

# Of Animals entered \_\_\_\_\_  
Entry Fee: \$30.00/head

**OFFICE USE ONLY**

Total: \$ \_\_\_\_\_

Ck# \_\_\_\_\_

Cash \_\_\_\_\_

**Wharton County Youth Fair**  
**2025 Livestock Entry Form (JBB & Dairy)**  
Please print neatly or TYPE

If your information is not legible or complete you will **not** be entered!

EXHIBITOR (LEGAL NAME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ AGE DIVISION (GRADE): Jr. (3, 4 & 5) \_\_\_\_\_ Int. (6, 7 & 8) \_\_\_\_\_ Sr. (9-12) \_\_\_\_\_  
*Current school year*

PARENT E-MAIL: \_\_\_\_\_ \*PARENT CELL: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_  
*Please list only ONE club.*

**If entering more than one project, use your legal name and same address/phone number on each entry!**

ENTRY: (CK ONE) JR. BREEDING BEEF \_\_\_\_\_ DAIRY \_\_\_\_\_

CLASS	ANIMAL BREED	ANIMAL BIRTHDATE	IN MILK (DAIRY ONLY)

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

*Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.*

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent signature

\_\_\_\_\_  
4-H Club Leader/AST signature

**First time exhibitors must turn in a W9 Form**  
**All exhibitors need to turn in a new Release of Liability Form**