

ENTRY FEE \$30.00

OFFICE USE ONLY

CASH \_\_\_\_\_ CK# \_\_\_\_\_

**Wharton County Youth Fair**  
**2023 Ag Mechanic **INDIVIDUAL** Entry Form**  
**DEADLINE: *Wednesday, February 1, 2023***

**Please print neatly or TYPE**

If we can **NOT** read your information or if it's **NOT** complete you will **NOT** be entered!

Class: \_\_\_\_\_ Project Name: \_\_\_\_\_

Size: \_\_\_\_\_ DOES THIS PROJECT NEED TO BE KEPT INDOORS? \_\_\_\_\_ YES \_\_\_\_\_ NO

**If project is a trailer, BBQ pit etc., please give the size so adequate space can be allowed on the grounds for all projects.**

EXHIBITOR (LEGAL NAME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT E-MAIL: \_\_\_\_\_ PARENT CELL: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_

*PLEASE LIST ONLY ONE CLUB*

**If the exhibitor enters more than one project the name must be entered the same way on each entry form!**  
**Ex: Robert on one card and Bobby on another can NOT be done!**

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

**Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.**

\_\_\_\_\_  
EXHIBITOR'S SIGNATURE

\_\_\_\_\_  
4-H CLUB LEADER/AST SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

**First time exhibitors must turn in a Release of Liability and W9 Form**

**Remember: This form MUST be signed by a Parent, Exhibitor & 4H Leader/AST when submitting.**