2024 WESTERN HERITAGE CLASSIC

AEP Texas Big Country Hall Vendor Application

May 9-12, 2024

Application Due Date: Thursday, February 1, 2024 Final Payment Due Date: Friday, March 15, 2024 1700 Hwy 36 Abilene TX 79602 325.795.6700

pbohannon@expoctc.com

Date app received:

APPLICANT I	INFORMATION							
Business			Contact Cor			ntact		
Name		F	First Name Las			t Name		
Street Address						Apartment/Unit #		
City		State			ZIP			
Vendor packets will be mailed to this address on or before April 19, 2024.								
Phone #			E-mail Address	5				
SSN or Sales Tax No.								
1 st Booth Choice: 2 nd Booth Choice: 3 rd Booth Choice:								
Booth space dimensions are 10'x10'. Please refer to the ATTAHCED map for requesting your location. The cost is \$400 each OR \$425 for a corner booth.								
Do you have a website?			NO 🗌	Website Address:				
Do you have a Facebook page?		YES	NO 🗌	Page Name:				
Do you have a Twitter or Instagram Acct?		YES	NO 🗌	Acct. Names:				
MERCHAND	ISE/PRODUCTS:							
Items to be	sold							
or displayed	l:							
Cancellation Guidelines:								
Prior to February 29 th – 100% refund								
March 1 st to March 20 th – 75% refund								
March 21 st to March 31 st – 50% refund								
April 1 st – No refund								

WHC does not provide any type of pipe/drape/tables/racks. Please contact Henly Decorators at 806-763-3578 to rent those for this event once you have been accepted into the event. The walls/floors will be taped off only.

Licensee	agrees to provide by February 1, 20	024 a Certificate of Insurance (CC	OI) in which both Licenser and Licensee					
(Westerr The term		ured with minimum policy limits o	of \$500,000 combined single limits (CSL).					
	d, Western Heritage Classic will secure, at the cost to Lessee of \$125.00.	ure the required liability coverage	for Licensee through Perry Hunter Hall					
(Please	check one below)							
	I will furnish Western Heritage Classic	•	insurance showing coverage of \$500,000					
	Western Heritage Classic will secure liability insurance coverage for me. I understand I will incur an additional cost of \$125 for this coverage.							
proof of NEW VE	f insurance by <u>February 1, 2024</u> . <u>ENDORS:</u> Only send application of ce will be required if accepted fo	and pictures of booth by <u>Febru</u> or the event.	the application, pictures of booth, uary 1, 2024. Deposit, proof of DEADLINE OF FEBRUARY 1, 2024.					
	THIS APPLYS TO	O RETURNING VENDORS AND	<mark>NEW VENDORS</mark> .					
above o	on or before April 19, 2024, with	all the information concerning	t will be mailed to the address listed the event. does not guarantee you a space.					
asked to	remove the dog from the premer at all times.	ises. Only service animals wi	amper, booth or in a building. You will be th proof are allowed and must be with					
	MOVE IN:	Tuesday, May 7	12 pm – 6 pm					
	VENDOR HOURS	Wednesday , May 8	8 am - 7 pm					
	VENDOR HOURS:	Thursday, May 9 Friday, May 10	12 pm - 5 pm 8 am - 8 pm					
		Saturday, May 11	8 am - 8 pm					
	MOVE OUT:	Saturday, May 11	8 pm -12 am					
		Sunday, May 12	7 am – 12 pm					
Signa	iture	Da	te					

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BIG COUNTRY HALL

	Doors			Doors		
1		9	17	25	33	
2		10	18	26	34	
€		11	19	27	F	
4		12	20	28	36	
[5]		43	21	29	37	
6		14	22	30	30	
7		15	23	31	39	
8		16	24	32	40	8' - •••••
10′ 0″	→	10′0″	10′ 0″	10′0″	10′ 0″	•