

OFFICE USE ONLY  
Ck# \_\_\_\_\_  
Cash \_\_\_\_\_  
Date \_\_\_\_\_

2023 Wharton County Youth Fair & Exposition  
BAR-B-QUE COOK-OFF  
March 17<sup>th</sup> & 18<sup>th</sup>

2022 Spot #  
\_\_\_\_\_

**ALL Information must be complete. PLEASE PRINT**

Team Name: \_\_\_\_\_

Previous Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_ (if changed)  
Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mailing Address \_\_\_\_\_

**PLEASE CHECK THE FOLLOWING:**

\_\_\_\_\_ Same location as 2022    \_\_\_\_\_ Location doesn't matter    \_\_\_\_\_ **YES**, we will have a DJ

**ASSISTANT COOKS:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**ENTRY FEE: \$150.00** includes all entries. Check, Cash or Credit Cards (3% charge applies)

**Please circle all entering:**

**BRISKET      CHICKEN      PORK RIBS      PINTO BEANS      CHILI**

*ARMBANDS WILL NOT BE MAILED – They will be distributed at Team Check-In*

**SPACE IS LIMITED TO THE FIRST 90 ENTRIES, NO MORE THAN TWO (2) ENTRIES PER TEAM NAME**

**\*\* Chief Cook and Team Members may not cook on more than 1 team name; automatic disqualification \*\***

**~ EACH SPOT REQUIRES A SEPARATE ENTRY FORM/RELEASE and ENTRY FEE ~**

**MAKE CHECKS PAYABLE TO:**

Wharton County Youth Fair • P.O. Box 167 • Glen Flora, TX 77443

**Include Driver's License number and date of birth on check!**

**RELEASE**

The Wharton County Youth Fair and Exposition shall in no case be responsible for any loss, damages or injury to any persons or property. Regardless of how such loss, damage or injury is occasioned and by whom and said Exposition shall be indemnified and saved harmless from any and all claims, suits, or judgment brought by anyone as a result of such loss, damage or injury. Entrants agree to abide by the rules and regulations of the Wharton County Youth Fair and Exposition. By signing below, I acknowledge that I, as well as my above team members, have read the **WHARTON COUNTY YOUTH FAIR RELEASE OF LIABILITY AND INDEMNITY AGREEMENT** and agree to abide by all stated on the release. **No persons under 21 years of age will be eligible to enter the cook-off contest. I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED! Please keep the enclosed rules for your reference.**

**SIGNATURE:** \_\_\_\_\_

For More information contact Kendra Charbula at 979/637-1560