

ENTRY FEE \$30.00
Check Rulebook for **DEADLINE!**

OFFICE USE ONLY
CASH _____ CK# _____

Wharton County Youth Fair
2025 Group Entry Form

AG MECHANIC DEADLINE: Tuesday, February 4, 2025

Please print neatly or type.

If we can **NOT** read your information or if it's **NOT** complete you will **NOT** be entered!

Check one:

___ **AG MECHANIC GROUP** Class: _____ Project Name: _____ Size: _____
If project is a trailer, BBQ pit etc., please give the size so adequate space can be allowed on the grounds for all projects.

Chapter or Club: _____

EXHIBITOR NAME: _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

EXHIBITOR NAME: _____

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EXHIBITOR NAME: _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

EXHIBITOR NAME: _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

EXHIBITOR NAME: _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

EXHIBITOR'S SIGNATURE

PARENT/GUARDIAN SIGNATURE

4H Leader/AST SIGNATURE

First time exhibitors must turn in a W9 Form
ALL EXHIBITORS MUST TURN IN A RELEASE OF LIABILITY