

DEPARTMENT 20

GROUP EXHIBITS

Pre-register by July 23
Entering Saturday, August 19, 9:00 A.M. to 5:00 P.M.

*Major exhibits by granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.

*A sale of items, in itself, shall not be considered a part of any exhibit.

*The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

Judging Sunday 9:00 A.M. – **Superintendent Brenda Dorshimer** – 610-681-4293

NOTE: Size of exhibits is to be determined by the fair committee. Display area - 4' deep x 5' wide x 4' high

*Judging is based on the following scoring system:

ATTRACTS ATTENTION - Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose	20 points
AROUSES INTEREST - Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed	10 points
CONVEYS MESSAGE - The message should be understandable to the viewer for whom the exhibit was intended	30 points
DESIGN - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here	20 points
WORKMANSHIP - Neat, well-constructed for the purpose. This does not imply that expensive materials be used.	10 points
ORIGINALITY	10 points
TOTAL	100 points

Section 1 Adult

PREMIUMS \$170.00 \$150.00 \$140.00 \$130.00 \$110.00

- Class
- 001 - Agricultural
 - 005 - Service - Multi
 - 010 - Service - Single
 - 015 - Grange

Section 2 Youth

PREMIUMS \$85.00 \$75.00 \$70.00 \$65.00 \$55.00

- Class
- 001 - Scouting
 - 005 - School
 - 010 - 4-H

