

## AGRICULTURAL MECHANICS

*Chairman: Craig Hardin*

ENTRY DEADLINE & FEE:	Thursday, February 1, 2024	\$30/entry
FAIR CHECK-IN:	Sunday, March 17, 2024	2 p.m. – 4 p.m.
SHOW DATE:	Thursday, March 21, 2024	11 a.m.
CHECK-OUT:	Sunday, March 24, 2024	8 – 9 a.m.

1. Exhibitors must read and be familiar with the "General Livestock and Poultry Rules and Regulations", including Showmanship, Drug Policy, Parent Work Rule, Sale and Livestock schedule.
2. A project may be exhibited only one time at the WCYF and must have been constructed within one calendar year of the exhibition date.
3. All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used.
4. Exhibitors will be allowed to enter more than one (1) ag mechanic project as long as the projects are in different classes. Each exhibitor will be required to pay a \$30 entry fee per project. Exhibitor will only be allowed to sell one (1) project in the silent auction.
5. Projects may have been constructed by an individual or group and may be individually or club/chapter owned. There can be no more than 5 exhibitors on a group project.
6. All projects are to be identified with standard exhibitor cards. Any additional signs, banners, etc. must be approved by the Committee Chairmen. The project (entry) number must be displayed on the project in a manner where it can be easily seen
7. All projects will remain on the fairgrounds until check out on Sunday, March 24, 2024.
8. Non-essential personnel will not be allowed within 50 feet of the judging area during the judging process. Exhibitors and judges will be the only ones allowed in the show area during the judging process.
9. At check-in, the exhibitor must place a sign on the project stating their intent of placing the project into the silent auction.
10. If the project is intended to be placed in the silent auction, the Project Record Book will be given to the committee chairman at the completion of the Ag Mechanics show. The exhibitor will be required to declare a minimum reserve dollar amount that will be acceptable for the purchase of that project. The book will be displayed for the silent auction.
11. Before unloading or unhooking, the exhibitor must check with the committee chairperson as to where the project will be displayed.
12. Exhibitors are required to display a project record book along with their project. Books should include:

- a) Full description of the construction process.
- b) A complete itemized list of the bill of materials along with the itemized cost for the materials.
- c) Pictures of the project from start to finish.
- d) A list of any and all sponsors who made monetary contributions towards the project.

13. Exhibitors will be allowed to sell only one (1) Ag Mechanic Project in the Silent Auction. The Silent Auction will begin on Thursday, March 21<sup>st</sup> \ at 10 a.m. in the Main Office Complex and will end at 5 p.m. on Saturday, March 23<sup>rd</sup> in Crescent Hall.

14. If at any time that the project becomes unsafe, the Ag Mechanics committee will decide if removal is necessary, or what action should be taken to ensure safety.

15. If the project displays any containers holding hazardous material, the project will not be allowed on the grounds.

- a.) Oxygen and Acetylene tanks must be completely empty!
- b.) Chemical tanks must be new and/or unused!

16. If the project includes an internal combustion engine requiring fuel to operate the project, there can be no more than 1/2 gallon of fuel in the tank during the entire time the project is on the grounds. The fuel amount depends upon the size of the engine. Up to one gallon of fuel may be used for larger engines. Immediately after the show, the fuel line will need to be shut off completely. If the engine is for display only, there should be no fuel in the display unit at any time.

17. If the project has a battery, the battery cables must be removed from the battery immediately after the show.

18. At the time of entrance to the grounds, all fuel caps should be secured with tape and locked if capable.

19. If assistance is required to unload your project, due to size and/or weight, equipment will be provided by the WCYF. The WCYF will not be held responsible for any damages that might occur during the unloading process.

**CLASSES**

- Class 1* - Agricultural machinery and equipment
- Class 2* - Livestock equipment
- Class 3* - Trailers
- Class 4* - Shop tools and equipment
- Class 5* - Home and yard equipment
- Class 6* - Wildlife
- Class 7* - Truck and/or Trailer Accessories  
(Truck Beds, Headache Racks, Bumpers, Etc.)
- Class 8* - Outdoor Cooking Paraphernalia

**PROJECTS WILL BE JUDGED ON:**

- Workmanship: 30 Pts.
- Design: 10 Pts.
- Material Used: 10 Pts.
- Practicality: 20 Pts.
- Difficulty: 20 Pts.
- Finish: 10 Pts