OFFICE ONLY			
Ck#	Cash		

Wharton County Youth Fair

2024 Livestock Entry Form

Please print neatly or TYPE

If your information is not legible or complete you will **not** be entered!

EXHIBITOR (LEGAL NAME):			
MAILING ADDRESS:		CITY	ZIP:
BIRTHDATE:	_ AGE DIVISION: Jr. 8(3, 4 & 5)	Int. (6, 7 & 8) Current school year	Sr. (9-12)
PARENT E-MAIL:			
	se list only ONE club.	School:	
If entering more than one	project, use your legal name ai	nd same address/phoi	ne number on each entry!
Check only <mark>one</mark> !	Entry Fee: \$30.00/ANIMAI	د (Commercial Heifer, La	umb, Goat, Steer & Swine)
COMMERCIAL HEIFER	DAIRY MERIT	LAMB	GOAT
STEER	SWINE	RABBITS	_
PEN OF THREE # (OF HEIFERS TAGGING IN	_\$30/FOR FIRST 3 H	IEIFERS (Additional heifers \$30)

| TAG # |
|-------|-------|-------|-------|-------|
| | | | | |
| | | | | |

FAMILY TAG IN: List **ONLY** immediate family member(s) who will be **tagging in the project** you have selected on this entry form. **DO NOT** include the exhibitor listed at the top of this entry form. See **FAMILY TAG IN RULE** for more information.

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

Exhibitor signature

Parent signature

4-H Club Leader /AST signature

First time exhibitors must turn in a W9 Form. All exhibitors must turn in a new Release of Liability Form.