ABSENT FROM SHOWING APPLICATION



- 1. This request should be submitted to the Fair office by **5:00 p.m., Thursday, April 14, 2022.**
- 2. The substitute showman is required to be from the exhibitor's same school district, be a 4-H or FFA member, and meet the same eligibility requirements as the exhibitor.
- 3. The Judging Committee will meet and act upon each request Thursday evening.
- 4. The Fair Coordinator will notify the exhibitor by phone once the Judging Committee has made their decision.

Date &Time of Show:	Project:	<u> </u>
EXHIBITOR'S NAME:		
MAILING ADDRESS:		
CLUB/CHAPTER:		
SCHOOL:		
PARENT/GUARDIAN:		
PARENT'S PHONE (HOME): PARENT EMAIL:		
Executive Board, the Department	Chairmen, and a member of the	e Judging Committee, consisting of the Junior Fair Board from each of the school ery effort should be made to attend the
My reason is		
Substitute Showman		
Exhibitor Signature	Parent Signature	Principal (UIL), Club Manager (4H) or Ag Advisor (FFA)
OFFICE USE ONLY Approved by	the appointed committee	<i>Not a</i> pproved by the appointed committee