If you	Wharton County Youth 2024 Poultry Entry Fo Please print neatly or ty r information is not legible or complete	orm vpe	OFFICE USE ONLY WING BAND #		
EXHIBITOR NAME:					
MAILING ADDRESS:		CITY	_ZIP:		
BIRTHDATE:	_ AGE DIVISION (Grade): Jr. (3, 4 & 5) <i>Curren</i>	Int. (6, 7 & 8)S t school year	r.(9-12)		
PARENT E-MAIL:	PARENT CELL: A text message will be sent to this number when birds arrive for pick up.				
Club or Chapter Name: _ Please list only ONE club.	Scho	ool:			
· · ·	project, use your legal name and same addre		entry!		

ROASTERS	Order deadline:	BROILERS	Order deadline:
25 or 50	Nov. 23, 2023	25, 50 or 75	Nov. 30, 2023
# of Birds		# of Birds	
Cost per bird	\$2.40	Cost per bird	\$2.40
Entry Fee	\$30.00	Entry Fee	\$30.00
Total Amount		Total Amount	
Ck # or cash		Ck# or Cash	

FAMILY TAG-IN: List **ONLY** immediate family member(s) who will be **tagging in Roasters or Broilers**. **DO NOT** include the exhibitor listed at the top of this entry form. See **FAMILY TAG IN RULE** for more information.

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

EXIHIBITOR Signature

PARENT Signature

4-H CLUB LEADER /AST Signature

First time exhibitors must turn in a W9 Form All exhibitors need to turn in a new Release of Liability Form