

### Section 33 Exhibits

1. Exhibit may be constructed by either a member or a club.
2. This exhibit is in addition to the regular exhibit required for completion of project.
3. The theme of the exhibit must be connected with some phase of 4-H, such as specific project work, community projects, health, citizenship, careers and others.
4. Exhibits should be constructed to occupy a table space no larger than 30 (Width)" x 36 (depth)". Exhibit needs to be two or three sided
5. All exhibit ideas should be discussed with your leader.
6. Must be on an exhibit board (2 or 3 posters)
7. Remember - all exhibits should include the following. For further information, contact the Cooperative Extension Office, Phillips Street, Stroudsburg, Ph. 570-421-6430.
8. The following score sheet shall be used in judging all exhibits.

**ATTRACTS ATTENTION** 20 POINTS  
Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

**AROUSES INTEREST** 10 POINTS  
Encourage additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

**CONVEYS MESSAGE** 30 POINTS  
A viewer leaving the exhibit should know something he did not know before or be stimulated to action he may not have taken without seeing the exhibit. The message should be understandable to the viewer for whom the exhibit is intended. It should usually include a source of additional information - 4-H Club, Extension Service, etc.

**DESIGN** 20 POINTS  
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

**ORIGINALITY** 10 POINTS  
Evidence of creative thought.

**WORKMANSHIP** 10 POINTS  
Neat. Well constructed for the purpose. This does not imply that expensive materials must be used

**TOTAL 100 POINTS**

|   |         |         |         |         |
|---|---------|---------|---------|---------|
| 01 - Group or Club                            |         |         |         |         |
| First   | Second  | Third   | Fourth  | Fifth   |
| \$30.00                                       | \$28.00 | \$25.00 | \$23.00 | \$20.00 |
| (All others of quality shall receive \$10.00) |         |         |         |         |

|   |         |         |         |        |
|---|---------|---------|---------|--------|
| 05 - Individual - 8-12 years old as of January 1 of current year. Same rules apply as in Section 1. |         |         |         |        |
| First   | Second  | Third   | Fourth  | Fifth  |
| \$15.00   | \$13.00 | \$11.00 | \$10.00 | \$8.00 |
| Honorable Mention \$5.00  |         |         |         |        |

|  |         |         |         |        |
|--|---------|---------|---------|--------|
| 10 - Individual - 13-19 years old as of January 1 of current year. Same rules apply as in Section 1. |         |         |         |        |
| First  | Second  | Third   | Fourth  | Fifth  |
| \$15.00  | \$13.00 | \$11.00 | \$10.00 | \$8.00 |
| Honorable Mention, \$5.00  |         |         |         |        |

### Section 34 Scrapbook

**Note:** Emphasis on this current year's 4-H work. (**MUST mark current year's work - RECOMMEND USING YEAR TABS.**)

Scrapbooks will be judged in the following manner:

|   |           |
|---|-----------|
| Effectiveness in catching attention - appeal and originality      | 20 POINTS |
| Effectiveness in holding interest - unity, clarity and simplicity | 25 POINTS |
| Effectiveness in describing 4-H club story                        | 40 POINTS |
| General appearance-attractive arrangement and grammar             | 15 POINTS |

|   |          |         |        |        |        |            |
|---|----------|---------|--------|--------|--------|------------|
|   | PREMIUMS |         |        |        |        |            |
| 01 - Club   | \$12.00  | \$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 H/M |
| 05 - Individual - 8-12 years old as of January 1 of current year  | 10.00    | 8.00    | 7.00   | 6.00   | 4.00   | 2.00 H/M   |
| 10 - Individual - 13-19 years old as of January 1 of current year | 10.00    | 8.00    | 7.00   | 6.00   | 4.00   | 2.00 H/M   |
| 15 - Single scrapbook page (front/back) of members' 4-H year      | 6.00     | 5.00    | 4.00   | 3.00   | 2.00   | 1.00 H/M   |

### Section 35 Club Officer Books (Premium paid to 4-H Member/Officer)

|                    |          |        |        |        |        |  |
|--------------------|----------|--------|--------|--------|--------|--|
|                    | PREMIUMS |        |        |        |        |  |
| 01 - Treasurer     | \$8.00   | \$7.00 | \$6.00 | \$5.00 | \$4.00 |  |
| 05 - Secretary     |          |        |        |        |        |  |
| 10 - News Reporter |          |        |        |        |        |  |