

ABSENT FROM SHOWING APPLICATION



1. This request should be submitted to the Fair office by **5:00 p.m., Thursday, March 27, 2025.**
2. The substitute showman is required to be from the exhibitor's same school district, be a 4-H or FFA member, and meet the same eligibility requirements as the exhibitor.
3. The Judging Committee will meet and act upon each request Thursday evening.
4. The Fair Coordinator will notify the exhibitor by phone once the Judging Committee has made their decision.

Date & Time of Show: _____ **Project:** _____

EXHIBITOR'S NAME: _____

MAILING ADDRESS: _____

CLUB/CHAPTER: _____

SCHOOL: _____

PARENT/GUARDIAN: _____

PARENT'S PHONE (HOME): _____ (CELL): _____
Father Mother

PARENT EMAIL: _____

In the space below explain the reason for being absent from the show. Remember it must be a UIL, FFA, FCCLA, or 4-H EVENT. Any other conflict will be considered by the Judging Committee, consisting of the Executive Board, the Department Chairmen, and a member of the Junior Fair Board from each of the school districts in the county. The Committee's decision will be final. *Every effort should be made to attend the Judging!*

My reason is _____

Substitute Showman _____

Exhibitor Signature

Parent Signature

*Principal (UIL),
Club Manager (4H) or Ag Advisor (FFA)*

OFFICE USE ONLY _____ Approved by the appointed committee _____ Not approved by the appointed committee