

# Of Animals entered \_\_\_\_\_  
 Entry Fee: \$30.00/head  
 Late Fee: \$60 (after 2-10-23)  
**JBB ONLY**

**Wharton County Youth Fair**  
**2023 Livestock Entry Form**  
 Please print neatly or TYPE

**OFFICE USE ONLY**

Total: \$ \_\_\_\_\_  
 Ck# \_\_\_\_\_  
 Cash \_\_\_\_\_

If your information is not legible or complete you will **not** be entered!

EXHIBITOR (LEGAL NAME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE (MM/DD/YYYY): \_\_\_\_\_ AGE DIVISION: Jr. 8-10 \_\_\_\_\_ Int.11-13 \_\_\_\_\_ Sr.14 & older \_\_\_\_\_  
*Age as of January 1, 2023*

PARENT E-MAIL: \_\_\_\_\_ \*PARENT CELL: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_  
*Please list only ONE club.*

**If entering more than one project, use your legal name and same address/phone number on each entry!**

**ENTRY: (CK ONE) JR. BREEDING BEEF \_\_\_\_\_ DAIRY \_\_\_\_\_**

CLASS	ANIMAL BREED	ANIMAL BIRTHDATE	IN MILK (DAIRY ONLY)

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

*Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.*

\_\_\_\_\_  
 Exhibitor Signature

\_\_\_\_\_  
 Parent signature

\_\_\_\_\_  
 4-H Club Leader/AST signature

**First time exhibitors must turn in a W9 Form**  
**All exhibitors need to turn in a new Release of Liability Form**