

**Wharton County Youth Fair  
2024 Poultry Entry Form**  
Please print neatly or type

**OFFICE USE ONLY  
WING BAND**

# \_\_\_\_\_

If your information is not legible or complete you will **not** be entered!

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ AGE DIVISION (Grade): Jr. (3, 4 & 5) \_\_\_\_\_ Int. (6, 7 & 8) \_\_\_\_\_ Sr.(9-12) \_\_\_\_\_  
Current school year

PARENT E-MAIL: \_\_\_\_\_ PARENT CELL: \_\_\_\_\_

*A text message will be sent to this number when birds arrive for pick up.*

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_  
Please list only ONE club.

**If entering more than one project, use your legal name and same address/phone number on each entry!**

<b>ROASTERS</b> 25 or 50	<b>Order deadline:</b> Nov. 30, 2023		<b>BROILERS</b> 25, 50 or 75	<b>Order deadline:</b> Nov. 30, 2023
<b># of Birds</b>			<b># of Birds</b>	
<b>Cost per bird</b>	\$2.40		<b>Cost per bird</b>	\$2.40
<b>Entry Fee</b>	\$30.00		<b>Entry Fee</b>	\$30.00
<b>Total Amount</b>			<b>Total Amount</b>	
<b>Ck # or cash</b>			<b>Ck# or Cash</b>	

**FAMILY TAG-IN:** List **ONLY** immediate family member(s) who will be **tagging in Roasters or Broilers**. **DO NOT** include the exhibitor listed at the top of this entry form. See **FAMILY TAG IN RULE** for more information.

\_\_\_\_\_  
\_\_\_\_\_  
**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

\_\_\_\_\_  
EXIHIBITOR Signature

\_\_\_\_\_  
PARENT Signature

\_\_\_\_\_  
4-H CLUB LEADER /AST Signature

**First time exhibitors must turn in a W9 Form**  
**All exhibitors need to turn in a new Release of Liability Form**