

# ABSENT FROM SHOWING APPLICATION



1. This request should be submitted to the Fair office by **5:00 p.m., Thursday, March 14, 2024.**
2. The substitute showman is required to be from the exhibitor's same school district, be a 4-H or FFA member, and meet the same eligibility requirements as the exhibitor.
3. The Judging Committee will meet and act upon each request Thursday evening.
4. The Fair Coordinator will notify the exhibitor by phone once the Judging Committee has made their decision.

**Date & Time of Show:** \_\_\_\_\_ **Project:** \_\_\_\_\_

EXHIBITOR'S NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CLUB/CHAPTER: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_

PARENT'S PHONE (HOME): \_\_\_\_\_ (CELL): \_\_\_\_\_  
Father Mother

PARENT EMAIL: \_\_\_\_\_

**In the space below explain the reason for being absent from the show. Remember it must be a UIL, FFA, FCCLA, or 4-H EVENT. Any other conflict will be considered by the Judging Committee, consisting of the Executive Board, the Department Chairmen, and a member of the Junior Fair Board from each of the school districts in the county. The Committee's decision will be final. *Every effort should be made to attend the Judging!***

My reason is \_\_\_\_\_  
\_\_\_\_\_

Substitute Showman \_\_\_\_\_

\_\_\_\_\_  
*Exhibitor Signature*

\_\_\_\_\_  
*Parent Signature*

\_\_\_\_\_  
*Principal (UIL),  
Club Manager (4H) or Ag Advisor (FFA)*

**OFFICE USE ONLY** \_\_\_\_\_ Approved by the appointed committee \_\_\_\_\_ *Not approved by the appointed committee*