

2022 Wharton County Youth Fair Creative Arts Entry Form

Due in the Fair office **Tuesday, February 1, 2022** by 4:00 p.m.

Please check one grade division.

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Jr. 4-H, FCCLA, FFA
(Age 8 and in the 3rd Grade:
9-10 as of Aug. 31, 2021) | <input type="checkbox"/> Inter. 4-H, FCCLA, FFA
11-13 as of Aug. 31, 2021 | <input type="checkbox"/> Sr. 4-H, FCCLA, FFA
14-18 as of Aug. 31, 2021 | <input type="checkbox"/> Adult |
| <input type="checkbox"/> Jr. Open Youth
5-10 as of Aug. 31, 2021 | <input type="checkbox"/> Inter. Open Youth
11-13 as of Aug. 31, 2021 | <input type="checkbox"/> Sr. Open Youth
14-19 as of Aug. 31, 2021 | <input type="checkbox"/> Art only
(ages 4 and younger) |

PLEASE TYPE or PRINT CLEARLY!

Name: _____ Date of Birth (m/d/yy) _____ Age as of (8-31-21) _____

Address: _____ City _____ Zip _____

Parent Cell# _____ Home # _____ Parent E-mail _____

Club: _____ School District: _____ Grade: _____

School District Example: El Campo (Myatt, Hutchins, Nortside, Middle School, High School), Boling, St. Philip, Homeschool & FCA)

Instructions:

Complete this form by placing a **X** in the square by every class the exhibitor plans to enter in Creative Arts. Please read and follow the guidelines carefully in the Creative Arts Rulebook. **The official form is on the website under Creative Arts.**

- **Make sure that you turn in ALL pages of the entry form including Release of Liability and Indemnity Agreement. Only one agreement is required per participant. W-9 form should be turned in by first time High Point exhibitors only.**
- Please make a COPY of your completed entry form in order to complete your entry tags. This form will **NOT** be sent back to you!!
- Jr. and Int. exhibitors may enter no more than **50 articles**; Sr. and Adult exhibitors may enter no more than **60 articles**.
- Youth exhibitors **may not** enter more than **12 articles in Art Section. (Only youth 7 years and younger may enter Sect. 18.)**

Example	ENTRY FEES	
Section 5C		
<input checked="" type="checkbox"/> 521	1 to 9 items	\$5.00
<input type="checkbox"/> 523	10 to 30 items	\$10.00
	31 to 60 items	\$15.00

PLEASE FILL IN

Total # of Articles _____

Entry Fee _____

Amount Paid _____

Cash _____

Check# _____

I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. All monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR. (MUST INCLUDE ALL SIGNATURES)

_____ Exhibitor's Signature	_____ Parent/Guardian Signature	_____ 4-H Club Manager, or FCCLA/FFA Advisor (Except for Open Youth)
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**ALL EXHIBITORS WILL BE REQUIRED TO MONITOR THE CREATIVE ARTS DEPARTMENT DURING FAIR WEEK.
PLEASE CALL 979-677-3350 TO SCHEDULE A TIME (MINIMUM 2 HRS) OR SIGN UP AT CHECK-IN.**

NAME: _____

SECTION 5A

Pickled & Relish Prod.

- 501
- 502
- 503
- 504
- 505
- 506
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- 508
- 509
- 510
- 511

SECTION 5B

Pressure Prod.

- 512
- 513
- 514
- 515
- 518
- 519
- 520

SECTION 5C

Water Bath Products

- 521
- 523
- 526
- 527
- 529
- 530
- 531

SECTION 5D

Soft Spreads - Jellies

- 532
- 533
- 534
- 535
- 536

SECTION 5D

Soft Spreads - Jams

- 537
- 538
- 539
- 540
- 541
- 542

SECTION 5D

Soft Spreads - Preserves

- 544
- 545
- 546
- 547
- 548
- 549

SECTION 6A

Cookies

- 600
- 601
- 602
- 603
- 604

SECTION 6B

Candies

- 612
- 613
- 614
- 615

SECTION 6C

Pies

- 616
- 617
- 618

SECTION 6D

Cakes

- 619
- 620
- 621

- 622
- 623
- 624
- 625
- 626

SECTION 6E

Misc. & Quick Breads

- 627
- 628
- 629
- 630
- 632
- 633
- 634
- 635

SECTION 6F

Yeast Breads

- 636
- 637
- 638
- 639
- 640

SECTION 7A

Garments

- 700
- 701
- 702
- 703
- 704
- 705
- 706
- 708
- 710
- 711
- 714
- 715
- 716
- 717
- 718
- 719

SECTION 7B

Child's Garments

- 721
- 722
- 723
- 724
- 725

SECTION 7C

Sewn Accessories

- 727
- 728
- 729
- 730
- 731
- 732
- 733
- 734
- 735

SECTION 8A

Crafts & Kits

- 800
- 801
- 802
- 803
- 804
- 805
- 806
- 807
- 808
- 809
- 810
- 811
- 812
- 813
- 814
- 815
- 816
- 817

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NAME: _____

- 818
- 819
- 820

SECTION 8B

Arrangement or Seasonal/
Holiday Decorations

- 821
- 822
- 823
- 824
- 825
- 826
- 827
- 829
- 830

SECTION 8C

Molded Items & Ceramics

- 839
- 840
- 841
- 842
- 843
- 844
- 845
- 846
- 847
- 848
- 849
- 850
- 851

SECTION 8D

Personal Crafts

- 860
- 861
- 862
- 863
- 864
- 865
- 866
- 867

SECTION 8E

Misc.

- 868
- 869
- 870
- 871
- 872
- 873
- 875
- 876
- 877
- 878
- 879
- 880
- 881
- 882
- 883
- 884
- 885
- 886

SECTION 9A

Needlecraft

- 900
- 901
- 902
- 903
- 904
- 905
- 906
- 907
- 908
- 909
- 910
- 911
- 912
- 913
- 915
- 922
- 923
- 924

SECTION 9B

Painting/Appique

- 929
- 930
- 931
- 932
- 933
- 934
- 935
- 936
- 937
- 938
- 939
- 940
- 942
- 943

SECTION 9C

Home Accessories

- 944
- 945
- 946
- 947
- 948
- 949
- 950
- 951
- 952
- 953
- 954
- 955
- 956
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- 959
- 960

SECTION 9D

Quilts & Quilted Article

- 961
- 962
- 963
- 964
- 965
- 966
- 967
- 968

SECTION 9E

Miscellaneous

- 970
- 971
- 972
- 973
- 974
- 975
- 976
- 977
- 978
- 979
- 980
- 981
- 982
- 983
- 984
- 985
- 986
- 987
- 988
- 989
- 990
- 991

SECTION 10A

Cut Specimens - Annuals

- 1001
- 1002
- 1003
- 1004

NAME: _____

- 1005
- 1006
- 1007

Perennials

- 1008
- 1009
- 1010
- 1011
- 1012
- 1013

SECTION 10B

Cut Specimens

Roses

- 1014
- 1015
- 1016
- 1017
- 1018
- 1019

Bulbs, Corms,

Rhizomes & Tubers

- 1020
- 1021
- 1022
- 1023

SECTION 10C

Cut Specimens

Trees, Shrubs, Vines
Branch 18"-24"

- 1024
- 1025
- 1026
- 1027
- 1028

Decorative Cut
Foliage (1stem)

- 1029
- 1030
- 1031

SECTION 10D

Pot Plants or Hanging Basket

Foliage Plants

- 1032
- 1033
- 1034
- 1035
- 1036
- 1037
- 1038
- 1039
- 1040

Flowering Plants

- 1041
- 1042
- 1043
- 1044
- 1045

Ferns

- 1047
- 1048
- 1049
- 1050

SECTION 10E

Succulents and Cacti

- 1051
- 1052
- 1053
- 1054
- 1055

SECTION 10F

Arrangements

- 1057
- 1058

SECTION 10G

Fresh Flowers

- 1060
- 1061
- 1062

SECTION 11A

Outdoor

- 1100
- 1103

SECTION 11B

People

- 1107

SECTION 11C

Animal

- 1109

SECTION 11D

Special Photography

- 1112
- 1113
- 1114

SECTION 11E

Wharton County Youth

Fair Events

- 1120

SECTION 11F

Any Other

- 1121

Youth Art

May enter only 12 articles

SECTION 12

Paintings-Oil and Acrylics

- 1200
- 1201
- 1202
- 1203
- 1204
- 1205
- 1206
- 1207
- 1208
- 1209
- 1210
- 1211
- 1212

- 1213
- 1214

SECTION 13

Drawings

- 1300
- 1301
- 1302
- 1303
- 1304
- 1305
- 1306
- 1307
- 1308
- 1309
- 1310
- 1311
- 1312
- 1313
- 1314

SECTION 14

Water Color

- 1400
- 1401
- 1402
- 1403
- 1404
- 1405
- 1406
- 1407
- 1408
- 1409
- 1410
- 1411
- 1412
- 1413
- 1414

SECTION 15

Graphics

- 1500
- 1501

NAME: _____

SECTION 16

Black & White Drawings

- 1600
- 1601
- 1602
- 1603
- 1604
- 1605
- 1606
- 1607
- 1608
- 1609
- 1610
- 1611
- 1612
- 1613
- 1614

SECTION 17

Mixed Media

- 1700
- 1701
- 1702
- 1703
- 1704
- 1705
- 1706
- 1707
- 1708
- 1709
- 1710
- 1711
- 1712
- 1713
- 1714

SECTION 18

Coloring on Preprinted paper

ONLY Open youth 7 years old & under

- 1800
- 1801
- 1802
- 1803
- 1804
- 1805
- 1806
- 1807
- 1808
- 1809
- 1810
- 1811
- 1812
- 1813
- 1814

BE SURE ALL PAGES ARE TURNED IN WITH ENTRY FORM