)	(14,726.43)	

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Fair and Fairgrounds Workshop

September 28, 2010

Question #1: *What are three things you want the Fair to keep doing?*

- Youth focus-4-H & FFA
- Mixing and melding of diverse cultures
- Diversity-expand on other cultures
- Showcase agriculture
- Kids working together
- Horse events
- Animals/reptiles
- Carnival
- Food diversity/food courts
- Education
- Traditional exhibiting
- Sustainability/agriculture
- Composite feeling- food, animals & families
- Diversity/ entertainment/ cultural
- Animals, carnival & entertainment
- Exhibits/ livestock/ 4-H & FFA/ variety of entertainment/ carnival/ attracts families
- More tractors for children
- Education/ entertainment blend, free admission is a public service, outreach to elected throughout County
- More animals, more carnival, more entertainment, more youth involvement- not just 4-H.

Question #2: *What are three things you'd like to see at the Fair?*

- Wine displays/ education
- Washington County crops highlighted
- Improved facilities to accommodate wine/ high tech
- Animal exhibits- not just livestock- exotic
- Hands-on historical events & participation
- Tourism- reach out to wineries- wine maker dinner
- Agri-tourism
- Farm to table dinner
- Local food events paired with wine
- Family-oriented farm experiences for tourism activities (old west/pioneer)
- Better food-healthier choices
- Farmers Market
- Nursery displays
- High profile music
- Big name entertainment
- Public Service education- PGE/recycling/ utilities
- Low tech- playing on hay bales
- Buggy rides
- Involve schools- contests/ volunteers
- Involve restaurants in the region
- More quality entertainment for children and teens
- Draw whole county
- Suburban/ urban attractions
- Multi-cultural/ international pavilion
- More sponsorship

Question #2 (con.)

- Horse Fair integrated with or closer to County Fair
- Ethnic entertainment & competition
- Add Fair days
- Wine industry
- Nursery industry
- Landscaping industry
- Business- tech/educational exhibits
- Facilities that attract desired visitors
- Adult events
- Ag Day- big farm equipment/ antique farm equipment
- Hay rides
- Alpacas
- Rodeo promoter
- Single event rodeo
- Urban/ rural decathlon
- County brands currently absent
- High profile entertainment
- Local food vendors- high scale/ Washington County and beyond
- Entertainment that draws from urban areas

Question #3: What are three facilities improvements you'd like to see?

- Roads
- Parking
- Rest rooms
- Sight lines
- Barn upgrades/ flexibility
- Covered arena
- Multi-purpose exhibit building
- Multi-purpose arena
- Renovation of existing facilities
- Business conference & community center
- Showcase facility for agriculture
- Performing arts complex
- Conference center/ auditorium
- Improve livestock areas
- Outdoor plaza
- Sports fields
- Conference center- brings exposure
- Covered arena- motocross /concerts/ horse events
- New exhibit building
- Pavilion- integrated food vendors
- Food & wine vendors- year-round/ retail
- Concerts
- Boy Scout involvement

page

Premiums Offered and Paid by Department

Washington County Fair Complex

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Fairbook Description	Number of Exhibitors	Number of Entries Judged	Premiums Paid	Premiums Offered	% Paid	Add-On Amount
BC Beef Cattle	16	121	\$4,058.00	\$29,750.00	13.64%	
BG Baked Goods	64	231	\$433.00	\$880.00	49.20%	
BV Beverages	15	47	\$59.00	\$432.00	13.66%	
CG Cashmere Goats			\$0.00	\$216.00	0.00%	
CR Crafts	72	198	\$374.00	\$1,380.00	27.10%	
DC Dairy Cattle	27	101	\$4,250.00	\$14,380.00	29.55%	
DG Dairy Goats			\$0.00	\$4,652.00	0.00%	
DH Draft Horse	2	13	\$380.00	\$1,050.00	36.19%	
FF Fleece & Fiber	4	11	\$82.00	\$180.00	45.56%	
FL Floral	42	383	\$808.00	\$1,738.00	46.49%	
FP Food Preservation	22	111	\$243.00	\$822.00	29.56%	
GR Grange and Community Exhibits			\$0.00	\$400.00	0.00%	
LP Land Products	49	312	\$627.00	\$1,308.33	47.92%	
PD Painting & Drawing	62	135	\$182.00	\$888.00	20.50%	
PG Pygora Goats	7	16	\$197.00	\$574.00	34.32%	
PH Photography	118	443	\$368.00	\$912.00	40.35%	
PL Poultry	16	73	\$196.50	\$3,022.50	6.50%	
SH Sheep	16	242	\$3,371.00	\$8,655.00	38.95%	
TX Textiles	96	440	\$817.00	\$2,851.00	28.66%	
Report Totals	<u>628</u>	2877	\$16,445.50	\$74,090.83	22.20%	\$0.00

End Of Report

Washington County Fair 4-H 2010

Department	Division	Classes (No. of)	Entries (No. of)	Exhibitors (No. of)
Communication	Ed Displays	10	23	20
	Presentations	14	36	21
	Videography	3	5	5
Dog	Dog	14	59	18
Expressive Arts	Adv/Cloverbuds	1	93	25
	Art	52	132	63
	Creative Writing	10	56	37
	Fiber Arts	23	36	32
	Leathercraft	3	5	3
	Photography	40	163	75
Home Economics	Clothing & Sewing	31	53	21
	Crocheting	12	14	9
	Food & Nutrition	33	116	60
	Food Preservation	10	17	12
	Home Environment	2	5	5
	Knitting	17	25	20
Horse	Junior	39	109	17
	Junior Novice	8	32	14
	Intermediate Novice	5	8	3
	Intermediate	55	242	39
	Senior	62	417	55
	Senior Novice	1	7	1
Horticulture	Container Gardening	9	17	17
	Crop Judging	3	30	30
	Flowers & Ornamentals	12	58	26
	Vegetables & Herbs	9	32	14
Large Livestock	Beef Cattle	19	62	19
	Dairy Cattle	27	82	30
	Dairy Goats	16	27	10

	Fiber Goats	7	20	6
	Meat Goats	9	34	12
	Pygmy Goats	9	13	2
	Sheep	23	82	26
	Swine	5	105	53
Natural Science	Geology	1	1	1
	Forestry	1	3	3
SET	Computer	4	7	7
	Lego/Robotics	3	3	3
	Rocketry	1	1	1
	Woodworking	3	5	5
Small Animals	Cavies	18	28	9
	Exotic Birds	4	12	4
	Poultry	20	73	20
	Rabbits	36	118	40