

# Wharton County Youth Fair & Expo April 21st – April 30th 2022

## Creative Arts Rulebook



Baked Products, Canned Products, Clothing, Crafts, Horticulture,  
Photography, Youth Art and “Go- Texan” Quilt Contest

Non-Profit Organization  
P.O. Box 167 • Glen Flora, TX 77443  
979-677-3350 • [www.whartoncountyyouthfair.org](http://www.whartoncountyyouthfair.org)

*Promoting educational programs and activities for the  
benefit of the youth of Wharton county.*

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## FAIR DATES

April 21st - April 30th, 2022

Entry Deadline - TUESDAY, FEBRUARY 1, 2022

***ENTRIES MUST BE RECEIVED IN THE FAIR OFFICE***

***BY 4 p.m. FEBRUARY 1ST.***

Check-in Date - THURSDAY, APRIL 21, 2022 - 3 p.m. to 6 p.m.

(All Entries) **Creative Arts Wing, Crescent Hall**

Check out date - THURSDAY, April 28, 2022 - 5 p.m. to 7 p.m.

**ANYONE MAY PICK UP THE ARTICLES WITH THE ENTRY TAG STUBS.**

## **Online Registration**

Exhibitors are strongly encouraged to submit their entries online. It's fast, easy and leaves less room for errors. The online entry link is posted on the fair website at [whartoncountyyouthfair.org](http://whartoncountyyouthfair.org). Complete and submit the entry form and print a copy for your records. Online registration will be open beginning October 1st. Upon submission, exhibitors will be emailed an entry receipt.

**Please print this receipt and bring to the Fair Office with your printed and signed form, payment (if not paid online), release of liability and W9 for (first time exhibitors only).** You will also have the option to submit payments online. A 3% convenience fee will apply.

WCYF – Creative Arts  
P.O. Box 167  
Glen Flora, Texas 77443  
[wcyf@whartoncountyyouthfair.org](mailto:wcyf@whartoncountyyouthfair.org)  
[www.whartoncountyyouthfair.org](http://www.whartoncountyyouthfair.org)  
979-677-3350 • 979-677-3561 (fax)

## **Creative Arts Viewing Schedule**

Sunday, April 24th - 1p.m. to 6 p.m.

Monday, April 25th through Wednesday April 27th - 4p.m. to 8 p.m.

Thursday, April 28th - 9 a.m. to 4 p.m.

## **EXECUTIVE COMMITTEE**

Mary Jane Dornak	Grace Glaze
Lori Garcia	Laura Reyna
Melinda Gary	

## **CHECK-IN COMMITTEE**

Laverne Bacak	Kasey Felcman	Donna Merta
Cindi Bena	Kim Goynes	Dorothy Naiser
Dianne Cerny	Sharon Harton	Karen Rose
Anita Christensen	Genevieve Hicks	Nancy Schmidt
Kim Cooper	Irene Hlavinka	Jerry Smaistrla
Laura Dorotik	Bessie Konvicka	Michele Zahn

## **Volunteers**

Doris Adamcik	Carol Ermis	Helen Koehler	Lettilyn Roddy
Rose Marie Bain	Rose Ann Fuechec	Bettie Konvicka	Linda Sanders
Kelly Balthrop	Barbara Gadeke	Jackie Korenek	Patricia Sanders
Pat Balthrop	Peggy Glaze	Phyllis Krenek	Marilyn Sebesta
Sarah Barker	Georgia Henderson	Jessica Kulhanek	Kathryn Sellers
Lillian Bartek	Bernadette Hernandez	Paula Kulhanek	Dee Ann Shumbera
Barbara Bean	Linda Hlavinka	Carol Labay	Linda Skinner
Kashara Bell	Patricia Hoelscher	Melissa Locke	Laura Stavinoha
Margaret Bucek	Janet Holub	Dottie Lucas	Becky Swanson
Helen Carleston	Kelly Hundl	Cindy Mahalite	Edith Thonsgaard
Susan Cerny	Valeria Hundl	Joyce McClure	Aileen Terry
Donna Chudalla	Linda Irby	Cheri McGuirk	Alexis Turner
Lorraine Cranek	Mildred Janda	Dorothy Morton	Patsy Womack
Sandra Cranek	Rose Marie Janak	Diana Naiser	Ann Wilson
Ellen Dodd	Patty Jensen	Irene Nohavitza	Agnes Zahn
Dolores Dornak	Gay Joines	Betty Parma	
Rachael Eilts	Bobby Jean Kainer	Melanie Pool	

# General Rules & Regulations

1. Any youth or adult who resides and/or attends school in Wharton County is eligible to enter one of the following age divisions: (All 4-H, FFA and FCCLA exhibitors must be enrolled in their respective clubs/chapters by November 1, 2021)
  - a. Junior 4-H, FCCLA & FFA - (age 8 and in 3rd grade); ages 9 yrs. old through 10 yrs. old as of August 31, 2021  
(All 4-H Clover Kids must enter Jr. Open Youth Division)
  - b. Intermediate - 4-H, FCCLA & FFA ages 11 yrs. old through 13 yrs. old as of August 31, 2021.
  - c. Senior - 4-H, FCCLA & FFA, ages 14 yrs. old through 18 yrs. old as of August 31, 2021.
  - d. All youth enrolled in a 4-H club or FCCLA/FFA Chapter must enter through that club or chapter, not as Open Youth.
  - e. Youth not enrolled in 4-H, FCCLA or FFA, are referred to as Open Youth:  
Junior (ages 5-10 years)  
Intermediate (ages 11-13 years)  
Senior (ages 14 -18 years)
- Exception: see Art Section for ages 4 and under.
- f. Adult
2. All school age exhibitors must meet the following scholastic criteria:
  - a. Must be enrolled in a Primary, Secondary, or Home School.
  - b. Must comply with the "No Pass, No Play" rule as dictated by UIL eligibility requirements, excluding kindergarten and younger.
  - c. Required to prove scholastic eligibility.
3. Entry eligibility requirements are as follows:
  - a. Only those articles listed in the 2022 Rulebook (classes) are eligible to be entered.
  - b. Only one entry per class is allowed.
  - c. Items may be entered as "Any other" only if they do not qualify in listed classes.
  - d. Only those articles created/made by the exhibitor are eligible to be entered.
  - e. All articles must have been made since 2021 Wharton County Youth Fair.  
(With the exception of quilt tops made into quilts)
  - f. An entry will be disqualified prior to judging for any of the following infractions:
    1. The entry/article is not clean.
    2. A canned product entry is not sealed.
    3. An entry/article has been entered in the wrong class.
    4. An article is not finished and ready for use, excluding quilt tops (Sec 9 D Class 965).
    5. **No article should display alcohol-related logos.**
  - g. The Executive Committee reserves the right to disqualify a questionable entry/article and/or interview the exhibitor.
4. Exhibitor's entry specifications:
  - a. Exhibitor is required to enter articles on the official entry form provided by the Wharton County Youth Fair.  
(See example for detailed instructions.)
  - b. Entry forms, Release of Liability & Indemnity agreement, rulebooks and W-9 form for 1st time High Point Exhibitors only are available on the website at [www.whartoncountyyouthfair.org](http://www.whartoncountyyouthfair.org) or by calling the WCYF office.
  - c. NO class changes may be made after WCYF receives entry form.
  - d. Open Youth exhibitors may enter up to, but not more than, 50 articles on their entry forms (including art entries). Open Youth exhibitors are not eligible for high point.

e. Junior and Intermediate 4-H, FCCLA or FFA exhibitors, including those trying for High Point Winner, may enter up to, but not more than, 50 articles on their entry form (including art entries). Those trying for High Point winner must bring at least 25 articles. Art entry points will go toward High Point Award.

f. Senior 4-H, FCCLA or FFA exhibitors, including those trying for High Point Winner, may enter up to, but not more than, 60 articles on their entry form (including art entries). Those trying for High Point Winner must bring at least 30 articles. Art entry points will go toward High Point Award.

g. Adult exhibitors, including those trying for High Point Winner, may enter up to, but not more than, 60 articles on their entry form and must bring at least 30 articles.

5. The following exhibitor entry fees must accompany the entry forms:

- a. Art entered by teacher through Preschool, Kindergarten & Childcare Facilities ——— no entry fee
- b. Per exhibitor-----One (1) to Nine (9) items, \$5 entry fee
- c. Per exhibitor-----Ten (10) to Thirty (30) items, \$10 entry fee
- d. Per exhibitor.....Thirty-one (31) to Sixty (60) items, \$15 entry fee

6. DEADLINE to enter is Tuesday, February 1, 2022; **forms must be received in the WCYF Fair Office by 4:00 p.m.**

7. Check-in Schedule and Requirements:

- a. Thursday, April 21, 2022– 3:00 p.m. to 6:00 p.m. (all entries).
- b. Entry tags must be completed prior to check-in. These tags will be provided to exhibitors by the Wharton County Youth Fair. (See page 7 for detailed instructions.) **Entry tags must be picked up in the Creative Arts building on Thursday, March 10, 2022 from 4:00 p.m. -6:00 p.m.**

8. Check-out Schedule and Requirements:

- a. Thursday, April 28, 2022– 5:00 p.m. to 7:00 p.m. only. Entry tag stubs will be required for the release of exhibitors' articles. **(Exhibitors may make arrangements for someone other than themselves to pick up articles.)**
- b. All articles must be checked out and cleared with a committee member on Thursday, April 28, by 7:00 p.m. Exhibitors who leave articles after this time, will be charged a \$25 late fee and must make arrangements with the Creative Arts Executive Committee within one week of check-out day to pick up their articles. Any articles left after this time will be disposed of by the WCYF.

9. Premium money will be paid to exhibitors during checkout hours Thursday, April 28, 2022 from 5 p.m. to 7 p.m. Any exhibitor who did not pick up articles during official checkout time will forfeit any premium money.

**ARMBANDS, AWARDS, HIGH POINT & PREMIUM INFORMATION**

JUDGING: Judging will begin at 9:30 a.m., Friday, April 22, 2022.

ARMBAND ELIGIBILITY: Any youth exhibitor 6 years of age and older who has 15 or more articles accepted for competition at check-in will receive an armband. An armband will allow youth exhibitors onto the Fairgrounds during Fair week, and will also allow them to participate in the Awards Banquet to be held Friday, April 29, 2022 at 5:30 p.m.

Placing	Ribbon	Value
1st	Blue	5 pts
2nd	Red	3 pts
3rd	White	1 pt
Most Outstanding	Purple Rosette	10 pts
Reserve Outstanding	Pink Rosette	5 pts

**HIGH POINT AWARDS:** All High Point Exhibitors will be interviewed as part of the scoring process. Interviews will be done during check-in, Thursday, April 21, 2022 from 3-6 p.m. After calculating total points for each entry in each section, per exhibitor, the top two winners in the Jr., Inter. and Sr. 4-H, FCCLA and FFA divisions will be declared High Point and Reserve High Point. In case of ties, winners will be determined in the following manner: 1) Number of Purple Rosettes, 2) Number of Pink Rosettes, 3) Total number of blue ribbons, 4) Number of blue ribbons in the section (s) randomly drawn by the Executive Committee. Names of winners will be posted by noon on Sunday, April 24th. **Please do not call the Fair Office for results.** The Jr., Int. and Sr. High Point and Reserve High Point winners are eligible to sell in the Sale of Excellence, but not required if they have a live-stock/poultry entry they would prefer to sell. The 3rd, 4th, 5th, 6th, etc. place winners who meet requirements in each division will have the option to move into the Sale of Excellence should this occur. Exhibitors may only sell articles which he/she can carry in a basket without assistance. **The scratch room will open at 5 p.m. on Wednesday, April 27th, it is the responsibility of the exhibitor to notify the Sale Committee as to which article/animal is to be sold. The deadline for scratching is one hour after the results of the last market show are posted. The six exhibitors who sell in the Sale of Excellence should pick up their final buyer information on Sunday, May 1st from 8:00-9:00 a.m. in the fair office.** The top three Adult division winners will be declared after calculating total points for entries in each section per exhibitor.

## Sponsors

<b>Junior</b>	1 <sup>st</sup>	Belt Buckle – Chris & Donna Merta Champion High Point Banner—Mary Jane & Preston Dornak
	2 <sup>nd</sup>	Belt Buckle – Chris & Donna Merta Reserve High Point Banner—Mary Jane & Preston Dornak
	3 <sup>rd</sup>	\$25 Cash award – Wharton County Electric Co-op
<b>Intermediate</b>	1 <sup>st</sup>	Belt Buckle – El Campo Memorial Hospital Champion High Point Banner—B L S Construction
	2 <sup>nd</sup>	Belt Buckle – El Campo Memorial Hospital Reserve High Point Banner— B L S Construction
	3 <sup>rd</sup>	\$25 Cash award – Taiton Extension Education Club
<b>Senior</b>	1 <sup>st</sup>	Belt Buckle – Ivy League Retirement Planning \$250 Scholarship – Wharton County Farm Bureau Champion High Point Banner– Gary Farms
	2 <sup>nd</sup>	Belt Buckle – Louie’s Package Store – Edwin & Margaret Bucek \$200 Scholarship – Wharton County Youth Fair Reserve High Point Banner– Gary Farms
	3 <sup>rd</sup>	\$150 Scholarship – Wharton County Youth Fair
<b>Adult</b>	1 <sup>st</sup>	\$75 Cash award – Wharton County Electric Co-op
	2 <sup>nd</sup>	\$50 Cash award – Wharton County Electric Co-op
	3 <sup>rd</sup>	\$25 Cash award – Wharton County Electric Co-op

### Rosette & Ribbon Sponsors

Mary W. Johnson - State Farm  
Kim & Steve Cooper  
Clarence Kunz Family  
David & Michele Zahn & family  
El Campo Lady Lions  
Bluebonnet EE Club  
First Financial Bank, N.A.  
Hochheim Prairie Farm Mutual Ins. Assn.  
Laura Reyna & Lori Garcia

### Ribbon Premium & Supply Sponsors

Friends of Creative Arts  
Wharton County Commissioners  
Court

For Jr., Int. and Sr. 4-H, FCCLA, FFA and Open Youth Creative Arts Division	RIBBON	AWARD
<b>(Excluding art entered by teacher through Pre-School, Kindergarten &amp; Childcare Facilities).</b>	Blue	\$.75
	Red	\$.50
	White	\$.25

# 2022 Wharton County Youth Fair Creative Arts Entry Form

Due in the Fair office February 1, 2022 by 4:00 p.m.

Please check one age division.

<input type="checkbox"/> Jr. 4-H, FCCLA, FFA 8 and in the 3rd grade; 9-10 as of Aug. 31, 2021	<input type="checkbox"/> Inter. 4-H, FCCLA, FFA 11- 13 as of Aug 31, 2021	<input type="checkbox"/> Sr. 4-H, FCCLA, FFA 14 – 18 as of Aug 31, 2021	<input type="checkbox"/> Adult
<input type="checkbox"/> Jr. Open Youth 5-10 as of Aug. 31, 2021	<input type="checkbox"/> Inter. Open Youth 11- 13 as of Aug 31, 2021	<input type="checkbox"/> Sr. Open Youth 14 – 18 as of Aug 31, 2021	<input type="checkbox"/> Art only (ages 4 and younger)

Name: \_\_\_\_\_ Date of Birth (m/d/yy) \_\_\_\_\_ AGE as of (8-31-21) \_\_\_\_\_

**PLEASE PRINT CLEARLY**

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Parent E-mail \_\_\_\_\_

Club: \_\_\_\_\_ School District: \_\_\_\_\_ Grade: \_\_\_\_\_

School District Ex: El Campo (Myatt, Hutchins, Northside, Middle School, High School), Boling, St. Philip, Home school & FCA

## Instructions:

- Complete this form by placing an X in the square by every class the exhibitor plans to enter in Creative Arts. Please read and follow the guidelines carefully in the Creative Arts Rulebook. **The official form is on the website under Creative Arts.**
- Make sure that you turn in ALL pages of the entry form including Release of Liability and Indemnity Agreement. Only 1 agreement is required per participant. W-9 form should be turned in by first time High Point exhibitors only.**
- Please make a COPY of your completed entry form in order to fill your entry tags. This form will **NOT** be sent back to you!
- Jr. and Int. exhibitors may enter no more than **50 articles**; Sr. and Adult exhibitors may enter no more than **60 articles**.
- Youth exhibitors may not enter more than 12 articles in Art Section. (Only youth 7 years and younger may enter Section 18.)**

## ENTRY FEES

**PLEASE FILL IN**

Example

Section 5C

<input checked="" type="checkbox"/>	521
<input type="checkbox"/>	523

Art entered by teacher through Preschool, Kindergarten & Childcare Facilities	No fee
1 to 9 Items	\$5.00
10 to 30 Items	\$10.00
31 to 60 Items	\$15.00

Total # of Articles	_____
Entry Fee	_____
Amount Paid	_____
Cash	_____
Check#	_____

I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. All monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

**I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR. (MUST INCLUDE ALL SIGNATURES)**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
4-H Club Manager or  
FCCLA/FFA Advisor  
(Except for Open Youth)

**ALL EXHIBITORS WILL BE REQUIRED TO MONITOR THE CREATIVE ARTS DEPARTMENT DURING FAIR WEEK.  
PLEASE CALL 979-677-3350 TO SCHEDULE A TIME (MINIMUM 2 HRS) OR SIGN UP AT CHECK-IN.**



1. Exhibitors are to print full names and complete mailing addresses, including zip codes. Only youth are required to include age and club name. Entry form submitted must be completely and correctly filled out to be eligible to enter and **MUST** be signed by Exhibitor.
2. Only one age division is to be checked. Age divisions are as of August 31, 2021.
3. All entries must have an "X" in the box on the entry form.
4. **Only one entry per Class number will be accepted.**
5. Signatures of FFA/FCCLA Advisor, 4-H Club Manager or Parent, and exhibitors are required on each entry form submitted. Date on entry form must be included.
6. The entry fee must accompany entry form.

**PLEASE NOTE:** Exhibitors are advised to keep a copy of completed entry form. This information will be needed to fill out the entry tags provided by the Wharton County Youth Fair.

**DEADLINE TO ENTER:** Entry forms are due **Tuesday, February 1, 2022 in the Fair Office by 4:00 p.m.**

Junior 4-H, FCCLA & FFA - White Tag  
Junior Open Youth - Yellow Tag

Senior 4-H, FCCLA & FFA - Blue Tag  
Senior Open Youth - Lavender Tag

Intermediate 4-H, FCCLA & FFA - Lime Green Tag  
Intermediate Open Youth - Ivory Tag

Adult - Pink Tag  
Art (4 yrs & younger) - Salmon Tag  
School / Childcare Art - Orange Tag

White Tag	
NO. 0846	
EXHIBITOR NO. _____	
JR. 4-H _____	
JR. FFA _____	
JR. FCCLA _____	AGE _____
	(as of Aug. 31 current school year)
SEC: _____	CLASS: _____
Description: _____	
-----	
(Fold forward up to this line)	
EXHIBITOR: _____	
NO. 0846	Claim Check Property surrendered Only on this check.
ENTRY: _____	

**2022  
OFFICIAL  
ENTRY TAG  
INSTRUCTIONS**

Yellow Tag	
NO. 0920	
EXHIBITOR NO. _____	
JR. OPEN YOUTH _____	AGE _____
	(as of Aug. 31 current school year)
SEC: _____	CLASS: _____
Description: _____	
-----	
(Fold forward up to this line)	
EXHIBITOR: _____	
NO. 0920	Claim Check Property surrendered Only on this check.
ENTRY: _____	

1. Official entry tags (colored-coded according to age division) must be picked up by exhibitor or representative on Thursday, March 10, 2022 from 4:00 p.m. -6:00 p.m. in the Creative Arts building.
2. Exhibitors should **print** when filling out entry tags, one tag per Class Number (obtained from rulebook). Tags must be completely and accurately filled out and attached to article prior to check-in. Exhibitors should tear the stub portion off prior to check-in and write the name of the article on the stub for easier identification at check-out.
3. Jr., Int. and Sr. 4-H, FCCLA, FFA and Open Youth Creative Arts Division exhibitors, and Adult Division exhibitors will be assigned an exhibitor number and notified of the exhibitor number when entry tags are mailed. Participants in these divisions are required to print their exhibitor number on the entry tags.
4. All exhibitors, excluding Adults, must include on entry tag age as of August 31 of current school year.
5. Entry tags must be folded forward up to the dotted line so that exhibitor name is not exposed, then stapled in the middle of folded portion. **(Tape should not be used.)**
6. Entry tags should be secured to articles with string, rubber bands, safety pins, tape or staples.  
**Exhibitors should not staple entry tag to inside of plastic zipper bag when entering baked products.**
7. Every exhibitor will be required to bring his/her entry tag stubs for check-out.

## CANNED PRODUCTS SECTIONS 5A, 5B, 5C, 5D

Section Leaders: Barbara Gadeke and Bessie Konvicka

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. Canned products will be disqualified if exhibited in mayonnaise, coffee, or any other jar that is not a standard canning jar. All jars must be made specifically for home canning. **Jar must be clear from the top of the jar to the bottom of the jar on at least one side of the jar. See page 17 for sample photo of what is unacceptable.**
2. All canned products entered in Sections 5A, 5B, and 5C must be in standard jars – clear pint or quart only. **See page 17 for sample photo of what is unacceptable.**
3. All canned products entered in Section 5D must be in standard 4-oz., 8-oz., 12-oz., clear pint or quart jars. **See page 17 for sample photo of what is unacceptable.**
4. All canned product jars must be clean and unchipped with new lids and rings. (Slight rust on rings will be accepted.)
5. All canned products must be sealed with only one lid. The use of paraffin or decorative lid coverings is prohibited.

### GUIDELINES:

- Most canned products require ½ inch headspace.
  - Quality canned products do not have air pockets (bubbles).
  - All canned products should have a good color, and the liquid should be clear, (not cloudy), suitable for item canned, and must cover the product.
6. Entry tag must be attached with string or rubber band to the neck of the jar.
  7. **Alcohol or ingredients containing alcohol may not be used.**
  8. Most Outstanding and Runner-Up Rosettes will be awarded at the judge's discretion in Sections 5A, 5B, 5C and 5D in all age divisions.

### SECTION 5A Pickled & Relish Products

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
501	Sweet or Sour cucumber pickles	505	Carrots	509	Sauerkraut
502	Dill Pickles	506	Peppers	510	Mixed – 2 or more vegetables
503	Bread & Butter Pickles	507	Relish	511	Any other pickled or Relish Product
504	Beets	508	Okra		

### SECTION 5B Pressure Products

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
512	Snap Beans	518	Soup Mix
513	Carrots	519	Figs
514	Beets	520	Any other Pressure Product
515	Corn		

### SECTION 5C Water Bath Products

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
521	Tomatoes	529	Tomato Juice
523	Pears	530	Picante Sauce
526	Grape Juice	531	Any other water bath product
527	Berry Juice		

### SECTION 5D

#### Soft Spreads - Jellies

<i>Class</i>	<i>Description</i>
532	Berry Jelly
533	Peach Jelly
534	Grape Jelly
535	Apple Jelly
536	Any other Jelly

#### Soft Spread - Jams

<i>Class</i>	<i>Description</i>
537	Peach Jam
538	Plum Jam
539	Berry Jam
540	Strawberry Jam
541	Grape Jam
542	Any other Jam

#### Soft Spreads - Preserves

<i>Class</i>	<i>Description</i>
544	Fig Preserves
545	Peach Preserves
546	Tomato Preserves
547	Berry Preserves
548	Strawberry Preserves
549	Any other Preserves

## BAKED PRODUCTS and CANDIES

### SECTIONS 6A, 6B, 6C, 6D, 6E, 6F

Section Leaders: Kelly Baltrop, Pat Baltrop, Bobby Jean Kainer & Phyllis Krennek

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. Baked products (cakes, pies, strudels, breads [except cornbread]) must be brought **whole** and should be in/on a disposable container (glass, plastic or metal containers will NOT be accepted). No Bakery Boxes will be accepted. All other baked products and candies must be on a disposable plate no larger than 9" and in a plastic zipper bag. All items not in self sealing bags must be covered.
2. No baked products or candies that require refrigeration will be accepted. Some examples include cheese cakes, cream cheese, whipped topping, whipped cream, cream pies, cream puffs, gelatins, custards, meringue pies, cool whip and sour cream.
3. Decorated cookies must be iced and decorated. Cookies in other classes with colored sugar, candy or icing will be accepted.
4. **No mixes, canned, refrigerated or purchased items, including pie crust, may be entered, with the exception of altered cake (sec 6D, Class 620). All baked products, including icing, must be made from scratch. No alcohol should be used in the recipe.**
5. No decorated cakes or cupcakes may be entered in Section 6D; cakes or cupcakes with icing, colored sugar or candy will be accepted.
6. All baked products, with the exception of those on display, will be donated to the Wharton County Youth Fair.
7. **Alcohol or ingredients containing alcohol may not be used.**
8. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 6A, 6B, 6C, 6D, 6E & 6F.

#### SECTION 6A Cookies

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
600	3 Dropped Cookies (i.e.: chocolate chip, oatmeal, M&M, etc.)	602	3 Bar Cookies (i.e.: lemon squares, brownies, blondies, etc.)
601	3 Shaped Cookies (i.e.: sand tarts, snickerdoodles, peanut butter, etc.)	603	3 Decorated Iced Cookies (exactly alike)
		604	3 Any other Cookies (cookie press)

#### SECTION 6B Candies

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
612	3 pcs. Divinity	614	3 pcs. Peanut Brittle
613	3 pcs. Fudge	615	3 pcs. Any other

#### SECTION 6C Pies

<i>Class</i>	<i>Description</i>
616	Single Crust Pie (no meringue)
617	Double Crust Pie
618	Any other Pie (no meringue)

#### SECTION 6D Cakes

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
619	Angel Food Cake	623	Fruit Cake
620	Altered Cake	624	Sheet Cake
621	Layered Cake (2 or more layers)	625	2 Cupcakes
622	Pound Cake	626	Jelly Roll Cake

#### SECTION 6E Miscellaneous & Quick Breads

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
627	3 Biscuits	633	Coffee Cake
628	3 Muffins	634	Quick Bread (loaf)
629	3 Tortillas	635	Any other Misc. (no noodles)
630	3 pcs. Cornbread		
632	Strudel		

#### SECTION 6F Yeast Breads

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
636	3 Cinnamon Rolls	639	Plain (white or wheat) Bread (loaf)
637	3 Kolaches (no meat)		
638	3 Dinner Rolls	640	Any other Yeast Bread (no cream cheese roll)

**CLOTHING**  
**SECTIONS 7A, 7B, 7C, 7D**  
Section Leader: Cindi Bena

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. **All garments and accessories must be home sewn by the exhibitor except section 7D.**
2. All articles must be brought to check-in on hangers and fastened securely.
3. All garments and accessories must be clean.
4. All garments and accessories must be finished and ready for wear/use.
5. **No article should display alcohol-related logos.**
6. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 7A, 7B, 7C and 7D.

**SECTION 7A Garments**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
700	Dress	706	Robe	717	2-Piece Set (Jacket & Skirt, Vest & Pants, Jacket & Pants, or Combination of 2)
701	Skirt	708	Formal Dress	718	Doll Garment
702	Pants	710	Blouse or Shirt	719	Any other Garment
703	Shorts	711	Beach Cover		
704	Jacket	714	Vest		
705	Sleepwear	715	2-Piece Short Set		
		716	Sundress		

**SECTION 7B Child's Garments  
(Size 6X or smaller)**

<i><b>Class</b></i>	<i><b>Description</b></i>
721	Child's Dress
722	Child's Playwear
723	Child's Blouse or Shirt
724	Child's Skirt
725	Any other Child's Garment

**SECTION 7C Sewn Accessories**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
727	Tie	732	Beach Bag
728	Apron	733	House Shoes
729	Belt	734	Bib
730	Hat/Cap	735	Any other Accessory
731	Purse		

**SECTION 7D Refashion Article**

<i><b>Class</b></i>	<i><b>Description</b></i>
740	Refashion garment
741	Refashion accessories

## **PERSONAL & HOUSEHOLD CRAFTS**

### **SECTIONS 8A, 8B, 8C, 8D, 8E**

Section Leaders: Donna Merta, Irene Hlavinka, Kim Goynes & Nancy Schmidt

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. No article may be larger than **2 feet wide, 2 feet high, and/or 2 feet deep**, unless otherwise specified.
2. Articles made from kits should be specified on entry tags.
3. All articles must be finished and ready to use.
4. Some classes may include fabric and/or fiber.
5. Jewelry must be entered in self-sealing plastic bag. Attach tag to the outside of the bag.
6. **No article should display alcohol-related logos.**
7. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 8A, 8B, 8C, 8D & 8E.

### **SECTION 8A Crafts & Kits**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
800	Decoupage Article	807	Decorative Painting on Wood	814	Model Kits
801	String Art on Nails on Board	808	Decorative Painting on Metal		(No larger than 12"x15")
802	Any other String Art Article	809	Decorative Painting on Other Surface (no canvas)	815	Building Block Craft
803	Handmade Wood Article	810	Stained Glass Article (Glass or Simulated)	816	Wire Craft (No beads)
804	Wood Article, Kit	811	Paper Mache Article	817	Bead Craft
805	Leathercraft Article (Tooled, Laced, or Braided)	812	Wood Burned Article	818	Craft Stick Article
806	Number Painting Picture, Framed	813	Metal Punch Article	819	Button Craft
				820	Any other Craft or Kit

### **SECTION 8B Arrangements or Seasonal/ Holiday Decorations**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
821	Artificial and/or Dried Flower Arrangement (In vase or container)	825	Thanksgiving Decoration	829	Dried Plant Art (No artificial plants)
822	Artificial Fruit or Vegetable Arrangement (In container)	826	Valentine Decoration	830	Any other Arrangement or Seasonal/Holiday Decoration
823	Christmas Decoration	827	Halloween Decoration		
824	Easter Decoration				

### **SECTION 8C Molded Items & Ceramics**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
839	Ceramic Plaque	844	Plaster Plaque	848	Candle
840	Ceramic Statue	845	Any other Plaster Article	849	Carving
841	Ceramic Container	846	Dough Art Article	850	Pen & Ink on Glass
842	Ceramic Tile Article	847	Clay Article (Hand sculpted)	851	Any other Molded or Ceramic Item
843	Mosaic Tile Article				

### **SECTION 8D Personal Crafts**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
860	Necklace	863	Jewelry, any other	865	Purse (No Fabric or Fiber)
861	Earrings	864	Belt (No Fabric or Fiber)	866	Decorated Flip-Flops
862	Bracelet			867	Any other Personal Craft

### **SECTION 8E Miscellaneous**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
868	Clock Kit	875	Electric Project	881	Nature Craft Article
869	Sewing Box	876	Key Ring	882	Sand Art Article
870	Potpourri Article	877	Recycled Article	883	Fun Foam Article
871	Weaving Article (No Fabric or Fiber)	878	Scrapbook/Memory Album	884	Clay Pot Article
872	Trivet (No Fabric or Fiber)	879	Computer-Aided Craft	885	Rubber Stamping Craft
873	Covered Coat Hanger	880	Stationery/Card Craft	886	Any other Miscellaneous

## **FABRIC & TEXTILE CRAFTS**

### **SECTION 9A, 9B, 9C, 9D, 9E**

Section Leaders: Anita Christensen, Kim Cooper and Helen Koehler

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. Articles must be made from some type of fabric or textile.
2. Articles made from kits should be specified on entry tags.
3. All articles must be finished and ready for use, such as framed picture complete with hanger, excluding quilt tops.
4. Articles should not be entered on clothes hangers.
5. All home accessories (Sections 9C & 9D) must be home-sewn.
6. No quilts or quilted articles (Section 9D) may be commercially quilted.
7. Quilts and quilted wall hangings entered under section 9C will be judged only in the Creative Arts Division.  
To also be entered in the Go-Texan Quilt contest, quilts must have special form and tag (Section 19).
8. **No article should display alcohol-related logos.**
9. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 9A, 9B, 9C, 9D and 9E.

#### **SECTION 9A Needlecraft**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
900	Needlepoint Picture	906	Counted Cross Stitch Picture	912	Needle Punch Article
901	Any other Needlepoint	907	Any other Counted Cross Stitch	913	Latch Hook Article
902	Crewel Embroidered Picture	908	Machine Embroidered Article	915	Crocheted Article
903	Any other Crewel Embroidery	909	Silk Ribbon Embroidered Article	922	Any other Crocheted Article
904	Cross Stitch Picture	910	Any other Embroidered Article	923	Knitted Article
905	Any other Cross Stitch	911	Candlewicking Article	924	Any other Knitted Article

#### **SECTION 9B Painting/Applique**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
929	Liquid Embroidery on Fabric	936	Stenciling on Garment
930	Liquid Embroidery on Garment	937	Sponge Art on Fabric
931	Puffed Paint on Fabric	938	Sponge Art on Garment
932	Puffed Paint on Garment	939	Applique Art on Fabric (sewn or iron on with or without paint)
933	Acrylic or Slick Paint on Fabric	940	Applique Art on Garment (sewn or iron on with or without paint)
934	Acrylic or Slick Paint on Garment	942	Color Point Paint Stitching on Garment
935	Stenciling on Fabric	943	Any other Painting/Applique

*NOTE: Canvas Shoes are considered garments in this Section ONLY.*

#### **SECTION 9C Home Accessories (Must be completely home-sewn)**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
944	Blanket	950	Pin Cushion	955	Place Mat
945	2 Napkins	951	Pillow	956	1 Hot Mat or Pot Holder, Fabric
946	Pillow Case	952	Wall Hanging	957	Patchwork Article
947	Pre-Quilted Article	953	Stuffed Toy	958	Christmas Tree Skirt
948	Quillow	954	Dish Towel	959	Any other Christmas Article
949	Tablecloth			960	Any other Home Accessory Article

#### **SECTION 9D Quilts and Quilted Articles**

(must be home-sewn by hand or machine by exhibitor and may not be commercially quilted)

<b>Class</b>	<b>Description</b>
961	Quilt, Full size and larger
962	Quilt, Twin size and smaller
963	Quilt, Baby
964	Quilted Wall Hanging
965	Quilt Top
966	Quilted Pillow Sham
967	Machine Quilted Article
968	Any other Quilted Article

#### **SECTION 9E Miscellaneous**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
970	Fabric Covered Frame	981	Wall Hanging
971	Fabric Covered Photo Album	982	Place Mat
972	Tie Dyed Article	983	Pin Cushion
973	Neck Tie - Decorated	984	Hot Mat or Pot Holder
974	Head Accessory - Decorated	985	Christmas Tree Skirt
975	Bandana Article	986	Any other Christmas Article
976	Stiffened Article	987	Plastic Canvas Article
977	House Slippers - Decorated	988	Hand-Tied Knotted Article
978	Macrame Article	989	Tote Bag - Decorated
979	Yarn Article	990	Refashion Article
980	Woven Article	991	Any Other Miscellaneous

# HORTICULTURE

## SECTIONS 10A, 10B, 10C, 10D, 10E, 10F, 10G

Section Leader: Edith Thonsgaard

ALL AGE DIVISIONS ELIGIBLE TO ENTER

(Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. All plants, excluding fresh flowers, must be in the exhibitor's care at least **90 days** prior to check-in.
2. All potted plants, including hanging baskets, must have saucers underneath for watering purposes.
3. All plants should be clean with dead foliage removed and in clean, proper containers.
4. Total weight of plant and container **may not exceed 15 pounds or 24" in height.**
5. **No article should display alcohol-related logos.**
6. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 10A, 10B, 10C, 10D, 10E, 10F & 10G.

### SECTION 10A Cut Specimens

<u>Annuals</u>				<u>Perennials</u>			
<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1001	Pansies, 3 blooms	1005	Periwinkles, 3 blooms	1008	Dianthus, 1 stem	1012	Daisy, 1 stem
1002	Begonia, 1 stem	1006	Impatiens, 1 stem	1009	Geranium, 1 stem	1013	Any other Perennial
1003	Petunia, 1 stem	1007	Any other Annual	1010	Phlox, 3 stems, 1 variety		
1004	Snapdragon, 1 stem			1011	Shrimp Plant, 1 stem		

### SECTION 10B Cut Specimens

<u>Roses</u>				<u>Bulbs, Corms, Rhizomes &amp; Tubers</u>			
<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1014	Hybrid Tea, 1 stem	1017	Climber, 1 spray	1020	Lily, 1 scape, thin stem	1023	Any other (bloomer or shoot)
1015	Floribunda, 1 stem	1018	Antique, 1 stem	1021	Amaryllis, 1 scape, tube stem		
1016	Grandiflora, 1 stem	1019	Any other Rose	1022	Iris, 1 stem		Bulbs, Corms, Rhizomes & Tubers

### SECTION 10C Cut Specimens

<u>Trees, Shrubs, Vines (Branch 18" to 24")</u>				<u>Decorative Cut Foliage (1stem)</u>	
<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1024	Flowering Tree or Shrub	1026	Foliage (Tree or Shrub)	1029	Aspidistra
1025	Berried Tree or Shrub	1027	Flowering Vine	1030	Ferns (Holly, Boston, Sword, etc.)
		1028	Any other Tree, Shrub, or Vine	1031	Any other Decorative Cut Foliage

### SECTION 10D Pot Plants or Hanging Baskets

#### Foliage Plants (One variety per container)

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1032	Chinese Evergreen (Alphonse-Karr)	1037	Bromeliad
1033	Ivy	1038	Coleus
1034	Dracaena	1039	Wandering Jew
1035	Croton	1040	Any other Foliage
1036	Philodendron		

#### Flowering Plants

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1041	African Violet (Saintpaulia)	1047	Asparagus (Sprengerii)
1042	Geranium	1048	Boston (Nephrolepis)
1043	Begonia	1049	Fox Tail (Meyeri)
1044	Bougainvillea	1050	Any other Fern
1045	Any other Flowering Plant		

### SECTION 10E Succulents & Cacti

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1051	Cacti	1054	Kalanchoe
1052	Jade Plant (Crassula)	1055	Any other Succulent or Cacti
1053	Hoya Carnosa		

### SECTION 10F Arrangements

<i>Class</i>	<i>Description</i>
1057	Dish Garden (3 or more different plants)
1058	Terrarium

### SECTION 10G Fresh Flowers

<i>Class</i>	<i>Description</i>
1060	Arrangement
1061	Bud Vase (single flower with greenery & filler only)
1062	Corsage

**PHOTOGRAPHY**  
**SECTIONS 11A, 11B, 11C, 11D, 11E, 11F**  
Section Leaders: Peggy Glaze & Genevieve Hicks

ALL AGE DIVISIONS ELIGIBLE TO ENTER

(Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2021)

Rules that apply to these Sections only:

1. Only entries of single photographs will be accepted (no collages).
2. Pictures may be taken with any camera.
3. Entries must be matted with commercial mats or poster board (no foam board) to a **5"X7" finished product (including mat and photo)** with at least ½ inch mat border. Use of frames or glass is prohibited.
4. Entry tags must be attached to the back of the entry at the left corner of the bottom edge (looking from front), prior to check-in. Tag must be visible from front.
5. The Executive Committee reserves the right to disqualify any entry that it deems inappropriate for display.
6. Class is determined by focal point of picture.
7. All entries must be on photo quality paper.
8. **No article should display alcohol-related logos.**
9. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 11A, 11B, 11C, 11D, 11E and 11F in all age groups.

**SECTION 11A—Outdoor**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Explanation</b></i>
1100	Landscape	Scenes of natural landscapes, seascapes, skylscapes (sunsets, clouds, etc.)
1103	Flora/Plant/Trees	Any photo that focuses on the plant, tree or flower structure and not on a scene or landscape

**SECTION 11B—People**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Explanation</b></i>
1107	People	Alone or in a group

**SECTION 11C—Animal**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Explanation</b></i>
1109	Animal	Any type animal(s), also including fowl, fish, reptile, or insect; Tame or Wildlife

**SECTION 11D—Special Photography**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Explanation</b></i>
1112	Still Life.	A grouping or arrangement of inanimate objects arranged by exhibitor
1113	Building/Architectural Elements	A man-made construction as the obvious center of interest, including statues
1114	Mechanical Art	Subject matter of a machine or man-made item with moving parts of components (Example: car, truck, train, boat, etc.)

**SECTION 11E—Wharton County Youth Fair Events**

Photographs must be of events at 2021 WCYF

1120 Any WCYF Event

**SECTION 11F—Any Other**

Exhibitor may enter one additional photograph that does not fit in any of the above classes.

1121 Any other



**YOUTH ART**  
**SECTIONS 12, 13, 14, 15, 16, 17, 18**  
Section Leaders: Jerry Smaistrle & Dorothy Naiser

AGE DIVISIONS ELIGIBLE TO ENTER: 4 yrs. and younger, Jr., Int., Sr., and Open Youth ages 5 yrs thru 18 years as of Aug. 31, 2021.

**Adults are not eligible to enter Art.**

Rules that apply to these Section only:

- 1. Exhibitors may enter NO more than 12 articles in Art Sections.**
- 2. Art can be no larger than 11"X14" as a finished product.**
- 3. Frames, glass and canvas stretched over frames are prohibited.**
4. All art entries must be hand drawn except those entered under Sections 17 & 18.
5. Entry tags should be attached to back of entry at left corner of bottom edge (looking from front), prior to check-in. Tag must be visible from front
6. Explanation of classes in Photography Section also applies to Art Section.
- 7. Entries that are not at least the weight of construction paper must be mounted on a heavy weight paper or matted.**
8. Most Outstanding and Runner-up Rosettes will be awarded at the judges discretion in every age division in every Section 12 – 18.

**SECTION 12 Paintings - Oil and Acrylics**

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1200	Abstract	1205	Landscape	1210	Fowl
1201	Animal (Wildlife/Tame)	1206	People	1211	Mechanical Art (Car, truck, tractor, train)
1202	Building/ Architectural Elements	1207	Still Life	1212	Fish, Reptile or Amphibian
1203	Floral/Plant	1208	Water Scene or Seascape (River or Lake)	1213	Insect
1204	Tree(s)	1209	Skyscape	1214	Any other Painting

**SECTION 13 Drawings - Pastels, Pencil Colors, Chalk, Crayons**

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1300	Abstract	1305	Landscape	1310	Fowl
1301	Animal (Wildlife/Tame)	1306	People	1311	Mechanical Art (Car, truck, tractor, train)
1302	Building/ Architectural Elements	1307	Still Life	1312	Fish, Reptile or Amphibian
1303	Floral/Plant	1308	Water Scene or Seascape (River or Lake)	1313	Insect
1304	Tree(s)	1309	Skyscape	1314	Any other Drawing

**SECTION 14 Water Color - Water Color Markers and Brushes**

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1400	Abstract	1405	Landscape	1410	Fowl
1401	Animal (Wildlife/Tame)	1406	People	1411	Mechanical Art (Car, truck, tractor, train)
1402	Building/ Architectural Elements	1407	Still Life	1412	Fish, Reptile or Amphibian
1403	Floral/Plant	1408	Water Scene or Seascape (River or Lake)	1413	Insect
1404	Tree(s)	1409	Skyscape	1414	Any other Water Color

**SECTION 15 Graphics**

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1500	Calligraphy	1501	Hand Printing

**SECTION 16 Black and White Drawings - Pen & Ink, Pencil, and Charcoal**

<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>	<i>Class</i>	<i>Description</i>
1600	Abstract	1606	People	1610	Fowl
1601	Animal (Wildlife/Tame)	1607	Still Life	1611	Mechanical Art (Car, truck, tractor, train)
1602	Building/ Architectural Elements	1608	Water Scene or Seascape (River or Lake)	1612	Fish, Reptile or Amphibian
1603	Floral/Plant	1609	Skyscape	1613	Insect
1604	Tree(s)			1614	Any other Drawing
1605	Landscape				

## SECTION 17

### Mixed Media

Entries must be made of 2 or more types of art media- includes tempera, collages, chalk, etc.

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
1700	Abstract	1705	Landscape	1710	Fowl
1701	Animal (Wildlife/Tame)	1706	People	1711	Mechanical Art (Car, truck, tractor, train)
1702	Building/ Architectural Elements	1707	Still Life	1712	Fish, Reptile or Amphibian
1703	Floral/Plant	1708	Water Scene or Seascape (River or Lake)	1713	Insect
1704	Tree(s)	1709	Skyscape	1714	Any other Mixed Media

## SECTION 18

### Coloring on Preprinted Paper (Crayons, Pencil Colors, Water Color Markers)

**Open Youth Division, only open to youth 7 years old and under**

<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>	<i><b>Class</b></i>	<i><b>Description</b></i>
1800	Abstract	1804	Tree(s)	1810	Fowl
1801	Animal (Wildlife/Tame)	1805	Landscape	1811	Mechanical Art (Car, truck, tractor, train)
1802	Building/ Architectural Elements	1806	People	1812	Fish, Reptile or Amphibian
1803	Floral/Plant	1807	Still Life	1813	Insect
		1808	Water Scene or Seascape (River or Lake)	1814	Any other Crayon
		1809	Skyscape		

## Wharton County AREA "GO TEXAN" QUILT CONTEST

The "Go Texan" Quilt Contest Rules will not be available until the end of September.

Entry forms and rulebooks will be on the website at [www.whartoncountyyouthfair.org](http://www.whartoncountyyouthfair.org).

Exhibitors who do not have access to the website may call the fair office at 979-677-3350 to obtain a copy.

**Chairman: Patsy Womack**

## Unacceptable Canning Jar



Jar design or etching covers entire jar.

### THANK YOU NOTES

#### ***Due in Fair office June 15, 2022 – SALE OF EXCELLENCE***

Each exhibitor selling a project in the Sale of Excellence is required to write each of his/her buyers a thank you note.

Things to remember:

- Include personal thanks for attending the Sale and purchasing your project
- Handwritten notes are appreciated
- Each envelope should be sealed, stamped and properly addressed to each buyer
- Exhibitor's return address should be on the envelope
- WCYF office personnel will document receipt of thank you notes and place in mail
- \$25 will be deducted from any exhibitor's check who turns in notes after June 15<sup>th</sup>
- Sale checks will not be released to any exhibitor who does not comply with this rule

*Do NOT turn in thank you notes until all buyer information has been received, including add-on bids. A complete list of buyer information should be available the last week in May and will be mailed to all exhibitors.*

#### ***CREATIVE ARTS RIBBONS & AWARDS THANK YOU NOTES***

At check out, each exhibitor is given a list of ribbon and award sponsors. Please write these businesses and individuals a personalized thank you note and **mail to the sponsor directly.**