

Wharton County Youth Fair & Exposition

2023 Open Horse Entry Form

Due By: January 25, 2023 (see Livestock Rulebook Horse Show rules)

PROGRESS Show: JANUARY 29, 2023

Please print neatly or type

If we can NOT read your information or if it's NOT complete you will NOT BE entered!

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE (MM/DD/YYYY): \_\_\_\_\_ AGE DIVISION: Jr. 8-10 \_\_\_\_\_ Int.11-13 \_\_\_\_\_ Sr.14 & older \_\_\_\_\_

Age as of January 1, 2023

PARENT E-MAIL: \_\_\_\_\_ PARENT CELL: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_

Please list only ONE club.

If entering more than one project, use your legal name and same address/phone number on each entry!

Table with 3 columns: Class #, Class Name, Horse's Name. Multiple empty rows for entry.

Entry fee: \$30.00 per Horse

# Of Horses \_\_\_\_\_ Ck# \_\_\_\_\_ Cash \_\_\_\_\_ Total \_\_\_\_\_

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing. Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

Exhibitor Signature

Parent/Guardian Signature

All exhibitors must turn in a new Release of Liability Form.