## 2024 WESTERN HERITAGE CLASSIC

**Taylor Telecom Arena Vendor Application** 



May 9-12, 2024

Application Due Date: February 1, 2024
Final Payment Due Date: March 15, 2024

1700 Hwy 36 Abilene TX 79602 325.795.6700

pbohannon@expoctc.com

Date app received:

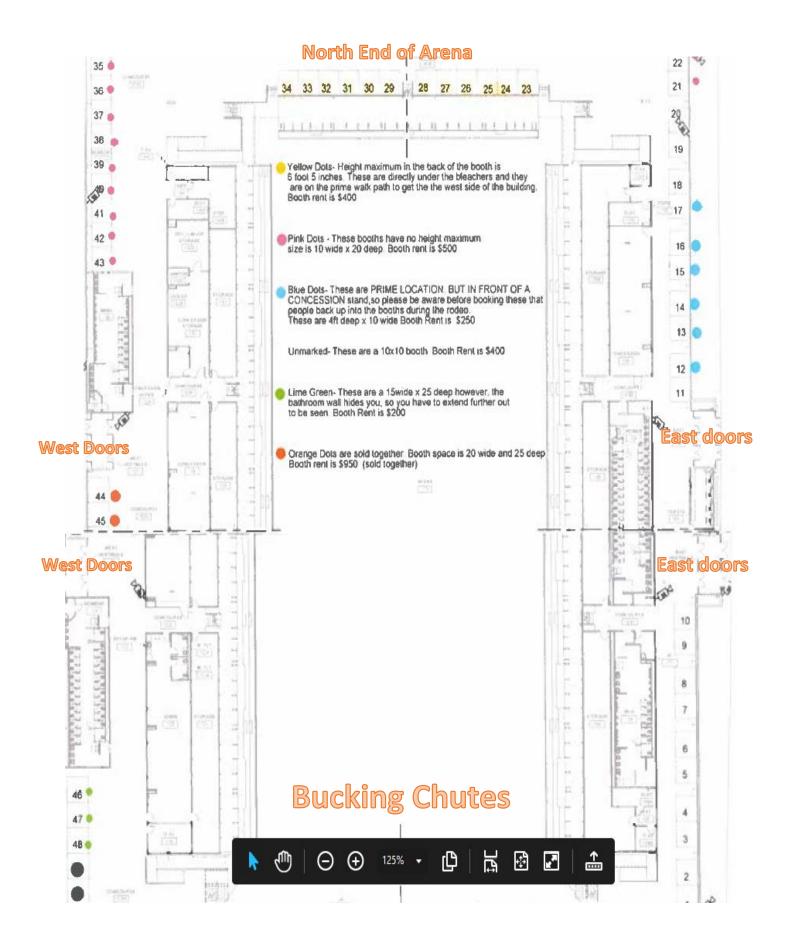
| ΔΡΡΙΙζΔΝΤΙ  | NEORMATION |  |                  |                  |                    |                               |  |           |                  |  |  |
|---|------------|--|------------------|------------------|--------------------|-------------------------------|--|-----------|------------------|--|--|
| APPLICANT INFORMATION  Business C   |            |  |                  | Contact C        |                    |                               |  |           | ontact           |  |  |
| Name  |            |  | First Name       |                  |                    |                               |  | Last Name |                  |  |  |
|   |            |  | riist ivaille La |                  |                    |                               |  | Las       | St Name          |  |  |
| Street<br>Address   |            |  |                  |                  |                    |                               |  |           | Apartment/Unit # |  |  |
| Address   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
| City  |            |  |                  | State            |                    |                               |  |           | ZIP              |  |  |
| Vendor packet will be mailed to this address on or before APRIL 19, 2024. |            |  |                  |                  |                    |                               |  |           |                  |  |  |
| Phone #   |            |  |                  | E-mail<br>Addres | S                  |                               |  |           |                  |  |  |
| Footage Needed:   |            |  |                  |                  |                    | SSN or Sales Tax<br>No.       |  |           |                  |  |  |
| 1 <sup>st</sup> Booth Choice: 2 <sup>nd</sup> Boo                         |            |  | th Choice:       |                  |                    | 3 <sup>rd</sup> Booth Choice: |  |           |                  |  |  |
| Please refer to the map on page 3 & 4 for details.                        |            |  |                  |                  |                    |                               |  |           |                  |  |  |
| Do you have a website?  |            |  | Ν                | 10               | O Website Address: |                               |  |           |                  |  |  |
| Do you have a Facebook page?  |            |  | Ν                | 10               |                    | age<br>lame:                  |  |           |                  |  |  |
| Do you have a Twitter or  |            |  |                  | 10               | Α                  | cct.                          |  |           |                  |  |  |
| Instagram Acct?   |            |  | IN               | 10               | Ν                  | lames:                        |  |           |                  |  |  |
| MERCHANDISE/PRODUCTS:   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
| Items to be   | sold       |  |                  |                  |                    |                               |  |           |                  |  |  |
| or displayed  | :          |  |                  |                  |                    |                               |  |           |                  |  |  |
|   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
|   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
|   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
|   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
|   |            |  |                  |                  |                    |                               |  |           |                  |  |  |
|   |            |  |                  |                  |                    |                               |  |           |                  |  |  |

WHC does not provide any type of pipe/drape/tables/racks. Please contact Henly Decorators at 806-763-3578 to rent those for this event once you have been accepted into the event. The walls/floors will be taped off only.

| Licensee agrees to provide by <u>February 1, 2024</u> , a Certificate of Insurance (COI) in which both Licenser and Licensee (Western Heritage Classic) are named as insured with minimum policy limits of \$500,000 combined single limits (CSL). The term of such coverage is to coincide with the dates of this WHC, including move-in and move out. (May 7-12, 2024).   |   |  |  |  |  |
|---|---|--|--|--|--|
| If needed, Western Heritage Classic will secure the required liability coverage for Licensee through Perry Hunter Hall Insurance, at the cost to Lessee of \$125.00.  |   |  |  |  |  |
| (Please c   | heck one box below)   |  |  |  |  |
|   | I will furnish Western Heritage Classic with a certificate of liability insurance showing coverage of \$500,000 CSL   |  |  |  |  |
|   | Western Heritage Classic will secure liability insurance coverage for me. I understand I will incur an additional cost of \$125 for this coverage.  |  |  |  |  |
| RETURNING VENDORS: Please return a deposit of ½ the rent fee with the application, pictures of booth, proof of insurance copy of sales tax by February 1, 2024.  NEW VENDORS: Only send application and pictures of booth by February 1, 2024. Deposit and insurance will be required if accepted for the event.  IT IS IMPORTANT TO SUBMIT ALL PAPERWORK LISTED BY THE DEADLINE OF FEBRUARY 1, 2024.  THIS APPLYS TO RETURNING VENDORS AND NEW VENDORS |   |  |  |  |  |
| provided  | I <u>not</u> be a mandatory meeting for non-food vendors. A packet will be mailed to the address you on this application on or before April 19, 2024, with all the information concerning the event.  his event is invitational. The submission of your application does not guarantee you a space. |  |  |  |  |
| asked to r  | are allowed on the facility grounds whether it is at your camper, booth or in a building. You will be remove your dog from the premises. Only service animals with proof are allowed and must be with at all times.   |  |  |  |  |
| <u>Cancellati</u>   | <mark>on Guidelines</mark> :  |  |  |  |  |
| • Ma  | rior to February 29 <sup>th</sup> - 100% refund<br>arch 1 <sup>st</sup> to March 20 <sup>th</sup> – 75% refund<br>arch 21 <sup>st</sup> to March 31 <sup>st</sup> – 50% refund  |  |  |  |  |
| • Ap  | oril 1 <sup>st</sup> – No refund  |  |  |  |  |

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Signature \_\_\_\_\_\_Date \_\_\_\_



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## **Taylor Telecom Arena Pricing**

Yellow Dots- Height maximum in the back of the booth is 6 foot 5 inches. These are directly under the bleachers and they are on the prime walk path to get the west side of the building. Booth rent is \$400

Pink Dots - These booths have no height maximum. size is 10 wide x 20 deep. Booth rent is \$500

Blue Dots- These are PRIME LOCATION, BUT IN FRONT OF A CONCESSION stand, so please be aware before booking these that people back up into the booths during the rodeo. These are 4ft deep x 10 wide Booth Rent is \$250

Unmarked- These are a 10x10 booth. Booth Rent is \$400

Lime Green- These are a 15 wide x 25 deep however, the bathroom wall hides you, so you must extend further out to be seen. Booth Rent is \$200

Orange Dots are sold together. Booth space is 20 wide and 25 deep Booth rent is \$950. (Sold together)

MOVE IN: Tuesday, May 7 12 pm – 6 pm

Wednesday, May 8 8 am – 6 pm

VENDOR HOURS: Thursday, May 9 9 am – 5 pm

Friday, May 10 8 am – End of Rodeo Saturday, May 11 8 am – End of Rodeo

MOVE OUT: Saturday, May 12 End of Rodeo - 12am

Sunday, May 13 7 am – 1 pm

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