

ENTRY FEE \$30.00

OFFICE USE ONLY

CASH _____ CK# _____

Wharton County Youth Fair

2025 Ag Mechanic **INDIVIDUAL Entry Form**

DEADLINE: Tuesday, February 4, 2025

Please print neatly or TYPE

If we can **NOT** read your information or if it's **NOT** complete you will **NOT** be entered!

Class: _____ Project Name: _____

Size: _____ DOES THIS PROJECT NEED TO BE KEPT INDOORS? _____YES _____NO

If project is a trailer, BBQ pit etc., please give the size so adequate space can be allowed on the grounds for all projects.

EXHIBITOR (LEGAL NAME): _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

PARENT E-MAIL: _____ PARENT CELL: _____

Club or Chapter Name: _____ School: _____

PLEASE LIST ONLY ONE CLUB

**If the exhibitor enters more than one project the name must be entered the same way on each entry form!
Ex: Robert on one card and Bobby on another can NOT be done!**

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

EXHIBITOR'S SIGNATURE

4-H CLUB LEADER/AST SIGNATURE

PARENT/GUARDIAN SIGNATURE

First time exhibitors must turn in a Release of Liability and W9 Form

Remember: This form MUST be signed by a Parent, Exhibitor& 4H Leader/AST when submitting.