

DEPARTMENT 20

GROUP EXHIBITS

Pre-register by July 23
Entering Saturday, August 20, 9:00 A.M. to 5:00 P.M.

*Major exhibits by granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.

*A sale of items, in itself, shall not be considered a part of any exhibit.

*The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

Judging Sunday 9:00 A.M. – **Superintendent Brenda Dorshimer** – 610-681-4293

NOTE: Size of exhibits is to be determined by the fair committee. Display area - 4' deep x 5' wide x 4'high

*Judging is based on the following scoring system:

ATTRACTS ATTENTION - Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable.

Unfavorable attention defeats its purpose 20 points

AROUSES INTEREST - Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed 10 points

CONVEYS MESSAGE - The message should be understandable to the viewer for whom the exhibit was intended 30 points

DESIGN - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole.

The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here 20 points

WORKMANSHIP - Neat, well-constructed for the purpose. This does not imply that expensive materials be used. 10 points

ORIGINALITY 10 points

TOTAL 100 points

Section 1
Adult

PREMIUMS \$170.00 \$150.00 \$140.00 \$130.00 \$110.00

Class

- 001 - Agricultural
- 005 - Service - Multi
- 010 - Service - Single
- 015 - Grange

Section 2
Youth

PREMIUMS \$85.00 \$75.00 \$70.00 \$65.00 \$55.00

Class

- 001 - Scouting
- 005 - School
- 010 - 4-H

