

## DEPARTMENT 20

# GROUP EXHIBITS

**Pre-register by July 23**  
**Entering Saturday, August 17, 9:00 A.M. to 5:00 P.M.**

\*Major exhibits by granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.

\*A sale of items, in itself, shall not be considered a part of any exhibit.

\*The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

Judging Sunday 9:00 A.M. – **Superintendent Brenda Dorshimer** – 610-681-4293

**NOTE:** Size of exhibits is to be determined by the fair committee. Display area - 4' deep x 5' wide x 4' high

\*Judging is based on the following scoring system:

ATTRACTS ATTENTION - Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose .....	20 points
AROUSES INTEREST - Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed .....	10 points
CONVEYS MESSAGE - The message should be understandable to the viewer for whom the exhibit was intended .....	30 points
DESIGN - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here .....	20 points
WORKMANSHIP - Neat, well-constructed for the purpose. This does not imply that expensive materials be used. ....	10 points
ORIGINALITY .....	10 points
<b>TOTAL</b> .....	<b>100 points</b>

### Section 1 Adult

PREMIUMS ..... \$170.00      \$150.00      \$140.00      \$130.00      \$110.00

- Class
- 001 - Agricultural
  - 005 - Service - Multi
  - 010 - Service - Single
  - 015 - Grange

### Section 2 Youth

PREMIUMS ..... \$85.00      \$75.00      \$70.00      \$65.00      \$55.00

- Class
- 001 - Scouting
  - 005 - School
  - 010 - 4-H

