

**Wharton County Youth Fair
2023 Poultry Entry Form**
Please print neatly or type

**OFFICE USE ONLY
WING BAND**

If your information is not legible or complete you will **not** be entered!

EXHIBITOR NAME: _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

BIRTHDATE (MM/DD/YYYY): _____ AGE DIVISION: Jr. 8-10 _____ Int.11-13 _____ Sr.14 & older _____
Age as of January 1, 2023

PARENT E-MAIL: _____ PARENT CELL: _____

A text message will be sent to this number when birds arrive for pick up.

Club or Chapter Name: _____ School: _____
Please list only ONE club.

If entering more than one project, use your legal name and same address/phone number on each entry!

ROASTERS 25 or 50	Order deadline: TBA		BROILERS 25, 50 or 75	Order deadline: Feb. 10, 2023
# of Birds			# of Birds	
Cost per bird	\$2.40		Cost per bird	\$2.40
Entry Fee	\$30.00		Entry Fee	\$30.00
Total Amount			Total Amount	
Ck # or cash			Ck# or Cash	

FAMILY TAG-IN: List **ONLY** immediate family member(s) who will be **tagging in Roasters or Broilers**. **DO NOT** include the exhibitor listed at the top of this entry form. See **FAMILY TAG IN RULE** for more information.

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

EXIHIBITOR Signature

PARENT Signature

4-H CLUB LEADER /AST Signature

**First time exhibitors must turn in a W9 Form
All exhibitors need to turn in a new Release of Liability Form**