

<b>2024 WESTERN HERITAGE CLASSIC</b> <b>Food Vendor Application</b>  <b>May 9-12, 2024</b> <b>Application Due Date: February 1, 2024</b> <b>Final Payment Due Date: March 15, 2024</b> <b>Mandatory Food Vendor Meeting: May 8, 2024, 6pm</b>	1700 Hwy 36 Abilene TX 79602 325.795.6700 <a href="mailto:pbohannon@expoctc.com">pbohannon@expoctc.com</a>  Date app received:
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APPLICANT INFORMATION					
Business Name		Contact First Name		Contact Last Name	
Street Address				Apartment/Unit #	
City		State		ZIP	
<b>Vendor packet will be mailed to this address on or before April 19, 2024.</b>					
Phone #		E-mail Address			
Footage needed including trailer tongue:			SSN or Sales Tax		
Areas Choice: 1 <sup>st</sup> :                      2 <sup>nd</sup> :                      3 <sup>rd</sup> :					
<b>\$35 per foot facing NORTH. \$40 per foot facing SOUTH.</b>					
Type of electricity needed: 20 amp _____ 50 amp _____ 100 amp _____ Other: _____					
Please provide any specific details concerning needs for your space if not yet addressed:					
<b>When standing in your truck or trailer and facing the front or tongue, where is the serving window?</b> LEFT <input type="checkbox"/> RIGHT <input type="checkbox"/> OTHER <input type="checkbox"/> Explain:					
Do you have a website?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	Website Address:	
Do you have a Facebook page?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	Page Name:	
Do you have a Twitter or Instagram Acct?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	Acct.:	
MERCHANDISE/PRODUCTS:					
Items to be sold or displayed:					
<b><u>Cancellation Guidelines:</u></b> <ul style="list-style-type: none"> <li>• Prior to February 28<sup>th</sup> – 100% refund</li> <li>• March 1<sup>st</sup> to March 20<sup>th</sup> – 75% refund</li> <li>• March 21<sup>st</sup> to March 31<sup>st</sup> – 50% refund</li> <li>• April 1<sup>st</sup> – No refund</li> </ul>					

WHC does not provide any type of pipe/drape/tables/racks. Please contact Henly Decorators at 806-763-3578 to rent those for this event once you have been accepted into the event. The walls/floors will be taped off only.

Licensee agrees to provide by February 1, 2024, a Certificate of Insurance (COI) in which both Licensor and Licensee (Western Heritage Classic) are named as insured with minimum policy limits of \$500,000 combined single limits (CSL). The term of such coverage is to coincide with the dates of this WHC, including move-in and move out. (May 7-12, 2024).

If needed, Western Heritage Classic will secure the required liability coverage for Licensee through Perry Hunter Hall Insurance, at the cost to Lessee of \$125.00.

(Please check one below)



I will furnish Western Heritage Classic with a certificate of liability insurance showing coverage of \$500,000 CSL



Western Heritage Classic will secure liability insurance coverage for me. I understand I will incur an additional cost of \$125 for this coverage.

***RETURNING VENDORS:*** Please return a deposit of ½ the rent fee with the application, pictures of booth, proof of insurance, copy of sales tax by February 1, 2024.

***NEW VENDORS:*** Only send application and pictures of booth by February 1, 2024. Deposit, proof of insurance will be required if accepted for the event.

***IT IS IMPORTANT TO SUBMIT ALL PAPERWORK LISTED BY THE DEADLINE OF FEBRUARY 1, 2024.***

***THIS APPLYS TO RETURNING VENDORS AND NEW VENDORS.***

The mandatory food vendor meeting will be **Wednesday, May 8, 2024, at 6pm in the WHC Ranch House**. In April, an email will be sent to you concerning the health department, fire codes and Coke products. Also, the vendor packet will be mailed to the address you provided on this application on or before April 19, 2024, with the information concerning the event.

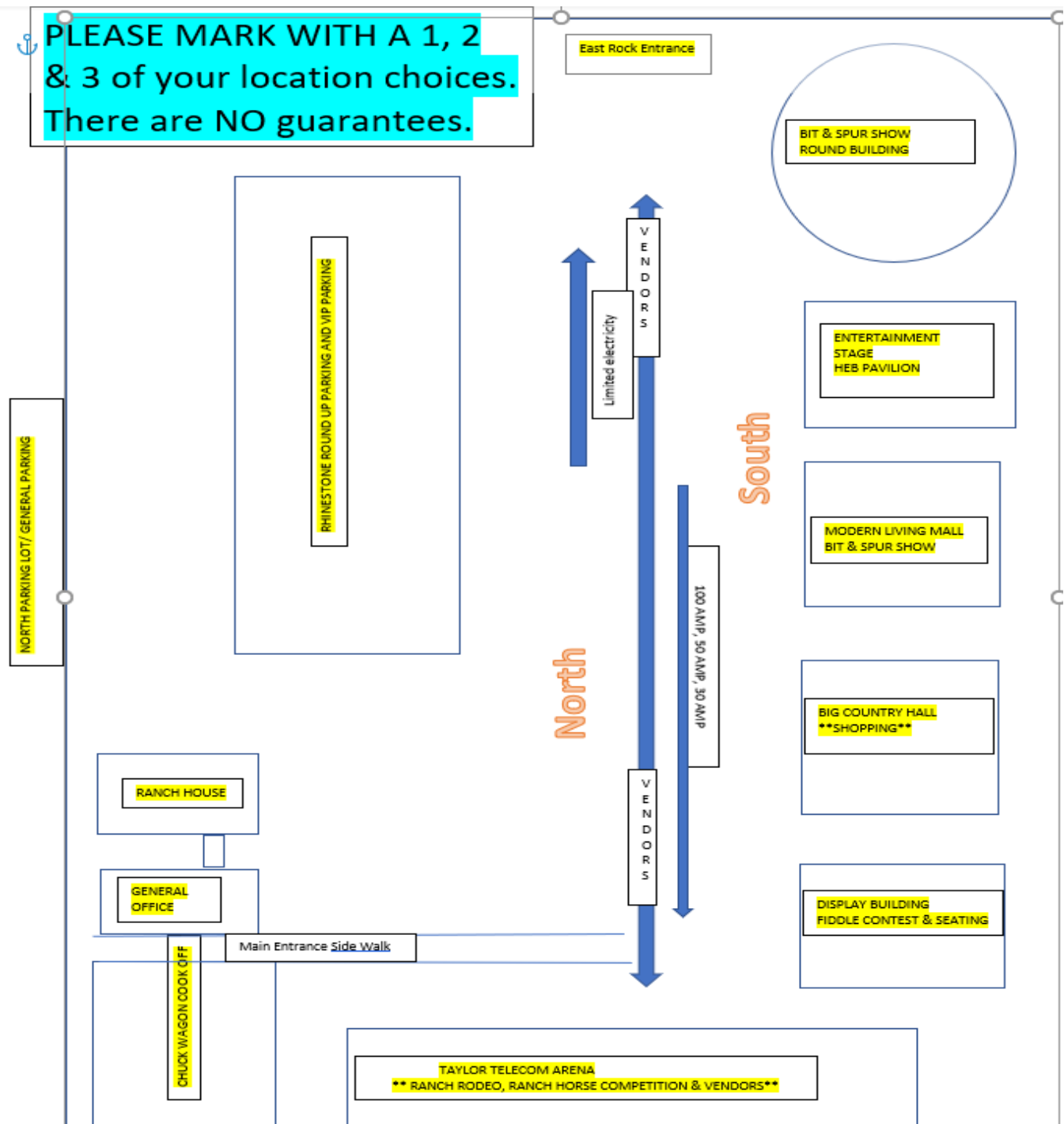
**This is invitational event. The submission of your application does not guarantee you space.**

**NO DOGS** are allowed on the facility grounds whether it is at your camper, booth or in a building. You will be asked to remove your dog from the premises. Only service pets with proof are allowed and must be with the owner at all times.

MOVE IN:	Tuesday, May 7	12 pm – 6 pm
	Wednesday, May 8	8 am - 7 pm
VENDOR HOURS:	Thursday, May 9	12 pm - 5 pm
	Friday, May 10	8 am - 8 pm
	Saturday, May 11	8 am - 8 pm
MOVE OUT:	Saturday, May 11	8 pm -12 am
	Sunday, May 12	7 am – 12 pm

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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